



# NELSON DISTRICT ROD & GUN CLUB

801 Railway St,  
Nelson, BC  
V1L 1H6

Newsletter  
January 2018

## 2017 Executives and Board of Directors

### Executives

President	Wally Kampen	250-354-4349	<a href="mailto:wally.k@shaw.ca">wally.k@shaw.ca</a>
Vice President	Allan Bond		
Recording Secretary	Wes Smith	250-304-7521	<a href="mailto:wes.smith@shaw.ca">wes.smith@shaw.ca</a>
Treasurer	Frances Brown	250-352-7406	<a href="mailto:treasurer@nrgcbc.ca">treasurer@nrgcbc.ca</a>
Past President	Richard Green	250-352-5609	<a href="mailto:scaler1@shaw.ca">scaler1@shaw.ca</a>

### Directors

Marvin Paisner	Cottonwood Creek/ Indoor Firearm Range	250-229-5710	<a href="mailto:paisners@shaw.ca">paisners@shaw.ca</a>
Glen Mcken	Hall Maintenance/ Wildlife/ Hunting	250-354-4349	<a href="mailto:wally.k@shaw.ca">wally.k@shaw.ca</a>
Joani Trickett	Event Planning	250-825-4219	<a href="mailto:gtstore@telus.net">gtstore@telus.net</a>
Howie Grant	Police Liaison/ Outdoor Range Master	250-551-1077	<a href="mailto:hhgrant@telus.net">hhgrant@telus.net</a>
Frances Brown	Membership/ Treasurer/ New Society Act	250-352-7406	<a href="mailto:membership@nrgcbc.ca">membership@nrgcbc.ca</a>
Wes Smith	Archery/ Recording Secretary	250-304-7521	<a href="mailto:wes.smith@shaw.ca">wes.smith@shaw.ca</a>
Bruce Halstead	Director at Large	250-825-4206	<a href="mailto:hallstead@shaw.ca">hallstead@shaw.ca</a>
Richard Green	Fishing Forever/ Key Master/ Gun Show	250-352-5609	<a href="mailto:scaler1@shaw.ca">scaler1@shaw.ca</a>

### Coordinators

Morganne McKinney	Hall Rental Manager	250-352-9592	<a href="mailto:hallrental@nrgbc.ca">hallrental@nrgbc.ca</a>
Anita Bowers	Ladies' Shoot	250-354-2998	<a href="mailto:ladiestargetshooting.nrgbc@gmail.com">ladiestargetshooting.nrgbc@gmail.com</a>
Darcy Lutz	3D Archery Shoot	250-354-7247	<a href="mailto:d2lutz@telus.net">d2lutz@telus.net</a>
Annette Smith	Newsletter	250-505-2912	<a href="mailto:newsletter@nrgcbc.ca">newsletter@nrgcbc.ca</a>
Alan Thomson	Cottonwood Creek	250-505-5376	<a href="mailto:alant2@telus.net">alant2@telus.net</a>

# Nelson District Rod & Gun Club

January 2018

## Ongoing Events:

### Members Meeting

First Tuesday of the month at 7:15pm (Does not take place in January due to AGM)

### Indoor Archery

Tuesdays at 6:00pm

Contact: Wes Smith

### Indoor Shooting

Monday at 5:00-7:00pm\*

Wednesday at 10:30am-1200\*

and Wed. 1:00pm-3:00pm\*

Contact: Neil Sorsdahl

250-551-5331

[neilsorsdahl@gmail.com](mailto:neilsorsdahl@gmail.com)

### Ladies Shooting

Thursday at 6:00-7:00pm\*

New shooters are invited on the first Thursday of the month.

Contact: Anita Bowers

\*Check the website,

<http://www.nrgcbc.ca/indoorange/>

regularly for schedule changes

and last-minute range closures.\*

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 	2 	3 	4 	5	6
7	8 	9  	10 	11 	12	13
14	15 	16 	17 	18 	19	20
21	22 	23 	24 	25 	26	27
28	29 	30 	31 			



"My New Years' resolution is to attend the AGM!"

