



# NELSON DISTRICT ROD & GUN CLUB

801 Railway St,  
Nelson, BC  
V1L 1H6

Newsletter  
February 2018

“Thank you!” to all the members who renewed their membership and welcome new members.

## NEWS:

### Annual Banquet and Awards Night Fundraiser

This event is a fun evening featuring a wild game buffet dinner, appetizers, awards, silent and live auctions, door prizes, and draws. Invite your friends and enjoy a very unique evening!

Date: March 10, 2018

Time: Happy Hour starts at 5:00pm

Buffet Dinner at 6:30pm

Tickets: Adult \$30.00 Early Bird \$25.00

Youth \$15.00 (12 and under)

Tickets are available at **Nelson Farmers' Supply**.

**Richard Green** is looking for volunteers to help with the Annual Banquet. It is a major fundraiser and the club needs it to be successful. The following are areas requiring volunteers:

Ticket Sales - From now until the event

Kitchen - Thursday/ Friday/ and Saturday March 8/9/10

Bar - Bartender

Serving - serving aperitifs early on Saturday evening

Set Up and Clean Up – Thursday afternoon, Friday, Saturday evening after dinner, and Sunday morning

Sales - tickets for entry, bar, horn pull, 50/50, rifle raffle

Runners - for door prizes, bucket draw, and live auction

Live Auctioneer

Master of Ceremonies

To sign up to help, or obtain tickets to sell, contact: Richard Green at 250-352-5609 or [scaler1@shaw.ca](mailto:scaler1@shaw.ca)

Please feel free to photocopy the following poster.



# 2018 Annual Banquet & Fundraiser

Saturday March 10 @ 801 Railway St.  
The Rod and Gun Club Hall (Next to Cotton Wood Creek Falls)

## UNIQUE MENU

**Music - Draws - Door Prizes**

**Appetizers - Awards - Silent & Live Auction**



Happy Hour & Fundraiser @ 5:00 pm

Buffet Dinner @ 6:30 pm

Tickets at Nelson Farmers' Supply  
& from Rod and Gun Club Members

Tickets  
Adult - \$30  
Early Bird - \$25  
Youth - \$15  
(12 and under)

For further info or to volunteer please  
contact Richard Green @ 250-352-5609

*"Protect Your Heritage"*





Members enjoying the Annual Banquet last year.

**Food Safe Course:** If anyone is interested in occasionally helping in the kitchen and wishes to take the Food Safe course, the club will reimburse the cost of the course. Contact: Richard Green

**West Kootenay Gun and Antique Show:** The club is hosting this event on March 24 and 25, 2018. For tables, information, or to volunteer to help, please contact Richard Green.



**Archery:** February is the month of the most famous archer of all, Cupid. Plans are underway for the 3D shoot in June. Please feel free to copy the following poster and distribute.

# NELSON & DISTRICT ROD & GUN CLUB 3D ARCHERY SHOOT

**JUNE 2 & 3  
2018**

**9AM to 3:30PM**

**FUN SHOOT FOR  
ALL AGES AND  
SKILL LEVELS!**

AT THE JACK FLOYD RANGE  
SOUTH OF NELSON AT UPPER  
PORTO RICO ROAD.

**DRY CAMPING AVAILABLE.**

**RAIN OR SHINE**

**Come shoot the  
sasquatch with your  
longbow, recurve,  
compound, crossbow.**

**SOME NEW  
TARGETS THIS  
YEAR, AND A  
MOVING  
TARGET !**

**REGISTER THE MORNING OF THE SHOOT**

	<b>FAMILY</b>	<b>YOUTH</b>	<b>ADULT</b>
<b>WEEKEND RATE</b>	<b>\$70</b>	<b>\$25</b>	<b>\$40</b>
<b>DAY RATE</b>	<b>\$45</b>	<b>\$15</b>	<b>\$20</b>

FOR MORE INFO; DARCY LUTZ 250-354-7241 darcy64@gmail.com

**Sheep Feeding:** A downed tree didn't stop the volunteers from feeding the sheep. Thanks Howie for clearing the path! Unfortunately, the remains of one of the ewes was found up in the bush. A biologist from Cranbrook was organized to visit the sheep feeding area.



Photo submitted by Heather Beaudoin



## Northern Cardinal:

A female Northern Cardinal was sighted in BC for the first time in Cranbrook. It is a native to Southern and Eastern US. It has been seen in Alberta and Saskatchewan. It has a distinctive orange/red bright beak and red crest on its head.



