

# NELSON DISTRICT ROD & GUN CLUB

P.O. BOX 16 NELSON, B.C. V1L 5P7

Volume 11 – Issue 7

Protect your Heritage

Nov. 2008

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## **Annual Christmas pot luck and fun shoot**

**Sunday Dec.14/08**

There will be the standard array of luck targets as well as the turkey target, and the infamous FLY target. Prices \$ 2.00 per target to be shot in sets of 5, half to the winner, half to the club. The turkey target will go all afternoon for one turkey. **Shooting will start at 2:00 o clock till 5:00 o clock. Happy hour 5:00, Supper to follow.**

## **New Year's Eve Party**

The New Year's Eve. Party will be from 8:30 till 1:00 am. \$15.00 per person, \$25.00 per couple.

Midnight Snack and Party favors supplied, with a DJ for music.

If you can help with the set up etc. Please phone Joani at 825-4219

## UPCOMING EVENTS

*Club Meetings begin at 7:15 PM SHARP*

General Meeting	<b>2008</b>	Tuesday Dec 2
Directors meeting		As called for
General meeting		Tuesday Jan. 6 09

**Reminders: Membership dues may be sent to NDR&G Club, P.O. Box 16, Nelson, B.C., V1L 5P7, attention Steve Loudon. Membership dues can also be dropped off at Nelson Farmers Supply**

## Up coming events

**Dec. 6 &7- Safety course (PAL)**  
**Dec 14 -- Fun shoot & pot luck dinner**  
**Dec. - 31 New Years Eve. Party**

**2009**

**Jan – 17 & 18 core course**  
**?Apr.4 - Annual Banquet & fundraiser**  
**May - Police camp**  
**June –2 day Archery shoot outdoor**  
**20 - Fishing forever**  
**21 - Family fishing**  
**- Spring Chicken shoot**  
**Aug or Sept sight in days**  
**Sept - Annual Heritage March**

## The NDR&G Club Executive for 2007

Joani Trickett	President	825-4219
<a href="mailto:gtstore@shaw.ca">gtstore@shaw.ca</a>		
Richard Green	Vice president	352-5609
<a href="mailto:scaler@telus.net">scaler@telus.net</a>		
Wally Kampen	Past President	354-4349
Frances Brown	Secretary, treasurer	352-7406
<a href="mailto:francesmbrown@telus.net">francesmbrown@telus.net</a>		
Cherry Johnson	Recording Sect.	352-1775
	<a href="mailto:whiskmit@nucleus.com">whiskmit@nucleus.com</a>	
	Directors	
Wally Kampen	Fisheries / Wildlife	ph/fax
354 - 4349	cell 354 -2926	<a href="mailto:wally.k@shaw.ca">wally.k@shaw.ca</a>
Richard Green	Pol. firearms	wko 352-5609
<a href="mailto:scaler@telus.net">scaler@telus.net</a>		
Dave Hand	<a href="mailto:tc30dh@msn.com">tc30dh@msn.com</a>	Newsletter 353-7109
Yvonne Hand	<a href="mailto:minichand@hotmail.com">minichand@hotmail.com</a>	353-7109
Yvonne Ludwar	Hall rental	825-4451
Al Walker	/Key master	352-9752
<a href="mailto:arwalker@telus.net">arwalker@telus.net</a>		
Cherry Johnson	Archery	352-1775
	<a href="mailto:whiskmit@nucleus.com">whiskmit@nucleus.com</a>	
Steve Loudon	Membership	352-9323
<a href="mailto:homedesigner@shaw.ca">homedesigner@shaw.ca</a>		
Gerald Vaughan-Irving	Photo Research / Wildlife / Archivist	
	352-6358	<a href="mailto:gavi@telus.net">gavi@telus.net</a>
Lorne Trickett	<a href="mailto:gtstore@shaw.ca">gtstore@shaw.ca</a>	bylaws outdoor range
825-4219		
Glen McKen	Hall Maintenance	505-5006
Adam Kowalyszyn	Cottonwood creek project	352-5113
	Coordinators	
Jack Floyd	Outdoor Range / Shooting Events	357-9443
Dennis Millan	CORE Training	229-4401 <a href="mailto:dmillan@shaw.ca">dmillan@shaw.ca</a>
Derek Ludwar	Range Master	Sunday evening shoots
354-1791	<a href="mailto:derekdudwar@gmail.com">derekdudwar@gmail.com</a>	
Wally Penner	Hall Acquisition Committee Chair	352-5669
	<a href="mailto:wcpenner@shaw.ca">wcpenner@shaw.ca</a>	(Al Walker assisting)
Joani Trickett	Fishing Forever	825-4219 & 354-3059
<a href="mailto:gtstore@shaw.ca">gtstore@shaw.ca</a>		
Al Walker & Wally Kampen	Website	352-9752 & 354-4349
<a href="mailto:wally.k@shaw.ca">wally.k@shaw.ca</a>		
Clare Palmer	Tuesday evening shoots	354-1185
Cherry Johnson	Sunday evening archery	352-1775
	Nelson District Rod & Gun Club Website	
	<a href="http://www.nracbc.ca/">http://www.nracbc.ca/</a>	

# Attention All Members

At the Oct. general meeting it was discussed and voted on for the following dues increase.

We felt it was quite a jump but decided it has been about 10 years since the last increase and due to all the increasing costs of operating this 1st. class facility rather than come back next year and ask for another increase we'd do it now.

