

Nelson District Rod & Gun Club Conservation Society

PO Box 16, Nelson BC V1L 5P7

March 2014, Volume 17 Issue 3



West Kootenay Gun and Antique Show

April 5th and 6th, 2014
Mickey McEwan Memorial Hall
801 Railway Street Nelson, BC

Admission: Adults \$5 Saturday: 9:00 AM to 5:00 PM
children under 12 - free Sunday: 9:00 AM to 3:00 PM



HUNTING



ANTIQUES

OUTDOORS



TARGET



Table bookings: \$35
250 357 9309

Gerry or Bob by email
rgvliet@telus.net

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<p><u>Next General Meeting</u> April 1, 2014 Meeting begins at 7:15 PM Directors Meetings as called for</p>	<p style="text-align: center;">Executives for 2013</p> <table border="1"> <tr> <td>Richard Green</td> <td>President</td> <td>250-352-5609</td> <td>scaler1@shaw.ca</td> </tr> <tr> <td>Bob Vliet</td> <td>Vice president</td> <td>250-357-9309</td> <td>rgvliet@telus.net</td> </tr> <tr> <td>Wally Kampen</td> <td>Past President</td> <td>250-354-4349</td> <td>wally.k@shaw.ca</td> </tr> <tr> <td>Frances Brown</td> <td>Treasurer</td> <td>250-352-7406</td> <td>francesmbrown@telus.net</td> </tr> </table>	Richard Green	President	250-352-5609	scaler1@shaw.ca	Bob Vliet	Vice president	250-357-9309	rgvliet@telus.net	Wally Kampen	Past President	250-354-4349	wally.k@shaw.ca	Frances Brown	Treasurer	250-352-7406	francesmbrown@telus.net																
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<p><u>Upcoming Events</u> Annual Banquet and Fund-raiser March 15, 2014 Annual Gun and Antique Show April 5 & 6 , 2014 BCWF AGM April 9-12 2014 .303 British Heritage match August 16, 2014</p>	<p style="text-align: center;">Directors For 2013</p> <table border="1"> <tr> <td>Richard Green</td> <td>Correspondence, Fishing Forever</td> <td>250-352-5609</td> <td>scaler1@shaw.ca</td> </tr> <tr> <td>Wally Kampen</td> <td>Fisheries/Wildlife, Website</td> <td>250-354-4349</td> <td>wally.k@shaw.ca</td> </tr> <tr> <td>Frances Brown</td> <td>Membership</td> <td>250-352-7406</td> <td>francesmbrown@telus.net</td> </tr> <tr> <td>Lorne Trickett</td> <td>Bylaws, Key master</td> <td>250-825-4219</td> <td>gtstore@telus.net</td> </tr> <tr> <td>Derek Ludwar</td> <td>Newsletter</td> <td>250-352-6006</td> <td>derekdudwar@gmail.com</td> </tr> <tr> <td>Terry Rasmussen</td> <td>Police liaison, Range maintenance</td> <td>250-226-7555</td> <td></td> </tr> <tr> <td>Angela Adams-Helgren</td> <td>Ladies Shoot</td> <td>250-352-7388</td> <td>onthetarget@hotmail.com</td> </tr> <tr> <td>Bob Vliet</td> <td>Outdoor Range Master</td> <td>250-357-9309</td> <td>rgvliet@telus.net</td> </tr> </table>	Richard Green	Correspondence, Fishing Forever	250-352-5609	scaler1@shaw.ca	Wally Kampen	Fisheries/Wildlife, Website	250-354-4349	wally.k@shaw.ca	Frances Brown	Membership	250-352-7406	francesmbrown@telus.net	Lorne Trickett	Bylaws, Key master	250-825-4219	gtstore@telus.net	Derek Ludwar	Newsletter	250-352-6006	derekdudwar@gmail.com	Terry Rasmussen	Police liaison, Range maintenance	250-226-7555		Angela Adams-Helgren	Ladies Shoot	250-352-7388	onthetarget@hotmail.com	Bob Vliet	Outdoor Range Master	250-357-9309	rgvliet@telus.net
