



# NELSON DISTRICT ROD & GUN CLUB

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**Mailing Address:** PO Box 16, Nelson, BC V1L 5P7  
**Indoor Range & Clubhouse:** 801 Railway St, Nelson BC  
**Outdoor Range:** 124 Porto Rico Rd (off of Hwy 6), Nelson BC  
**Website:** [www.nrgcbc.ca](http://www.nrgcbc.ca)

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## Newsletter June 2018

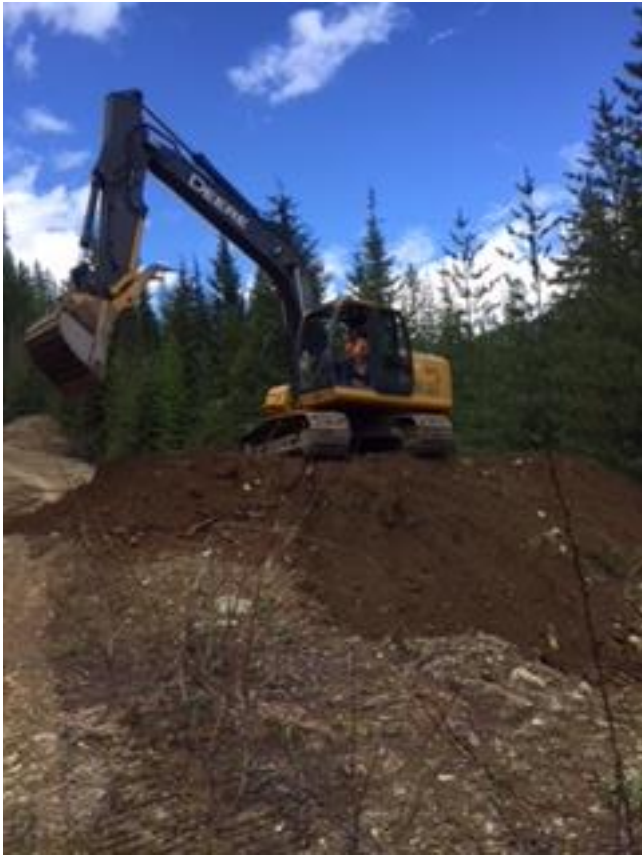
### NEWS:

#### Range Clean Up A Big Success Howie Grant



A hardy thank you to this hard working group of volunteers who did a commendable job cleaning up the outdoor range on Saturday May 5. A special thank you to Glen Mcken for his cooking talents.

In the picture in no particular order: Ernie Gilfillan, Glen Mcken, Greg Bohn, Richard Green, Darcy Lutz, Josh Milligan, Mike Leavens, Brian Beaudoin, Jim Brown, Don Pedersen, Bill Wade, Marvin Paisner, Warren Russell, Garry Meadows, John Albersworth, and Dan Danforth.



A very special thanks to club member **Jamie Yasek**, of JY Contracting, who donated more than 20 hrs of his time and equipment on May 11 and 12 at the outdoor range. Jamie used his excavator and truck to address all the berm issues previously identified by the last CFO inspection. He also relocated the C-can, improved the access to the trap house, cleared the area for the new archery range and improved the parking area with 2 loads of road gravel. Jamie was very skilled and operated the excavator like it was an extension of his hand. It was nice to watch a pro at work.

## Archery News:



Thank you to **Bob Marsh** of Home Hardware for helping the club out by providing a discount on the materials purchased to build the 5 new outdoor archery bag hangers.

Also thank you to **Warren Russell** for building the bag hangers.

## 3D Archery Shoot June 2<sup>nd</sup> and 3<sup>rd</sup>

The archery group is very excited to be hosting this year's archery shoot. There are a number of wonderful raffle prizes lined up as well as door prizes. New this year, will be the opportunity to shoot from a tree stand. The concession will offer delicious burgers as well as something different for the more adventurous appetite. Many **new** targets to shoot as well. The fun starts at 9:00 am on Saturday.

Wes Smith  
Archery Director  
NR&GC

Our organizing for the Nelson Rod and Gun Club 3d Archery Shoot next weekend June 2<sup>nd</sup> and 3<sup>rd</sup> out at the Barrett Creek Range is coming along well...

Darcey and I are brushing/clearing the course this afternoon (Sunday), and any help we can get next Thursday and Friday (May 31 and June 1<sup>st</sup>) setting up the targets would be great.

If anyone has a quad (and a quad trailer) and is willing to help distribute targets Thursday or collect targets Sunday afternoon that would be really helpful.