Single \$60.00

Family \$85.00

Junior \$25.00

## **BCWF Legal Defense Fund**

Since 1998 all of our BCWF legal battles dealing with the attacks on our constitutional Right to Fish has been conducted through the Sport fishing Defense Alliance. Generally these battles have been successful but the SDA is not adequately funded to do the job now facing us.

The BCWF membership at the Nanaimo AGM (2005) passed a resolution to require the establishment of a legal fund of at least \$250,000. This resolution again was endorsed by the membership at the Dawson Creek AGM (2007). The suggestion that a contribution of \$10 per member will achieve our target is not a requirement but remains a guide. It is encouraging that some clubs and a number of individuals have already contributed substantially and their actions are appreciated.

The time has come for a more structured approach... At the BCWF Board of Directors meeting in June it was decided that the ten regional presidents are to collect \$1000 (that's the target for 2008) from each of the clubs in their regions. It was also felt that the same would be necessary next year. The math: 130 clubs x \$1000 x 2 years = \$260,000

# Notice

**Eye** and **Ear** protection are required at all times when shooting at the outdoor range. Shooting hrs. 7:30 a.m. till dusk. Please obey these simple rules.

## **New BCWF Head Office Contact Numbers**

The BCWF is now in its new Burnaby offices. The new address and telephone numbers are.

**B C Wildlife Federation**  
#101 - 3060 Nor land Ave.,  
Burnaby, BC V3S 3M2

Telephone: 604 291 9990

Fax: 604 291 9933

Toll free phone: 1-800-533-2293 (unchanged)

The BCWF website address remains the same, [bcwf@bc.ca](mailto:bcwf@bc.ca) as are all the email addresses of BCWF staff.

## **Archery**

**If you are interested or know someone that wants to shoot Archery.**

**For dates and times phone**

**Cherry 352-1775**

## **Attention**

If you have owned firearms continuously since January 1<sup>st</sup>. 1979 you can apply for a PAL with out taking the Canadian Firearms Safety Course or passing the test. The forms can be accessed and printed from this site: [http// www.garrybreikreuz.com/publications/2008/933.htm](http://www.garrybreikreuz.com/publications/2008/933.htm).

Even if your own pal is current you may want to pass this along to others.

# You and your Quad

If you are interested in the legalities per roads etc. and would like more info Please contact Me, Dave at [tc30dh@msn.com](mailto:tc30dh@msn.com) and I'll forward the article from B.C.W.F.

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## NOTICE

Please note would the person or persons responsible for having the dinner party at the Range **PLEASE** clean up your broken dishes and **read** the **RANGE RULES.**

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### West Kootenay Marksman next shoots

Nov. 30, Annual turkey shoot 22 pistol & rifle

Phone Colin 362-5048

## **BARREN FLY & TACKLE**

### SPORTS SHOP

**For all your hunting and fishing needs Ammo, Guns, Reloading supplies Plus all your tackle needs.**

(250) 353-2617

510 4<sup>th</sup> St. Kaslo B.C.

[Karissa@telus.net](mailto:Karissa@telus.net)

[www.barrensports.com](http://www.barrensports.com)

## For Sale

RCBS reloading out fit RCBS JR. press, powder measure scale primer flipper & Sierra loading manual. \$150.00 phone Dave 353-7109.

# Nelson District Rod & Gun Club

P.O. Box 16, Nelson, BC V1L 5P7 Ph # 352-3670 Fax 354-4349

**Membership Registration/Application** Date: \_\_\_\_\_

Please print clearly

Occupation \_\_\_\_\_

Name: \_\_\_\_\_ Profession \_\_\_\_\_

**Mailing Address:** (Street, PO Box, Apartment) \_\_\_\_\_

City or Town: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Telephone: Home \_\_\_\_\_ Work: \_\_\_\_\_

E-Mail \_\_\_\_\_ Fax \_\_\_\_\_

**Membership:** New: \_\_\_\_\_ Renewal \_\_\_\_\_

**Type of Membership:** (check one)

Individual \$60 \_\_\_\_\_ Family \$85 \_\_\_\_\_ Juniors(18 and under) \$25 \_\_\_\_\_

Senior: \$60 \_\_\_\_\_ Senior Family \$85 \_\_\_\_\_

Donation: \$ \_\_\_\_\_ Total attached \$ \_\_\_\_\_

**Parent or Guardian Signature** \_\_\_\_\_ Required for Juniors

**Names of family members:**

Spouse: (must occupy same residence): \_\_\_\_\_

Children: list children between ages of 5 and 18 , including age

1. \_\_\_\_\_ age \_\_\_\_\_ 3. \_\_\_\_\_ age \_\_\_\_\_

2. \_\_\_\_\_ age \_\_\_\_\_ 4. \_\_\_\_\_ age \_\_\_\_\_

**Method of Payment:** (check one) Cash \_\_\_\_\_ Cheque \_\_\_\_\_ Credit Cd: Visa \_\_\_\_\_ MC \_\_\_\_\_

Account # \_\_\_\_\_ Exp Date: Mo \_\_\_\_\_ Yr \_\_\_\_\_

Please charge membership dues annually \_\_\_\_\_ Signature \_\_\_\_\_

**Areas of Interest** (please check off as many as are applicable)

\_\_Archery \_\_Camping \_\_Conservation \_\_ATV

\_\_Hunting \_\_Fishing \_\_Social

\_\_Rifle \_\_Hand Gun \_\_Trap

\_\_Hiking \_\_Other \_\_Access/Land Use \_\_Volunteer

Other: \_\_\_\_\_

How do you wish to receive the Club Newsletter? e-mail \_\_\_\_\_ or post \_\_\_\_\_