Photos submitted by Blaire Louise.

# Ongoing Events:

February 2018

## Members Meeting

First Tuesday of the month at 7:15pm (Does not take place in January due to AGM)

## Indoor Archery

Tuesdays at 6:00pm

Contact: Wes Smith

## Indoor Shooting

Monday at 5:00-7:00pm\*

Wednesday at 10:30am-1200\*

and Wed. 1:00pm-3:00pm\*

Contact: Neil Sorsdahl

250-551-5331

[neilsorsdahl@gmail.com](mailto:neilsorsdahl@gmail.com)

## Ladies Shooting








Thursday at 6:00-7:00pm\*

New shooters are invited on

the first Thursday of the month.

Contact: Anita Bowers

\*Check the website, <http://www.nrgcbc.ca/indoorange/> regularly for schedule changes and last minute range closures.\*

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1 	2	3
4	5 	6 	7 	8 	9	10
11	12 	13 	14 	15 	16	17
18	19 	20 	21 	22 	23	24
25	26 	27 	28 	25 	26	27
28						

## 2018 Calendar of Events:

Annual Banquet	Saturday, March 10
Gun Show	Saturday and Sunday, March 24 & 25
Chicken Shoot	Sunday, May 27
3-D Archery Shoot	Saturday and Sunday, June 2 & 3
Fishing Forever	Saturday, June 16
Family Fishing	Sunday, June 17
Heritage Shoot	Sunday, August 19

## Outdoor Range Closure:

Editor hasn't been informed of any closures at this time.

## Buy and Sell:

Duncan Wassick is looking for 300 H&H cartridges/casing.  
Contact Duncan by email: [dunc@damhelicopters.com](mailto:dunc@damhelicopters.com)

Andrew Woodward is looking for a Ruger Gunsite Scout Rifle with a synthetic stock, preferably under \$800.

Contact [andrew.g.woodward@protonmail.com](mailto:andrew.g.woodward@protonmail.com)

SELLING: Stoeger Coach Gun, chambered in 12 ga.

Asking \$500, but willing to trade and negotiate.

The two 20-inch barrels are in almost-new condition (right barrel has fixed Improved Cylinder choke; left barrel is fixed Modified). The single-trigger boxlock action fires the right barrel first, then left, is not selectable, and has been smoothed by around 100 rounds throughout its lifetime. Front and rear sling studs have been added to the wood furniture. Comes with leather sling decorated with an oak-leaf pattern and a matching 6-shell nubuck butt cuff. Will include 25 rounds of target ammo and nylon shell belt for free – you're welcome to use some of this ammo to try it out!

Also willing to include nine 25-round boxes of Estate 12-ga 00 buckshot for the extra \$25 per box I originally paid.

Contact [andrew.g.woodward@protonmail.com](mailto:andrew.g.woodward@protonmail.com) with questions or offers

# Nelson District Rod & Gun Club - 2018

P.O. Box 16, Nelson, BC V1L 5P7

## Membership Renewal or Application – after Nov. 30, 2017

Date: \_\_\_\_\_

Please print clearly

Name: \_\_\_\_\_

**Mailing Address:** (Street, PO Box, Apartment) \_\_\_\_\_

City or Town: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Telephone: Home \_\_\_\_\_ E-Mail \_\_\_\_\_

**Membership:** New: \_\_\_\_\_ Renewal \_\_\_\_\_

**Type of Membership:** (check one)

Regular \$85 \_\_\_\_\_ Family \$110 \_\_\_\_\_ Senior: \$85 \_\_\_\_\_ Juniors (17 and under) \$30 \_\_\_\_\_  
Family – covers Children – age 5 to 17 and spouse or partner only

Donation \_\_\_\_\_ Please indicate If this donation is a one time only \_\_\_\_\_  
or If this donation is a yearly donation \_\_\_\_\_

Each application must be accompanied by payment

**Method of Payment:** (check one) Cash \_\_\_\_\_ Cheque \_\_\_\_\_ Credit Cd: Visa \_\_\_\_\_ MC \_\_\_\_\_

Account # \_\_\_\_\_ Exp Date: Mo \_\_\_\_\_ Yr \_\_\_\_\_

If you want to have an automatic dues deduction made  
from your credit card **EACH YEAR** please sign here \_\_\_\_\_

### Outdoor range keys were changed in 2016

If you did not renew or are a new member – and want a key -- you must provide your

**Firearms Lic #** \_\_\_\_\_ **Date of Expiry** \_\_\_\_\_

- (Year and month)

For renewing members who have already completed the registration and signed the waiver – upon receipt of this form,  
you will be sent your 2018 membership card(s)

For new members and those **who did NOT** renew in 2016 or 2017

Once this application has been received, you will be sent the new membership form, together with a Club waiver. Upon  
return of completed documents, your membership will be activated and card(s) and other information will be mailed to  
you.