Sunday afternoon (June 3<sup>rd</sup>) at 2 pm we are closing the 3D archery course, and will need some help bringing the targets in from the course and putting them back in the sea can.

One other spot we need some help with is the Tree Stand Money Dot 50/50. This will be a tree stand set up (relatively close to the ground) and archers that want to try it out pay \$2 per shot. Our Tree Stand Volunteer gets them in the harness, gets them into the stand, ensures they clip in, the archer shoots at a 3D target with a "money dot" on it, the Volunteer gets them safely back on the ground, and records the distance the shot landed from the money dot.

The closest to the money dot gets 50% of funds collected. There will be different 3D targets for traditional bows and compound bows. The access to and from the tree stand will be by platform ladder stabilized with sand bags, so people are not falling trying to get in or out. We are going to do this from 10am to 2 pm Saturday and Sunday.

So, if anyone can do a shift or a partial shift either day supervising this, let me know...

If you can help with any of these tasks, please respond by email to me at [wes.smith@shaw.ca](mailto:wes.smith@shaw.ca) Or call me at 250-304-7521

Some of you may have already told Darcey or Cal you can help...please respond any way, as Cal is away for a bit, and we would like to have an idea who is available. Thanks.



Eli Lutz won first overall in his age division at the Rock Creek Traditional Bowhunters Shoot over the May long weekend.

Congratulations Eli!

## Project Mapleseed– June 28<sup>th</sup>

As of May 25, there were 4 spots left. Don't miss out registering.

## Found at Range:

FOUND on Rifle Range 15 May 2018

A good quality cleaning rod in original packaging.

To arrange return call Dan 250-357-9303 and describe.

**FOOD SAFE COURSE-** If anyone is interested in occasionally helping in the kitchen and wishes to take the Food Safe course, the club will reimburse the cost of the course. Contact: Glen McKen 250-505-5006



Congratulations to Bev Johnson for recently acquiring her Food Safe designation. The club is looking for more volunteers to help with the annual functions that include food preparation.

## FISHING FOREVER AND FAMILY FISHING at Cottonwood Lake on Fathers' Day weekend June 16 & 17

Richard Green

Once again, our club will host my favourite event on Fathers' Day weekend. See the poster!

Saturday June 16 is designed for those who would otherwise not be able to go fishing - the folks of any age who are disabled in some way or otherwise unable to enjoy the sport. Many of the folks we will see at Fishing Forever are seniors and not all will go out on the lake but all will enjoy the outing.

Sunday is Family Fishing day and we will have a crowd of kids and their parents!

**Boats, boat captains, and other helpers are vital for the success we have come to expect.**

If you can bring a small boat with electric motor please contact me. If you can spend a few hours with a boat as a captain, even better! If you can help out with the other tasks, such as marshalling on shore, food prep and distribution, or registration, you are wanted! Give Richard a call at 352-5609.

Sunday will be busier than Saturday, so even more helpers are needed on Sunday.

Setup will start about 1:00 pm Friday June 15 and there will be security overnight and continuously until takedown at 4:00 pm Sunday June 17.

The Nelson District Rod & Gun Club  
Presents

# Fishing Forever

Saturday

**June 16<sup>th</sup>**

9am to 4pm at  
Cottonwood Lake

An annual opportunity for disabled people to enjoy a day of fishing without having to bother with the logistics.

### We Provide

- Boats
- Life Jackets
- Equipment
- Lunch
- Prizes & Gifts
- On site washrooms

**No Licence Required!**



Sunday

**June 17<sup>th</sup>**

9am to 4pm at  
Cottonwood Lake

# Family Fishing Day

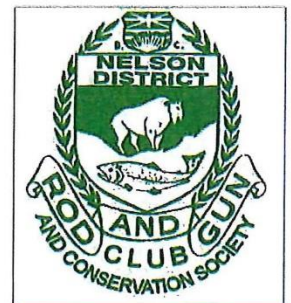
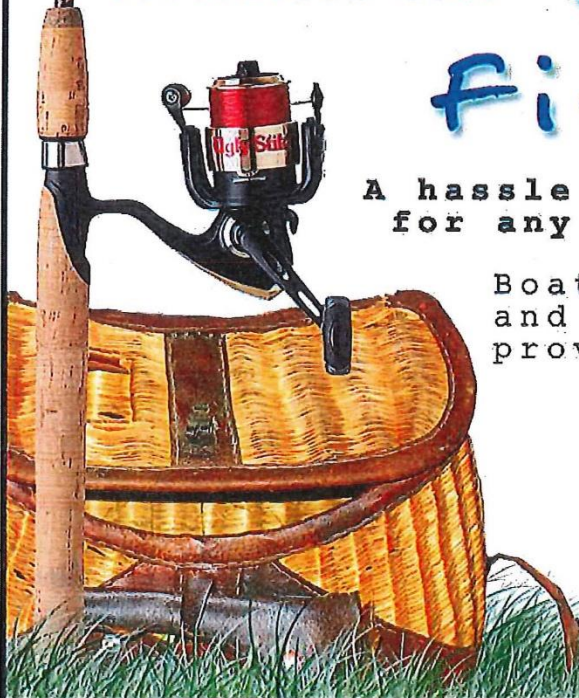


