

# Nelson District Rod & Gun Club Conservation Society

PO Box 16, Nelson BC V1L 5P7

December 2011, Volume 14 Issue 12

## BIGHORN SHEEP SALTED!

Saturday, 10 December, Bob Vliet, Jack Floyd, and I went to the bighorn sheep wintering area of the Salmo-Creston Pass to check on those transient inhabitants. Turned out they are not quite “home”, but there were lots in the neighborhood. We replenished the salt-box with a block of sulphur-salt, which is sheep-specific. This was added to the minerals and salt already in the box from an earlier visit. This time too, some token hay was left out, but the shallow snow at present seems to be letting them feed quite comfortably over a big part of their winter range.

We ask that people who visit do NOT bring “treats” for the sheep. Their winter metabolism does not handle food that domestic animals might like. Grains, apples, vegetables, are all actually disruptive to wild Bighorn Sheep. Just bring a camera and use a rare opportunity in North America to easily photograph these wild animals in their winter range.

Also, please, NO DOGS. Sheep do not see canine pets. Sheep see a predator and they react accordingly. Leave your pets inside an enclosed vehicle – even loose by the roadside they put the sheep on high alert.

Saturday, Monday, and Wednesday mornings are the usual visit times, varied according to weather, volunteer factors, and sheep needs. Picture is of Jack Floyd at the start of his umpty-leventeenth year as part of this program.



**Everyone should note that your Memberships expired on December 31<sup>st</sup> 2011**

**Without a valid Membership your access to the range and your BCWF insurance is no longer valid, please remit as soon as possible.**

**Thank you for your continued support.**

# Nelson District Rod & Gun Club Conservation Society

PO Box 16, Nelson BC V1L 5P7

December 2011, Volume 14 Issue 12

<p><b><u>Next General Meeting</u></b> February 7, 2011 Meeting begins at 7:15 PM Directors Meetings as called for</p>	<b>Executives for 2011</b>			
<p><b><u>Upcoming Events</u></b> <b>Annual Banquet and Fundraiser</b> March 17, 2012 <b>Annual Gun Show</b> March 31 and April 1, 2012 contact Bob Vliet @ 250-357-9309 <b>Fishing forever and Family Fishing Weekend</b> June 16 and 17, 2012 Richard at 250-352-5609</p>	Richard Green	President	250-352-5609	scaler1@shaw.ca
<p><b><u>Ongoing Events</u></b> Handgun Night every 2<sup>nd</sup> and 4<sup>th</sup> Wednesday at 6:30PM. Line Shooting and PPC. Contact Calvin @ 250-825-9385 Ladie's Night at the Indoor Range Thursdays 6:30-8:30 Contact Angela @ 250-354-9850</p>	Bob Vliet	Vice president	250-357-9309	rgvliet@telus.net
<p>Have something for the Newsletter? Please call or email: Derek Ludwar @ 250.352.6006 <a href="mailto:derekludwar@gmail.com">derekludwar@gmail.com</a> <b>BC Wildlife Federation</b> Phone <a href="tel:1-604-882-9988">1-604-882-9988</a> Toll free <a href="tel:1-888-881-2293">1-888-881-2293</a> Fax <a href="tel:1-604-882-9933">1-604-882-9933</a> Website <a href="http://www.bcwf.net">http://www.bcwf.net</a> <b>Nelson District Rod &amp; Gun Club:</b> <a href="http://www.nrgcbc.ca/">www.nrgcbc.ca/</a></p>	Wally Kampen	Past President	250-354-4349	Wally.k@shaw.ca
	Frances Brown	Treasurer	250-352-7406	francesmbrown@telus.net
	Cherry Johnson	Recording Secretary	250-352-1775	whiskmit@telus.net
	<b>Directors For 2011</b>			
	Richard Green	Correspondence, Fishing Forever	250-352-5609	scaler1@shaw.ca
	Wally Kampen	Fisheries/Wildlife	250-354-4349	wally.k@shaw.ca
	Frances Brown	Membership,	250-352-7406	francesmbrown@telus.net
	Lorne Tricket	Bylaws, Key master	250-825-4219	gtstore@shaw.ca
	Adam Kowalyszyn	Cottonwood Creek	250-352-5113	admarg@shaw.ca
	Derek Ludwar	Newsletter, Alarm Codes	250.352.6006	derekudwar@gmail.com
	Terry Rasmussen	Police liaison, Range maintenance	250-352-6435	
	Ralph Clarke	Open agenda	250-229-5329	clarkehome@shaw.ca
	Bob Vliet	Outdoor Range Master, Gun Show	250-357-9309	rgvliet@telus.net
	Dave Hand	Open Agenda	250.353.7109	tc30dh@msn.com
	Gerald Vaughan-Irving	Wildlife, Archivist	250-352-6358	gavi@telus.net
	Drew Turner	Police Liaison asst. Indoor Range Master	250-505-6630	hideoutside@shaw.ca
	Brad Fuller	Sheep feeding, Trap shooting	250-354-4908	
	Cherry Johnson	Archery, Alarm Codes	250-352-1775	whiskmit@telus.net
	<b>Coordinators for 2011</b>			
	Geraldine Vliet	Annual Banquet	250-357-9309	rgvliet@telus.net
	Al Walker	Website, Hall Acquisition	250-352-9752	
	Ron Ready	Core Training	250-825-4219	
	Kelly Rogers	Hall manager, Rentals	250-505-4784	
	Jack Floyd	Outdoor range events	250-357-9443	
	Wally Penner	Hall Acquisition	250-352-5669	wcpenner@shaw.ca