## 2018 Calendar of Events:

Annual Banquet	Saturday, March 10
Gun Show	Saturday and Sunday, March 24 & 25
Chicken Shoot	Sunday, May 27
Archery Shoot	Saturday and Sunday, June 2 & 3
Fishing Forever	Saturday, June 16
Family Fishing	Sunday, June 17
Heritage Shoot	Sunday, August 19

## Outdoor Range Closure:

Editor hasn't been informed of any closures at this time.

## Buy and Sell:

Duncan Wassick is looking for 300 H&H cartridges/casing.

Contact Duncan by email: [dunc@damhelicopters.com](mailto:dunc@damhelicopters.com)

Wes is looking for donations for the club archery program. If you have any equipment you no longer use, ie: finger tabs, arm guards, traditional bows, or accessories, we could put them to good use. Contact Wes by email: [wes.smith@shaw.ca](mailto:wes.smith@shaw.ca)

## News:

The monthly members meeting which is normally the first Tuesday of the month does not take place in January.

The AGM will be held on Tuesday, January 9<sup>th</sup> at 7:15 pm. Nominations for directors will be accepted. All members are encouraged to attend. Please consider whether you may be able to play a role in our club.

The sheep feeding program is well underway for the winter season. It is a team effort with many people contributing. Wes and I were helping to feed the sheep on Saturday and the hungry sheep were happy to see us. -submitted by Annette Smith



# Membership Application Process

Please contact Frances Brown for membership details.

Phone: 250-352-7406

Email: FrancesMBrown@telus.net

## Please Mail To:

**Nelson District Rod & Gun Club**

P.O. Box 16, Nelson, BC V1L 5P7

## Membership Application: New or Renewal

Date: \_\_\_\_\_

Please print clearly

Name: \_\_\_\_\_

Mailing Address: (Street, PO Box, Apartment) \_\_\_\_\_

City or Town: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ E-Mail \_\_\_\_\_

**Membership:** New: \_\_\_\_\_ Renewal \_\_\_\_\_

## Type of Membership: (check one)

Regular: \$85 \_\_\_\_\_

Family: \$110 \_\_\_\_\_

Senior: \$85 \_\_\_\_\_

Juniors: \$30 \_\_\_\_\_

Family – Covers Children – age 5 to 17 and spouse or partner only

Juniors – Age 17 and under

Each application must be accompanied by payment

**Donation** \_\_\_\_\_ One Time Only \_\_\_\_\_ Annual \_\_\_\_\_

**Method of Payment:** (check one) Cash \_\_\_\_ Cheque \_\_\_\_ Credit Cd: Visa \_\_\_\_ MC \_\_\_\_

Account # \_\_\_\_\_ Exp Date: Mo \_\_\_\_ Yr \_\_\_\_

If you want to have an automatic dues deduction made

from your credit card **EACH YEAR** please sign here \_\_\_\_\_

If you renewed your membership in 2016 or got a new membership in 2016 – and there have been no changes to your information – the above is all you need to provide for 2017

## Outdoor range keys were changed in 2016

**If you did not renew or are a new member – and want a key – you must provide your**

**Firearms Lic #** \_\_\_\_\_ **Date of Expiry** \_\_\_\_\_  
(Year and month)

For members who **renewed in 2016** and have completed the registration and signed the waiver – upon receipt of this form, you will be sent your 2017 membership card(s)

For new members and those **who did NOT** renew in 2016–Once this application has been received, you will be sent the new membership form, together with a Club waiver. Upon return of completed documents, your membership will be activated and card(s) and other information will be mailed to you.

Failure to complete registration or sign the waiver will result in a delay in the activation of your membership.

Membership runs January to December of each year and is not activated **UNTIL** you receive your membership card – simply paying the fee does not activate membership.

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Hello! My name is Annette Smith. I am pleased to be the new Newsletter Coordinator! Please don't hesitate to submit feedback, suggestions, photos or articles. Submissions accepted by the 20<sup>th</sup> of each month to be published by the 1<sup>st</sup> of the following month.

Email: [newsletter@nrgcbc.ca](mailto:newsletter@nrgcbc.ca)

Phone: 250-505-2912



"Every New Year's Eve I promise my wife I'll spend more time with her and less time out hunting. It never fails to crack her up!"



Sorry about the typo in the December 2017 newsletter.

The correct Fishing Forever date is Saturday, June 16.