

NELSON DISTRICT ROD & GUN CLUB

P.O. BOX 16 NELSON, B.C. V1L 5P7

Volume 12 – Issue 1

Protect your Heritage

Jan. 2009

Annual General Meeting Annual General Meeting

Feb. 3, 2009, 7:15 pm please make every effort to attend. There is **important business** to take care of and **this is your Club!** We need you to partake in the decisions being made!

Valentine Spaghetti Dinner

Feb 14, 2009 there will be a **Valentine spaghetti dinner**, it will be buffet style and be served from **5; 30 to 7; 30 pm.**

The menu will be salad, spaghetti, (vegetarian or meat sauce), chicken, buns and dessert, coffee, tea, milk, pop and water.

Beer and wine will be available to those who wish to purchase it at \$4.00 a drink..

The price of the dinner will be \$15.00 for one or two for \$25.00, kid under 12 are \$5.00 and preschoolers are free. So bundle your family up and bring them all out.

Please order your tickets in advance so we can have some kind of numbers to cook for.

For more information and tickets or if you want to volunteer some of your time please call me at **250-825-4219 Joani Trickett.** The proceeds from this dinner will be used to purchase new tables and chairs and repair the doors.

UPCOMING EVENTS

Club Meetings begin at 7:15 PM SHARP

General Meeting	2009	Tuesday Feb. 3/09
Directors meeting		As called for
General meeting		Tuesday Mar. 3/09

Reminders: Membership dues may be sent to NDR&G Club, P.O. Box 16, Nelson, B.C., V1L 5P7, attention Steve Loudon. Membership dues can also be dropped off at Nelson Farmers Supply

Up coming events 2009

Jan – 17 & 18 core course

Feb.-14 Valentine Spaghetti supper

? Apr.4 - Annual Banquet & fundraiser

May - Police camp

June –2 day Archery shoot outdoor

20 - Fishing forever

21 - Family fishing

- Spring Chicken shoot

Aug or Sept sight in days

Sept - Annual Heritage March

Dec. – Fun shoot & pot luck dinner

The NDR&G Club Executive for 2007

Joani Trickett	President	825-4219
gtstore@shaw.ca		
Richard Green	Vice president	352-5609
scaler@telus.net		
Wally Kampen	Past President	354-4349
Frances Brown	Secretary, treasurer	352-7406
francesmbrown@telus.net		
Cherry Johnson	Recording Sect.	352-1775
	whiskmit@nucleus.com	
	Directors	
Wally Kampen	Fisheries / Wildlife	ph/fax
354 - 4349	cell 354 -2926	wally.k@shaw.ca
Richard Green	Pol. firearms	wko 352-5609
scaler@telus.net		
Dave Hand	tc30dh@msn.com	Newsletter 353-7109
Yvonne Hand	minichand@hotmail.com	353-7109
Yvonne Ludwar	Hall rental	825-4451
Al Walker	/Key master	352-9752
arwalker@telus.net		
Cherry Johnson	Archery	352-1775
	whiskmit@nucleus.com	
Steve Loudon	Membership	352-9323
homedesigner@shaw.ca		
Gerald Vaughan-Irving	Photo Research / Wildlife / Archivist	
	352-6358	gavi@telus.net
Lorne Trickett	gtstore@shaw.ca	bylaws outdoor range
825-4219		
Glen McKen	Hall Maintenance	505-5006
Adam Kowalyszyn	Cottonwood creek project	352-5113
	Coordinators	
Jack Floyd	Outdoor Range / Shooting Events	357-9443
Dennis Millan	CORE Training	229-4401 dmillan@shaw.ca
Derek Ludwar	Range Master	Sunday evening shoots
354-1791	derekudwar@gmail.com	
Wally Penner	Hall Acquisition Committee Chair	352-5669
	wcpenner@shaw.ca	(Al Walker assisting)
Joani Trickett	Fishing Forever	825-4219 & 354-3059
gtstore@shaw.ca		
Al Walker & Wally Kampen	Website	352-9752 & 354-4349
wally.k@shaw.ca		
Clare Palmer	Tuesday evening shoots	354-1185
Cherry Johnson	Sunday evening archery	352-1775
	Nelson District Rod & Gun Club Website	
	http://www.nracbc.ca/	

ANNUAL BANQUET & FUNDRAISER

April 4, 2009

Please mark your calendar for this worthy event.