# Nelson District Rod & Gun Club Conservation Society

PO Box 16, Nelson BC V1L 5P7

December 2011, Volume 14 Issue 12

## Introduction to Reloading

Do to popular demand the reloading course is being held again.

Thursday February 9, 2012

From 7:00 to 10:00 PM

-Four instructors, first twelve to register

- location: "Meeting room" in basement of the clubhouse

- cost - \$35.00 - includes book - "A,B,C's of Reloading"

Contact to register - Bob Vliet - [250 - 357 - 9309](tel:250-357-9309)

- email - [rgvliet@telus.net](mailto:rgvliet@telus.net)

## The West Kootenay Gun and Antique Show will be held March 31 & April 1, 2012

Volunteers are also needed for this worthy event -if you would like to help-

Many Different positions are available.

Please Volunteer, it's what makes this club great!

Contact Gerry -- [250 357 9309](tel:250-357-9309) or email [rgvliet@telus.net](mailto:rgvliet@telus.net)

## Canadian Firearms Safety Course and PAL – only a few spots left!

**PAL** – January 14th & 15th 2012 Possession and Acquisition License for Non-Restricted and Restricted Firearms: Guides them through the safety of Firearms and enables them to possess and acquire a Restricted or Non-Restricted Firearm. Starting from only \$55 to \$95

**CORE** – January 21st & 22nd 2012 Conservation and Outdoor Recreation Education: Will give them the knowledge and ability to go on the hunting trip they've always wanted too! Cost of only \$145

Open to all Genders and abilities no prior knowledge of Firearms needed!

For More information or to book a place call: Joani Tricket 250-825-4219



Hunting  
Firearms  
Archery  
Fishing  
Clothing  
Boots  
Skateboarding  
& Paintball Gear

Gordon Moore and Karissa Stroshein  
510 4<sup>th</sup> Street, Box 479, Kaslo, BC, V0G 1M0 • 250-353-2617  
[info@barrensports.com](mailto:info@barrensports.com) • [www.barrensports.com](http://www.barrensports.com)



# Nelson District Rod & Gun Club Conservation Society

PO Box 16, Nelson BC V1L 5P7

December 2011, Volume 14 Issue 12

The Club would like to thank Mrs Suffredine, widow of past club president Wray Suffredine for her generous donation of a Antique tall grand piano with stool.

Organized by Wally Kampen and with help moving from Al Walker, Steve Loudon & his Dad Dave & Brad Fuller.

It also came with the further donation of \$100.00 and a new set of ivories.

Thank you.

---

For outdoor range keys - Please call Bob Vliet [250-357-9309](tel:250-357-9309) - or Lorne Trickett [250-825-4219](tel:250-825-4219)

---

The Indoor Archery Practice Range will open every Thursday 7:00-8:30 PM starting on

5 January 2012 to 22 March 2012

Will close at 7:30 if no shooters show.  
There may be other closures, look for postings.

---

## **The Annual Banquet , Awards Night and Fundraiser will be held**

Saturday, March 17, 2012

Donations of meat and prizes are gladly accepted.

Volunteers for this worthy event are needed, many positions available.

With your support we can make this another great beginning to our year!