A hassle free fishing experience for any family to enjoy.

Boats, fishing gear and lunch will be provided.

**No Licence  
Required!**

**Volunteers  
welcome!**



**The Columbia River Treaty Review Team** is pleased to invite the public, including all interested members of the Nelson District Rod & Gun Club, to a meeting which will focus on Next Steps at the Mickey McEwen Memorial Hall (Rod & Gun Club), 801 Railway Street the evening of June 15, 2018.

The Columbia River Treaty, now fifty-years old, is one of the most famous and important trans-boundary agreements. Its future is under review by expert teams from both sides of the border. Negotiations will likely take place over the next decade.

Following extensive consultations during a two-year treaty review process, 14 principles have been adopted by that will guide British Columbia in any discussions on the future of the treaty with Canada and the United States. One of the key principles - and the primary goal of the treaty from B.C.'s perspective - is to create and equitably share benefits from trans-boundary co-ordination with the United States, recognizing that British Columbia is impacted by treaty operations. B.C.'s position is that both countries must recognize that for every cost associated with the treaty, there are important benefits that should be shared by both parties. Cross-border co-ordination supports the flood control and power generation needs of the United States, as well as the effective management of their environmental requirements, agriculture water supply and river navigation.

Mark the date, June 15, to get the most recent information on the Columbia River Treaty, see you there.





# WILDFIRE & CLIMATE CHANGE CONFERENCE

Ecosystem Resiliency, Community Protection &  
Landscape Level Management

JUNE 26TH-28TH, NELSON, BC  
AT THE PRESTIGE LAKESIDE RESORT

OVER 20 SPEAKERS INCLUDING:



Paul Hessburg  
Research Ecologist,  
Washington



John Bailey Associate  
Professor, Oregon  
State University



Mike Flannigan  
Professor of Wildfire,  
University of Alberta,



Matthew Herteau,  
Professor, University of  
New Mexico



SIFCo



Ministry of  
Forests, Lands, Natural  
Resource Operations  
and Rural Development

Register today at  
[www.kootenaywildfire.ca](http://www.kootenaywildfire.ca)

Photo by Alistair Fraser



## **Gun Show Coordinator:**

Zach Burleson is the new Gun Show Coordinator. Thank you, Zach!

## **WANTED: a CONVENOR FOR THE Annual Banquet, Awards, and Fundraiser Night.**

Please contact me to discuss the tasks involved. Basically, this is a position providing oversight and organization and does not involve doing all the work. There are many club members who are willing to pitch in but someone has to be in charge and has to provide guidance.

I do intend to continue assisting and ensuring continuity. **Call to discuss! Richard, 352-5609**

## **Outdoor Range Closure:**

Range will be closed May 31<sup>st</sup> and June 1<sup>st</sup> for 3D Archery shoot event set-up.

Range will be closed June 2<sup>nd</sup> and 3<sup>rd</sup> for 3D Archery Shoot.

## **2018 Calendar of Events:**

3D Archery Shoot	June 2 and 3
Fishing Forever	Saturday, June 16
Family Fishing	Sunday, June 17
Project Mapleseed	Thursday, June 28
Heritage Shoot	Sunday, August 19



photo from Blaire Smith. A little weasel at Duck Lake.

# Nelson District Rod & Gun Club

## Ongoing Events:

June 2018

### Members Meeting

All members are encouraged to attend.

First Tuesday of the month at 7:15pm (Does not take place in January due to AGM)

### Indoor Archery

Tuesdays at 6:00pm

Contact: Wes Smith

### Indoor Shooting

The indoor range shooting schedule is suspended until October.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1 Range closed	2 3D shoot 
3 3D Shoot 	4	5 Meeting Reminder! 	6	7	8	9
10	11	12 	13	14	15 Columbia Treaty Meeting	16 Fishing Forever
17 Family Fishing	18	19 	20	21	22	23
24	25	26 	27	28 Project Mapleseed 	29	30



## Buy and Sell:

Ruger MkIII bull barrel 22 pistol brand new in box unfired. \$375. Contact: Richard Dean 250-229-4457. [jrichard.dean@gmail.com](mailto:jrichard.dean@gmail.com).