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<p><u>Ongoing Events</u> Handgun Night every Wednesday at 6:30PM. Line Shooting and PPC. Contact Calvin @ 250-825-9385 Ladie's Night at the Indoor Range Thursdays, Angela @ onthetarget@hotmail.com</p>	<table border="1"> <tr> <td>Glen Mcken</td> <td>Open Agenda</td> <td>250-505-5006</td> <td></td> </tr> <tr> <td>Al Walker</td> <td>Indoor Rangemaster, Alarm Codes</td> <td>250-352-9752</td> <td></td> </tr> <tr> <td>Geraldine Vliet</td> <td>Gun Show</td> <td>250-357-9309</td> <td>rgvliet@telus.net</td> </tr> <tr> <td>Joani Trickett</td> <td>Hall Maintenance Supervisor</td> <td>250-825-4219</td> <td>joanitrickett@telus.net</td> </tr> </table>	Glen Mcken	Open Agenda	250-505-5006		Al Walker	Indoor Rangemaster, Alarm Codes	250-352-9752		Geraldine Vliet	Gun Show	250-357-9309	rgvliet@telus.net	Joani Trickett	Hall Maintenance Supervisor	250-825-4219	joanitrickett@telus.net																
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<p>Have something for the Newsletter? Please call or email: Derek Ludwar @ 250.352.6006 derekdudwar@gmail.com BC Wildlife Federation Phone 1-604-882-9988 Toll free 1-888-881-2293 Fax 1-604-882-9933 Website http://www.bcwf.net Nelson District Rod & Gun Club: www.nrgcbc.ca/</p>	<p style="text-align: center;">Coordinators for 2013</p> <table border="1"> <tr> <td>Joani Trickett</td> <td>Annual Banquet</td> <td>250-825-4219</td> <td>joanitrickett@telus.net</td> </tr> <tr> <td>Richard Green</td> <td></td> <td>250-352-5609</td> <td>scaler1@shaw.ca</td> </tr> <tr> <td>Ron Ready</td> <td>Core Training</td> <td>250-825-4219</td> <td></td> </tr> <tr> <td>Kelly Rogers</td> <td>Hall manager, Rentals</td> <td>250-352-9592</td> <td></td> </tr> <tr> <td>Wally Penner</td> <td>Hall Acquisition</td> <td>250-352-5669</td> <td>wcpenner@shaw.ca</td> </tr> <tr> <td>Owen Ulrich</td> <td>Archery</td> <td>250-608-0700</td> <td>owenu7@yahoo.ca</td> </tr> <tr> <td>Thor Smestad</td> <td>Cottonwood Creek</td> <td>250-354-1719</td> <td>bthors@telus.net</td> </tr> <tr> <td>Brad Fuller</td> <td>Sheep feeding, Trap shooting</td> <td>250-354-4908</td> <td></td> </tr> </table>	Joani Trickett	Annual Banquet	250-825-4219	joanitrickett@telus.net	Richard Green		250-352-5609	scaler1@shaw.ca	Ron Ready	Core Training	250-825-4219		Kelly Rogers	Hall manager, Rentals	250-352-9592		Wally Penner	Hall Acquisition	250-352-5669	wcpenner@shaw.ca	Owen Ulrich	Archery	250-608-0700	owenu7@yahoo.ca	Thor Smestad	Cottonwood Creek	250-354-1719	bthors@telus.net	Brad Fuller	Sheep feeding, Trap shooting	250-354-4908	
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Hall Manager required

Kelly Rogers will be leaving us after the Banquet - moving to Ontario

We will require someone to handle the rentals - showing the hall, booking the hall, cleaning the hall if anyone is interested, please contact Frances Brown [250-352-7406](tel:250-352-7406) or FrancesMBrown@telus.net as we are pressed for time, please respond before March 13th if at all possible.

Notice to All Members:

If you have not yet renewed your Club membership for 2014 please do so now. If you have not renewed by the end of March your membership will be deemed invalid and we will so notify the BCWF and the Insurance carrier, as well as this will be the last newsletter you receive. You'll find a membership application at the back of this newsletter, the application can be mailed in or you can drop it off at Nelson Farmers Supply.

