

NELSON DISTRICT ROD & GUN CLUB

P.O. BOX 16 NELSON, B.C. V1L 5P7

Volume 12 – Issue 10

Protect your Heritage

Dec. 2009

MERRY CHRISTMAS

ANNUAL GENERAL MEETING

January 12 please be sure to attend this is a very special meeting it would be nice to have a real good turn out. DON'T forget to mark your calendar .

The club is only as strong as its members.

Remember Dues are due January 1,2010. If your dues are not paid remember your liability insurance that goes with your membership thru the B.C.W.F. is not valid, this also means your coverage at the indoor and outdoor ranges are not valid.

JANUARY 31

Indoor 22 pistol shoot at the club house 9:00 A.M.

Firearm, any safe 22 rim fire pistol not magnum, iron or optical sights.

Targets - 1 sight in target, 1 slow fire, 1 timed fire; 1 snap fire.

Supply your own ammo.

Merchandise, prizes

Lunch will be served (Chili, Buns & coffee)

Cost \$10.00 includes lunch.

Some pistols will be available

Or more info call Sam 250 354-4421

UPCOMING EVENTS

Club Meetings begin at 7:15 PM SHARP

Annual General Meeting 2010 Jan. 12

Directors meeting As called for

General meeting Feb 2

Reminders: Membership dues may be sent to NDR&G Club, P.O. Box 16, Nelson, B.C., V1L 5P7, attention Frances Brown. Membership dues can also be dropped off at Nelson Farmers Supply

Up coming events 2010

Jan - 16&17 Core course ph 825-4219

Jan – 23&24 PAL course ph 825-4219

Jan – 31 (Competition fun indoor shoot)

Feb -13 Valentine Benefit (CAT Scan)

Feb -28 (Competition fun indoor shoot)

April - Annual banquet

May - Spring chicken shoot

June - 4,5,6 Archery (outdoor range)

- Fishing Forever

Aug – 7,8 Archery (outdoor range)

Sept - Heritage Match

Dec-. Fun shoot & pot luck dinner

The NDR&G Club Executive for 2009

Joani Trickett President 825-4219 gtstore@shaw.ca

Richard Green Vice president 353-5609 scaler1@telus.net

Wally Kampen Past President 354-4349 wally.k@shaw.ca

Frances Brown Secretary, treasurer, & Membership 352-7406

francesmbrown@telus.net

Cherry Johnson Recording sect. 352-1775 whiskmit@telus.net

Directors

Wally Kampen Fisheries / Wildlife ph/fax 354 - 4349

Cell 354 -2926 wally.k@shaw.ca

Dave & Yvonne Hand Newsletter 353-7109 tc30dh@msn.com

Kelly Rogers Hall manager / rentals 505-4784

Cherry Johnson Archery, recording sec. 352-1775

whiskmit@telus.net

Gerald Vaughan-Irving Photo Research / Wildlife / Archivist

352-6358 gavi@telus.net

Lorne Trickett Bylaws outdoor range, key master 825-4219

gtstore@shaw.ca

Adam Kowalshy Cottonwood creek project 352-5113

admarg@shaw.ca

Derek Ludwar Indoor Range Master 354-1791 derekludwar@gmail.com

Brian Gagnon / Sam Lewis Sunday evening shoots 354-4421

Terry Rasmussen police liaison, range maintenance 352-6435

Ralph Clarke 229-5329 clarkehome@shaw.ca

Coordinators

Jack Floyd Outdoor Range / Shooting Event 357-9443

Ivan Hawley & Ron Ready CORE Training 825-4219 for messages

Wally Kampen WKO wally.k@shaw.ca 354-4349

Wally Penner Hall Acquisition Committee Chair 352-5669

352-5669 wcpenner@shaw.ca (Al Walker assisting)

Al Walker & Wally Kampen Website 352-9752 & 354-4349

wally.k@shaw.ca

Clare Palmer Tuesday evening shoots 354-1185

Cherry Johnson Sunday evening archery 352-1775

whiskmit@telus.net

Chris Brach Advertising, website assist. chrisbrach@gmail.com

551-2076

Wildlife Federation Website www.bcwfb.bc.ca

Nelson District Rod & Gun Club Website <http://www.nrgcbc.ca/>

**COTTONWOOD CREEK CONSERVATION PROJECT
SPONSORED BY NELSON DISTRICT ROD & GUN CLUB**

In February the NDR&GC applied for another grant to Columbia Basin Trust for the continued restoration of Cottonwood Creek. We were successful to obtain a grant of \$3900 to plant 52 evergreen trees (Engelman Spruce, Western Hemlock, and Western Red Cedar), 5 deciduous trees, and 15 Red Osier Dogwood shrubs. These plants will range from .5 metres in height to 1meter in height in #3 pots to # 5 pots.

The proposed planting will take place on both sides of the fish weir area 80 meters upstream of CWC from Lakeside Drive Bridge between School District # 8 Operations Centre and the City of Nelson Public Works. Permission was granted from both parties to access the site.

Fish Biologist Stewardship Advisor, Kenton Andreashuk will set up a planting design. 72 stakes will show where each plant is to be planted.

The project will require about 8 volunteers who can work at their own pace within a 4 day time span. Water, juice, snacks and lunch will be provided. I can discuss with the volunteers as to what kind of snacks and lunch you would prefer. There's a budget to cover the cost for food and refreshments. I have talked with a NDR&GC member and he'll provide several crowbars, long-handled spades, and pick axes for the project. But if you will be a volunteer one or some of these tools would be appreciated. It would be great if all volunteers would meet in one day to listen and follow the planting instructions.

TIME LINE FOR PLANTING: last week in March, 2010 or first 2 weeks in April.

