

# Nelson District Rod & Gun Club

P.O. Box 16, Nelson, BC V1L 5P7 Ph # 352-3670

## Membership Registration/Application

Date: \_\_\_\_\_

Please print clearly

Name: \_\_\_\_\_ Occupation/  
Profession \_\_\_\_\_

**Mailing Address:** (Street, PO Box, Apartment) \_\_\_\_\_

City or Town: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Telephone: Home \_\_\_\_\_ Work: \_\_\_\_\_

E-Mail \_\_\_\_\_ Fax \_\_\_\_\_

**Membership:** New: \_\_\_\_\_ Renewal \_\_\_\_\_

### Type of Membership: (check one)

Individual \$60 \_\_\_\_\_ Family \$85 \_\_\_\_\_ Juniors(18 and under) \$25 \_\_\_\_\_

Senior: \$60 \_\_\_\_\_ Senior Family \$85 \_\_\_\_\_

Donation: \$ \_\_\_\_\_ Total attached \$ \_\_\_\_\_

**Parent or Guardian Signature** \_\_\_\_\_ Required for Juniors

### Names of family members:

Spouse: (must occupy same residence): \_\_\_\_\_

Children: list children between ages of 5 and 18 , including age

1. \_\_\_\_\_ age \_\_\_\_\_ 3. \_\_\_\_\_ age \_\_\_\_\_

2. \_\_\_\_\_ age \_\_\_\_\_ 4. \_\_\_\_\_ age \_\_\_\_\_

**Method of Payment:** (check one) Cash \_\_\_\_\_ Cheque \_\_\_\_\_ Credit Cd: Visa \_\_\_\_\_ MC \_\_\_\_\_

Account # \_\_\_\_\_ Exp Date: Mo \_\_\_\_\_ Yr \_\_\_\_\_

Please charge membership dues annually \_\_\_\_\_ Signature \_\_\_\_\_

### Areas of Interest (please check off as many as are applicable)

Archery     Camping     Conservation     ATV  
 Hunting     Fishing     Social  
 Rifle     Hand Gun     Trap  
 Hiking     Other     Access/Land Use     Volunteer

Other: \_\_\_\_\_

How do you wish to receive the Club Newsletter? e-mail \_\_\_\_\_ or post \_\_\_\_\_