Thank you for your continued support in 2014.

Gunshow 2014 --April 5 & 6

Helpers are still needed for the Gun Show. If you have a couple of spare hours, I would like a few people to help at the door, help with preparing and serving meals and to sell snacks during the Gun Show -- Saturday can be fairly busy -- All help is appreciated.

Gerry Vliet - Gun Show Coordinator - [250 357 9309](tel:250-357-9309)

Gong Shoot -- Sunday Mornings at 9:30 Participation at the gong shoot is steady; come have some fun !! Although, On February 9, much to the dismay of the shooters, the GONG had walked away -- there were footprints in the snow !!! We would like for the GONG to come back to the range... It is hard to have a GONG shoot without it ?? This particular item was made of special steel by a very special person. If you know it's present location, the return of the GONG would be appreciated.

Thanks a Bunch, the Sunday Morning GONG Shooters

A Great Big Thank You! to all the volunteers who came out to clean and organize the rooms at the Rod and Gun Club on March 8th. In response to our request in the newsletter, Richard, Frances, Neil, Terry, Lorne, Raya, Glen, Joani and Jay showed up for an afternoon of work and then a really tasty dinner and fun social gathering. Without volunteers we would have to hire people to do the work and as a result, charge much higher membership fees.

On March the 15th we are holding our Annual Fundraiser and Wildlife Dinner. We need volunteers to help put this show together. On Wednesday the 12th, the work will be setting up the hall, which means bringing the mounts up from downstairs and hanging them; setting up tables and chairs; placing tablecloths; cutlery and napkins prepared; shopping lists made and shopping done; kitchen organized and other jobs as well. We will start about 3:00pm and there will still be plenty to do after 5:00 so if you have are able and willing to come by at 3:00 or after work and lend a hand that will be so appreciated. Jennifer from the Vienna Cafe will be cooking the dinner and we could still use a few more volunteers to help in the kitchen. That would be Thursday, Friday for prep work during the day and Saturday day and evening. Please call Joani at 250-825-4219 to let her know if you have some time and skills to share.

Many hands make light work so come on out even if it is just for an hour or two.

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The winter sheep feeding program is still underway. The Glenmerry Elementary School, with 49 grade one students, came on their annual visit as part of their study project on the Big Horn Sheep. (Picture in Trail Times --Feb. 26) The Selkirk College class of a dozen students visited in January. In the weeks following, the Castlegar classes visited; five groups of very well behaved students from grades one to seven. BC Family day saw 20 visitors at the feeding station..... We are still feeding the sheep!

Where are the students from Salmo and Nelson ? It is your Club that supports this ongoing conservation project. Bring your family and be thrilled with a close up encounter with these majestic animals. Parents, please encourage your children's teachers to make the opportunity to visit the sheep -- this is a world class experience that all of us can take advantage of....

Sheep feeding is done (until the sheep migrate up the mountain) on Monday, Wednesday and Saturday mornings at 10 am. , twenty minutes east towards Creston , from Salmo. (No threat of avalanches there!)

Upcoming Dates for your calendar!

Annual Banquet: March 15, 2014 – To volunteer for the event please contact:

Joani: 250 825 4219 / joanitrickett@telus.net or Richard: 250 352 5609 / scaler1@shaw.ca

Gun and Antique Show - April 5 & 6 , 2014. To book tables or to volunteer for this event or for club members who have just a few items they wish to sell, there is a club table. Call for details.

Contact Gerry @ rgvliet@telus.net or [250 357 9309](tel:2503579309)

.303 British Heritage Match --Saturday August 16, 2014 For information contact Bob @ rgvliet@telus.net or [250 357 9309](tel:2503579309)

The club is now starting its range officer training. Any new members wishing to acquire a key for access to the indoor range must complete the course if you are interested you need to put your name on a list you can do this by calling Al Walker [250-352-9752](tel:250-352-9752). Once you are scheduled you will need to bring your handgun and ammunition to the range. Once the course has completed you will be required to attend three shooting sessions under the control of an existing range officer. Only after that and the payment of a \$25 fee will you be granted independent access to the indoor range.

