PO Box 16, Nelson BC V1L 5P7

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### **Volunteer Appreciation Dinner and Work party**

There will be a Volunteer Appreciation Dinner and Work party at the hall on February 8<sup>th</sup>, 2014. The work Party starts at 1:00PM, Dinner is at 5:00PM. If possible please attend and RSVP to Joani Trickett at 250 825 4219 or joanitrickett@telus.net so that the appropriate number of dinners can be made.

Remember: Many hands make light work!

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#### **Next General Meeting**

March 4, 2014

Meeting begins at 7:15 PM

Directors Meetings as called for

### **Upcoming Events**

Annual Banquet and Fund-raiser March 15, 2014

Annual Gun and Antique Show April 5 & 6, 2014

BCWF AGM April 9-12 2014

.303 British Heritage match August 16, 2014

### **Ongoing Events**

Handgun Night every Wednesday at 6:30PM. Line Shooting and PPC.

Contact Calvin @ 250-825-9385

Ladie's Night at the Indoor Range Thursdays, Angela @ onthetarget@hotmail.com

Have something for the Newsletter? Please call or email: Derek Ludwar @ 250.352.6006 derekludwar@gmail.com

#### **BC** Wildlife Federation

Phone <u>1-604-882-9988</u> Toll free <u>1-888-881-2293</u>

Fax <u>1-604-882-9933</u>

Website <a href="http://www.bcwf.net">http://www.bcwf.net</a>
Nelson District Rod & Gun Club:

www.nrgcbc.ca/

	Executives for	or 2013	
Richard Green	President	250-352-5609	scaler1@shaw.ca
Bob Vliet	Vice president	250-357-9309	rgvliet@telus.net
Wally Kampen	Past President	250-354-4349	wally.k@shaw.ca
Frances Brown	Treasurer	250-352-7406	francesmbrown@telus.net

#### **Directors For 2013**

Richard Green	Correspondence, Fishing Forever	250-352-5609	scaler1@shaw.ca
Wally Kampen	Fisheries/Wildlife, Website	250-354-4349	wally.k@shaw.ca
Frances Brown	Membership	250-352-7406	francesmbrown@telus.net
Lorne Trickett	Bylaws, Key master	250-825-4219	gtstore@telus.net
Derek Ludwar	Newsletter	250-352-6006	derekludwar@gmail.com
Terry Rasmussen	Police liaison, Range maintenance	250-226-7555	
Angela Adams- Helgren	Ladies Shoot	250-352-7388	onthetarget@hotmail.com
Bob Vliet	Outdoor Range Master	250-357-9309	rgvliet@telus.net
Glen Mcken	Open Agenda	250-505-5006	
Al Walker	Indoor Rangemaster, Alarm Codes	250-352-9752	
Geraldine Vliet	Gun Show	250-357-9309	rgvliet@telus.net
Joani Trickett	Hall Maintenance Supervisor	250-825-4219	joanitrickett@telus.net

#### **Coordinators for 2013**

Joani Trickett	Annual Banguet	250-825-4219	ionnitrial att Otalua not
Joani Trickett	Annual Banquet	250-825-4219	joanitrickett@telus.net
Richard Green		250-352-5609	scaler1@shaw.ca
Ron Ready	Core Training	250-825-4219	
Kelly Rogers	Hall manager, Rentals	250-352-9592	
Wally Penner	Hall Acquisition	250-352-5669	wcpenner@shaw.ca
Owen Ulrich	Archery	250-608-0700	owenu7@yahoo.ca
Thor Smestad	Cottonwood Creek	250-354-1719	bthors@telus.net
Brad Fuller	Sheep feeding, Trap shooting	250-354-4908	

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To the Members of the R&G Club,

As the President of the Nelson Navy League (Sea Cadets) and a member of the R&G Club, I would like to extend a thank-you to the individual who put forth a proposal on behalf of the Sea Cadets at the recent AGM. It was a very well thought out and a considerate proposal and if I had been aware of its existence, I would have altered my plans and attended the AGM. Many people are not aware of the Cadet Program and its benefits to the local youth and I may have been able to share some of this information. With that being said, I would like to say that if the proposal had gone through, it would have greatly helped our program. Yes, we were able to find the funds to pay the membership fees for 11 Cadets this year, but it also means we will have to take that money from another part of the program. (\$275 goes a long way in our Program) To ensure that ALL local youth can benefit from the Cadet Program, we do not charge any fees to families. We NEVER want to put a Cadet in the position of quitting or not attending an event due to financial need. From personal experience, I know a child will remove themselves before asking for assistance or burdening their parents if they do not have the means. Although we receive assistance from the Department of National Defense (DND) for uniforms and training, it does not cover all our expenses. A large portion of our budget (about 50%) goes towards rent, the remainder is broken down to approx. 20% awards/ceremonies and 25% transportation/food for training and competitions. Unfortunately, our transportation budget has been over extended significantly this year due to recent cut backs at DND. We look forward to continuing with our partnership and thank-you again for your consideration at the AGM.