We would like to do the work during favorable weather conditions.

One of Nelson District Rod & Gun Club's Mission Statement is "to assist in the maintenance and conservation of habitat" The club has been an active participant in the pursuit of its goal since 2003 to improve fish habitat in Cottonwood Creek.

If you can volunteer call Adam Kowalyshyn at 250-352-5113. WHEN? Early March is preferable. So mark your calendar for end of March or first 2 weeks in April if you can help. If I'm not available at the phone please leave a message with your full name and phone number during the month of March 2010.

Keys for the JACK FLOYD OUTDOOR RANGE.
Keys are available at the general meeting from the **Key Master.**

Lorne Trickett @ 825-4219

By the time you read this, “tinking” will probably be started.

As soon as the range is “snowed in” (impassable to most vehicles) the gong shooting begins. On Sunday mornings, the shooters gather by 9 A.M. to shoot a 12” gong offhand (standing unsupported) at 200 yards, Easy? Come and prove it!

Any centrefire rifle or pistol, any caliber, scopes or iron sights, all you need is 20 rounds for the shoot +1 in case of a shoot-off. Entry fee is \$5.50 and virtually all of it is returned as prize money. Your prize is determined by how often you hit, as well as how often the others miss!

Be prepared to park in the round-about parking area of Barrett Creek Rd, and walk in through the “winter gate” to the Jack Floyd range. An obvious trail will be made there. Snowshoes make it easier, but are not mandatory. A thermos of hot beverage and snacks are recommended! Of course, a hot fire is always lit in the stove in the range hut. Shooting starts as soon as there is a quorum, and finishes in very early afternoon.

Newcomers need only show up with a firearm, others will be happy to explain the sport, so participation is easy. It is making that gong “tink” 200 yards away that is challenging!

See you there!

HOT TOPIC

“Old Rust Bucket” the range hut stove was given a new inside chimney by a crew of volunteers the other day, just in time for snow season. Bev Pinney, Jack Floyd, Bob Vliet, Terry Rasmussen and myself contrived to install a new pipe to replace the one terminally suffering from “rustypipeitis”. The nice new pipe made “Old Rust Bucket” look pretty terminal itself, but it was deemed fit for another winter. A replacement stove is a future project already well in hand.

Please note: Users need to be very *fire aware*. We all want to enjoy the nice new inside paint job done by Stu Pedersen, and use the new entranceway ramp.

This writer tested the design plan of the new ramp by lighting up the stove and being outside when the first snowfall cascaded off the roof. NONE of the snow landed on the entry ramp, as it had on the old one. Good job Brad Fuller and everyone who assisted! Also thanks to Dave Hand who has donated the final piece of steel mesh to slip-proof the new extended ramp. It will be installed next range visit!

If it appears that name-dropping is a feature of this article, it is. These guys and wives have gone out of their way a lot to restore and improve the range for all of us to use in comfort and safety. That does not exclude all of those many others who have also assisted and co-operated. I have noticed a definite improvement in how people treat the range in the past year. Less garbage, less vandalism, more participation, more constructive fun events. Thanks to everyone.

Dan Danforth

FEBRUARY 13 FUNDRAISER DINNER

Important Mark your calendars right now, go ahead I'll wait.
The club is putting on a Valentine Dinner as a fund raiser for the
Cat Scanner for the Nelson Hospital.

A \$15.00 per head Spaghetti supper will be served from 5:00 till 8:00.
All profit from this event will go towards the purchase of the CT Scanner
for the Nelson Hospital.

ARCHERY

Starting Nov 19/09 ARCHERY will be opening Thursday evenings
for everyone wishing to try Archery. We now have a
Genius Bow. (Fees may apply) Contact Cherry for more
Information 250-352-1775.

A WORTHY CAUSE

**PULL TABS, CAMPBELL SOUP LABELS, & POSTAGE STAMPS,
CAN ALL BE USED TO OBTAIN NEEDED MATERIALS FOR CANCER
PATIENTS. PLEASE SAVE & BRING TO THE MEETINGS.**

FOR MORE INFORMATION CONTACT Frances @ 352-7406

BARREN SPORTS SHOP

510 4th ST KALSO

250-353-2617

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and so much more...

HUGE SALE on until Dec.31!

Nelson District Rod & Gun Club

P.O. Box 16, Nelson, BC V1L 5P7 Ph # 352-3670

Dec. 2009 Membership Registration/Application

Date: _____

Please print clearly

Occupation _____

Name: _____ Profession _____

Mailing Address: (Street, PO Box, Apartment) _____

City or Town: _____ Postal Code: _____

Telephone: Home _____ Work: _____

E-Mail _____ Fax _____

Membership: New: _____ Renewal _____

Type of Membership: (check one)

Individual \$60 _____ Family \$85 _____ Juniors(18 and under) \$25 _____

Senior: \$60 _____ Senior Family \$85 _____

Donation: \$ _____ Total attached \$ _____

Parent or Guardian Signature _____ Required for Juniors

Names of family members:

Spouse: (must occupy same residence): _____

Children: list children between ages of 5 and 18 , including age

1. _____ age _____ 3. _____ age _____

2. _____ age _____ 4. _____ age _____

Method of Payment: (check one) Cash _____ Cheque _____ Credit Cd: Visa _____ MC _____

Account # _____ Exp Date: Mo _____ Yr _____

Please charge membership dues annually _____ Signature _____

Areas of Interest (please check off as many as are applicable)

Archery Camping Conservation ATV

Hunting Fishing Social

Rifle Hand Gun Trap

Hiking Other Access/Land Use Volunteer

Other: _____

How do you wish to receive the Club Newsletter? E-mail _____ or post _____