For those of you who have been members and have held this position in the past I would encourage you to call. The club is in a process of upgrading its security system, these changes will likely affect your access after the system has been upgraded.

Al Walker – Director Responsible for the Indoor Range



Hunting
Firearms
Archery
Fishing
Clothing
Boots
Skateboarding
& Paintball Gear

Gordon Moore and Karissa Stroshein
510 4th Street, Box 479, Kaslo, BC, V0G 1M0 • 250-353-2617
info@barrensports.com • www.barrensports.com



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A reminder that the **BCWF Conservation Lottery tickets** are available now, \$10 each. First prize: a quad. Booklets of 10 tickets to sell available from Richard Green 250-352-5609.

For outdoor range keys: Please call - Lorne Trickett [250-825-4219](tel:250-825-4219) or Bob Vliet [250-357-9309](tel:250-357-9309)

Indoor Range Scheduling

The Indoor range is closed on May 2, 2014 - 9 am to 3 pm for the youth Police Camp.

A notice to ALL Range users: You must sign the log book every time you use the ranges. Both the indoor and outdoor. If you do not sign, you are not covered by the insurance.

Indoor Pistol Shooting: Wednesday nights @ 6:30 pm -- contact Bob Vliet @ 250 357 9309

Wednesday night pistol shooters: If you wish to shoot before 6:30 pm, please call Bob to arrange early access to the indoor range.

Junior Hunting Trophy

Any junior hunter who bagged an animal this fall and wishes to be considered for a junior hunting trophy should immediately contact Richard at [250-352-5609](tel:250-352-5609) or Bob at [250-357-9309](tel:250-357-9309) with the information. A photo would be appreciated as well.

Firearms/Hunter Courses

Selkirk College Nelson phone: [250-352-6601](tel:250-352-6601)

-CORE BC Hunter Course Mar. 8+9

For Sale: 7 X 57 Hornady regular die set. Alan at [250-352-2289](tel:250-352-2289)



P & R ARCHERY & SPORT

Fully stocked Pro shop
Custom built strings
PSE compound bows

Excalibur, Ten Point and Wicked Ridge Crossbows
Traditional Bows

Arrows, Targets, Optics
5146 Pedro Creek Road, Winlaw
250-226-7499

Hours 9:00 am to 5:00 pm, Tuesday to Saturday
Best to call ahead



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Nelson District Rod & Gun Club – P.O. Box 16, Nelson, BC V1L 5P7

Membership Registration/Application

Date: _____

Please print clearly

Name: _____ Occupation _____

Mailing Address: (Street, PO Box, Apartment) _____

City or Town: _____ Postal Code: _____

Telephone: Home _____ Work: _____

E-Mail _____

Membership: New: _____ Renewal _____

Type of Membership: (check one)

Individual \$60 _____ Family \$85 _____ Senior: \$60 _____

Donation \$ _____

Juniors(18 and under) \$25 _____

A Parent/Guardian Signature

is required for Juniors: _____

Names of family members:

Spouse: (must occupy same residence): _____

Children: list children between ages of 5 and 18 -- including age (for additional space – use reverse)

1. _____ age _____ 3. _____ age _____

2. _____ age _____ 4. _____ age _____

For new members:

Are/were you a member of the BCWF , if so # _____ **or** date of birth _____

Method of Payment: (check one) Cash _____ Cheque _____ Credit Cd: Visa _____ MC _____

Account # _____ Exp Date: Mo _____ Yr _____

If you want to have an automatic dues deduction made from your credit card **EACH YEAR** please sign here _____

Areas of Interest (please check off as many as are applicable)

Archery Camping Conservation ATV Hunting Fishing
 Social Rifle Hand Gun Trap Shooting Hiking Access/Land Use
 Volunteer Other: _____

Do you require a key to the outdoor range? _____

How do you wish to receive the Club Newsletter? e-mail _____ or post _____