Sincerely, Kathy Ellis

#### **Indoor Range Scheduling**

The indoor range is booked for a private event on February 20 2014 from 10:00AM to 2:00PM.

A notice to <u>ALL</u> Range users: You must sign the log book every time you use the ranges. Both the indoor and outdoor.

**Indoor Pistol Shooting:** Wednesday nights @ 6:30 pm -- contact Bob Vliet @ 250 357 9309

**Wednesday night pistol shooters:** If you wish to shoot before 6:30 pm, please call Bob to arrange early access to the indoor range.

#### **Notice to All Members:**

If you have not yet renewed your Club membership for 2014 please do so now. If you have not renewed by the end of March your membership will be deemed invalid and we will so notify the BCWF. You'll find a membership application at the back of this newsletter, the application can be mailed in or you can drop it off at Nelson Farmers Supply.

Thank you for your continued support in 2014.

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A reminder that the **BCWF Conservation Lottery tickets** are available now, \$10 each. First prize: a quad. Booklets of 10 tickets to sell available from Richard Green 250-352-5609.

### **Upcoming Dates for your calendar!**

**Annual Banque**t: March 15, 2014 – To volunteer for the event please contact: Joani: 250 825 4219 / joanitrickett@telus.net or Richard: 250 352 5609 / scaler1@shaw.ca

**Gun and Antique Show** - April 5 & 6, 2014. To book tables or to volunteer for this event or for club members who have just a few items they wish to sell, there is a club table. Call for details. Contact Gerry @ rgvliet@telus.net or 250 357 9309

**.303 British Heritage Match** -- Saturday August 16, 2014 For information contact Bob @ rgvliet@telus.net or 250 357 9309

#### Message from the Keymaster

The outdoor range locks have been re-keyed.

Keys are available from the Membership Director when you pay your 2014 dues. See the new application forms and fill in.

The indoor hall locks have all been re-keyed. The old keys are redundant."

Lorne Trickett

For outdoor range keys: Please call - Lorne Trickett 250-825-4219 or Bob Vliet 250-357-9309



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#### NOTICE TO HANDGUN SHOOTERS.

I know it's hard for you to find a gun that is what you want, in good condition, at a price you can afford to pay. If you will let me know what your needs are, I'll do my best to help you. Unless you are satisfied, I won't be either, and if & when I find a gun to your specifications, you'll be free to pass it up without explanation. Email me with your wants, and lets see what happens. <a href="mailto:jennings@netidea.com">jennings@netidea.com</a> (Jim Jennings-250-353-2402)

There is a new place to trade, sell and swap gear in the West Kootenays, on Facebook look for the the West Kootenay Gear and Tackle Swap group. Join up and start buying, selling, and trading.

#### **Junior Hunting Trophy**

Any junior hunter who bagged an animal this fall and wishes to be considered for a junior hunting trophy should immediately contact Richard at  $\underline{250-352-5609}$  or Bob at  $\underline{250-357-9309}$  with the information. A photo would be appreciated as well.

Firearms/Hunter Courses

Selkirk College Nelson phone: 250-352-6601

-Can. Firearms Course -PAL Mar. 1+2, Restricted PAL Mar. 4+6 evenings

-CORE BC Hunter Course Mar. 8+9



Traditional Bows
Arrows, Targets, Optics
5146 Pedro Creek Road, Winlaw
250-226-7499
Hours 9:00 am to 5:00 pm, Tuesday to Saturday
Best to call ahead







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<b>lembership Registrati</b> ease print clearly	on/Application	Date:	
ame:	Осс	upation	
ailing Address: (Street, PO Bo	x, Apartment)		
City or Town:		Postal Code:	
Telephone: Home		Work:	
E-Mail			
embership: New:			
<b>Type of Membership</b> Individual \$60		Senior: \$60	
Donation \$	A Pa	ors(18 and under) \$25 rent/Guardian Signatu quired for Juniors:	re
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