Contact Gerry -- [250 357 9309](tel:250-357-9309) or email [rgvliet@telus.net](mailto:rgvliet@telus.net)

---

Don't forget the gong shoot every Sunday from 9:00 AM to 1:00PM-ish

You'll need 20+1 rounds of centrefire ammo and a gun that will spit a bullet 200 yards. Ear protection, warm clothes, a can-do attitude and \$5.50 entry fee will take care of rest. All but .50 cents of the entry fee is paid back in prize money. Every "tink" on the gong wins you some prize money!

# Nelson District Rod & Gun Club Conservation Society

PO Box 16, Nelson BC V1L 5P7

December 2011, Volume 14 Issue 12

## For Sale:

-48 issues of Gun Digest 1961-2005, \$8 each by pick up discounts for volume esp. the whole lot, trade for Gun Digest 1943-1960

-Kimber Montana with ss factory mounts, accurate, \$975

-Dakota 76, 300 Win., Teflon coated, factory scope mounts, \$5.985 replacement cost + tax + shipping, \$2,700

Free - 4 liquor boxes of gun magazines 1990's and on + 1 box of catalogues, guns+ammo, shooting times, bugle etc.

Ph: Dennis Millan [250-229-4401](tel:250-229-4401)

Norinco HP9 12g, 12.5" barrel, pistol grip with AR-style collapsible stock, and optional standard stock. Dslak sling attachment, fibre optic front sight, 4+1 tube. NON-RESTRICTED. Comes with appx. 100 total rounds: target, slug, buckshot.

Asking \$375. email: [kootenaybushcraft@gmail.com](mailto:kootenaybushcraft@gmail.com)

## Wanted:

Wanted - ELK HORNS for making knives. Master Blade Craftsman, Robert McDermott new club member - [\(250\) 505 9546](tel:250-505-9546)



## P & R ARCHERY & SPORT

Fully stocked Pro shop  
Custom built strings  
PSE compound bows

Excalibur, Ten Point and Wicked Ridge Crossbows  
Traditional Bows

Arrows, Targets, Optics  
5146 Pedro Creek Road, Winlaw  
250-226-7499

Hours 9:00 am to 5:00 pm, Tuesday to Saturday  
Best to call ahead



# Nelson District Rod & Gun Club Conservation Society

PO Box 16, Nelson BC V1L 5P7

December 2011, Volume 14 Issue 12

**Membership Registration/Application** Date: \_\_\_\_\_

Please print clearly

Occupation: \_\_\_\_\_

Name: \_\_\_\_\_ Profession: \_\_\_\_\_

**Mailing Address:** (Street, PO Box, Apartment) \_\_\_\_\_

City or Town: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Telephone: Home: \_\_\_\_\_ Work: \_\_\_\_\_

E-Mail: \_\_\_\_\_ Fax: \_\_\_\_\_

**Membership:** New: \_\_\_\_\_ Renewal: \_\_\_\_\_

**Type of Membership:** (check one)

Individual \$60 \_\_\_\_\_ Family \$85 \_\_\_\_\_ Juniors(18 and under) \$25 \_\_\_\_\_

Senior: \$60 \_\_\_\_\_ Senior Family \$85 \_\_\_\_\_

Donation: \$ \_\_\_\_\_ Total attached \$ \_\_\_\_\_

**Parent or Guardian Signature** \_\_\_\_\_ Required for Juniors

**Names of family members:**

Spouse: (must occupy same residence): \_\_\_\_\_

Children: list children between ages of 5 and 18 , including age

1. \_\_\_\_\_ age \_\_\_\_\_ 3. \_\_\_\_\_ age \_\_\_\_\_

2. \_\_\_\_\_ age \_\_\_\_\_ 4. \_\_\_\_\_ age \_\_\_\_\_

**Method of Payment:** (check one) Cash \_\_\_\_\_ Cheque \_\_\_\_\_ Credit Cd: Visa \_\_\_\_\_ MC \_\_\_\_\_

Account # \_\_\_\_\_ Exp Date: Mo \_\_\_\_\_ Yr \_\_\_\_\_

Please charge membership dues annually \_\_\_\_\_ Signature \_\_\_\_\_

**Areas of Interest (please check off as many as are applicable)**

Archery  Camping  Conservation  ATV  Hunting

Fishing  Social  Rifle  Hand Gun  Trap

Hiking  Other  Access/Land Use  Volunteer

Other: \_\_\_\_\_

How do you wish to receive the Club Newsletter? E-mail \_\_\_\_\_ or post \_\_\_\_\_