Failure to complete registration or sign the waiver will result in a delay in the activation of your membership.

**Membership runs January to December of each year and is not activated UNTIL you receive your  
membership card – simply paying the fee does not activate membership**



## 2018 Executives and Board of Directors

### Executives

President	Wally Kampen	250-354-4349	<a href="mailto:wally.k@shaw.ca">wally.k@shaw.ca</a>
Vice President	Howie Grant	250-551-1077	<a href="mailto:hhgrant@telus.net">hhgrant@telus.net</a>
Past President	Richard Green	250-352-5609	<a href="mailto:scaler1@shaw.ca">scaler1@shaw.ca</a>
Treasurer	Frances Brown	250-352-7406	<a href="mailto:treasurer@nrgcbc.ca">treasurer@nrgcbc.ca</a>
Recording Secretary	Wes Smith	250-304-7521	<a href="mailto:wes.smith@shaw.ca">wes.smith@shaw.ca</a>

### Directors

Marvin Paisner	Cottonwood Creek/ Indoor Firearm Range	250-229-5710	<a href="mailto:paisners@shaw.ca">paisners@shaw.ca</a>
Glen McKen	Event Assistant/Fishing Forever	250-505-5006	
Howie Grant	Police Liaison/ Outdoor Firearms Range	250-551-1077	<a href="mailto:hhgrant@telus.net">hhgrant@telus.net</a>
Frances Brown	Membership/Treasurer/ New Society Act/ Policies/Bylaws	250-352-7406	<a href="mailto:membership@nrgcbc.ca">membership@nrgcbc.ca</a>
Wes Smith	Archery Indoor	250-304-7521	<a href="mailto:wes.smith@shaw.ca">wes.smith@shaw.ca</a>
Andrew Woodward	Project Maple Seed/ Spring Chicken Shoot/ Heritage Match	250-551-5050	<a href="mailto:andrew.g.woodward@protonmail.com">andrew.g.woodward@protonmail.com</a>
Richard Green	Fishing Forever/ Key Master/ Gun Show/ Banquet	250-352-5609	<a href="mailto:scaler1@shaw.ca">scaler1@shaw.ca</a>
Warren Russell	Archery Outdoor/Trap Range	250-352-0787	<a href="mailto:warren@wsrussell.ca">warren@wsrussell.ca</a>
Brian Beaudoin	Trap Range/Ladies Shoot/	250-551-4549	<a href="mailto:brian.kootrac@gmail.com">brian.kootrac@gmail.com</a>

### Coordinators:

Alan Bond	Nelson Italian Cdn Society	250-352-2289	<a href="mailto:barbalanbond@gmail.com">barbalanbond@gmail.com</a>
Anita Bowers	Ladies' Shoot	250-354-2998	<a href="mailto:ladiestargetshooting.nrgbc@gmail.com">ladiestargetshooting.nrgbc@gmail.com</a>
Darcy Lutz	3D Archery Shoot	250-354-7247	<a href="mailto:dlutz@telus.net">dlutz@telus.net</a>
Annette Smith	Newsletter	250-505-2912	<a href="mailto:newsletter@nrgcbc.ca">newsletter@nrgcbc.ca</a>
Alan Thomson	Cottonwood Creek	250-505-5376	<a href="mailto:alant2@telus.net">alant2@telus.net</a>
Dan Danforth	Bighorn Feeding	250-357-9303	<a href="mailto:dan357@telus.net">dan357@telus.net</a>
Al Walker	Security	250-352-9752	<a href="mailto:arwalker@telus.net">arwalker@telus.net</a>
Needed	Hall Rental Manager		



Hi! I am Annette Smith, the newsletter editor. I'm looking for your photographs of animals, scenery, or adventures that you would be willing to share with members. Submissions are due the 20<sup>th</sup> of each month to be ready to publish by the first of the following month. I use Microsoft word format. Contact: [newsletter@nrgcbc.ca](mailto:newsletter@nrgcbc.ca)