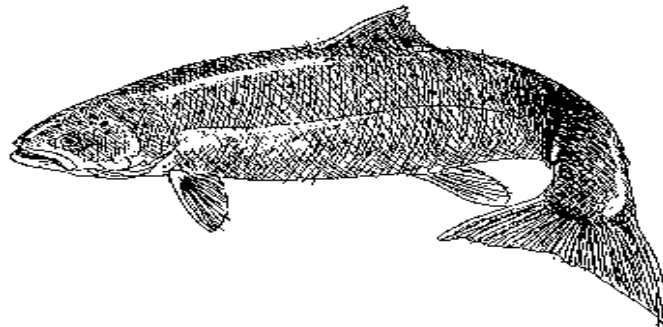
If you have anything to donate for the Banquet or fund raising auctions and bid boxes please contact **Joani** 250-825-4219 or **Richard** 250-352-5609

***UNIQUE MENU! SILENT and
LIVE AUCTION***

***Music Door Prizes Appetizers
Draws Awards***

**Rod & Gun Club Hall
801 Railway Street (Below Cottonwood
Creek Falls)**

**Happy Hour & Fundraiser 5:00 pm
Dinner 6:30 pm**



Attention Corrected Address

If you have owned firearms continuously since January 1st. 1979 you can apply for a **PAL** with out taking the **Canadian Firearms Safety Course** or passing the test. The forms can be

accessed and printed from this site:

<http://www.garrybreitkreuz.com/publications/2008/933.htm>.

Even if your own pal is current you may want to pass this along to others.

New BCWF Head Office Contact Numbers

The BCWF is now in its new Burnaby offices. The new address and telephone numbers are.

B C Wildlife Federation
#101 - 3060 Nor land Ave.,
Burnaby, BC V3S 3M2

Telephone: 604 291 9990

Fax: 604 291 9933

Toll free phone: 1-800-533-2293 (unchanged)

The BCWF website address remains the same, bcwf@bc.ca as are all the email addresses of BCWF staff.

Archery

If you are interested or know someone that wants to shoot Archery. For dates and times phone

Cherry 352-1775

BARREN FLY & TACKLE

SPORTS SHOP

For all your hunting and fishing needs Ammo, Guns, Reloading supplies plus all your tackle needs.

(250) 353-2617

510 4th St. Kaslo B.C.

Karissa@telus.net

www.barrensports.

Nelson District Rod & Gun Club

P.O. Box 16, Nelson, BC V1L 5P7 Ph # 352-3670 Fax 354-4349

Membership Registration/Application Date: _____

Please print clearly

Occupation _____

Name: _____ Profession _____

Mailing Address: (Street, PO Box, Apartment) _____

City or Town: _____ Postal Code: _____

Telephone: Home _____ Work: _____

E-Mail _____ Fax _____

Membership: New: _____ Renewal _____

Type of Membership: (check one)

Individual \$60 _____ Family \$85 _____ Juniors(18 and under) \$25 _____

Senior: \$60 _____ Senior Family \$85 _____

Donation: \$ _____ Total attached \$ _____

Parent or Guardian Signature _____ Required for Juniors

Names of family members:

Spouse: (must occupy same residence): _____

Children: list children between ages of 5 and 18 , including age

1. _____ age _____ 3. _____ age _____

2. _____ age _____ 4. _____ age _____

Method of Payment: (check one) Cash _____ Cheque _____ Credit Cd: Visa _____ MC _____

Account # _____ Exp Date: Mo _____ Yr _____

Please charge membership dues annually _____ Signature _____

Areas of Interest (please check off as many as are applicable)

Archery Camping Conservation ATV

Hunting Fishing Social

Rifle Hand Gun Trap

Hiking Other Access/Land Use Volunteer

Other: _____

How do you wish to receive the Club Newsletter? e-mail _____ or post _____