Huge inventory of reloading equipment with presses, accessories, 24 lbs powders, thousands of primers, cast and jacketed bullets, Lee die sets, 40 lbs lead , brass tumbler, etc. \$2,000. Call or write for list. Leaving shooting and hunting. Also have other pistols and rifles for sale. Contact: Richard Dean 250-229-4457. [jrichard.dean@gmail.com](mailto:jrichard.dean@gmail.com).

Radiant Natural Gas Heater. Located in the indoor range for sale. \$500 OBO. If interested, contact: Marvin Paisner @ 250-229-4457



Hello! My name is Annette Smith. I am the Newsletter Coordinator! I am looking for your pictures of animals, scenery, and activities for the newsletter. Submissions accepted by the 20<sup>th</sup> of each month to be published by the 1<sup>st</sup> of the following month. [newsletter@nrgcbc.ca](mailto:newsletter@nrgcbc.ca)

## Nelson District Rod & Gun Club - 2018

P.O. Box 16, Nelson, BC V1L 5P7

### Membership Renewal or Application – after Nov. 30, 2017

Date: \_\_\_\_\_

Please print clearly

Name: \_\_\_\_\_

**Mailing Address:** (Street, PO Box, Apartment) \_\_\_\_\_

City or Town: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Telephone: Home \_\_\_\_\_ E-Mail \_\_\_\_\_

**Membership:** New: \_\_\_\_\_ Renewal \_\_\_\_\_

**Type of Membership:** (check one)

Regular \$85 \_\_\_\_\_ Family \$110 \_\_\_\_\_ Senior: \$85 \_\_\_\_\_ Juniors(17 and under) \$30 \_\_\_\_\_

Family – covers Children – age 5 to 17 and spouse or partner only

Donation \_\_\_\_\_ Please indicate If this donation is a one time only \_\_\_\_\_

or If this donation is a yearly donation \_\_\_\_\_

Each application must be accompanied by payment

**Method of Payment:** (check one) Cash \_\_\_\_\_ Cheque \_\_\_\_\_ Credit Cd: Visa \_\_\_\_\_ MC \_\_\_\_\_

Account # \_\_\_\_\_ Exp Date: Mo \_\_\_\_\_ Yr \_\_\_\_\_

If you want to have an automatic dues deduction made

from your credit card **EACH YEAR** please sign here \_\_\_\_\_

### Outdoor range keys were changed in 2016

**If you did not renew or are a new member – and want a key -- you must provide your**

**Firearms Lic #** \_\_\_\_\_ **Date of Expiry** \_\_\_\_\_

- (Year and month)

-

For renewing members who have already completed the registration and signed the waiver – upon receipt of this form, you will be sent your 2018 membership card(s)

For new members and those **who did NOT** renew in 2016 or 2017

Once this application has been received, you will be sent the new membership form, together with a Club waiver. Upon return of completed documents, your membership will be activated and card(s) and other information will be mailed to you.

Failure to complete registration or sign the waiver will result in a delay in the activation of your membership.

**Membership runs January to December of each year and is not activated UNTIL you receive your membership card – simply paying the fee does not activate membership**

## 2018 Executives and Board of Directors

### Executives

President	Wally Kampen	250-354-4349	<a href="mailto:wally.k@shaw.ca">wally.k@shaw.ca</a>
Vice President	Howie Grant	250-551-1077	<a href="mailto:hhgrant@telus.net">hhgrant@telus.net</a>
Past President	Richard Green	250-352-5609	<a href="mailto:Scaler1@shaw.ca">Scaler1@shaw.ca</a>
Treasurer	Frances Brown	250-352-7406	<a href="mailto:treasurer@nrgcbc.ca">treasurer@nrgcbc.ca</a>
Recording Secretary	Wes Smith	250-304-7521	<a href="mailto:wes.smith@shaw.ca">wes.smith@shaw.ca</a>

### Directors

Marvin Paisner	Cottonwood Creek/ Indoor Firearm Range	250-229-5710	<a href="mailto:paisners@shaw.ca">paisners@shaw.ca</a>
Glen McKen	Event Assistant/Fishing Forever	250-505-5006	
Howie Grant	Police Liaison/ Outdoor Firearms Range	250-551-1077	<a href="mailto:hhgrant@telus.net">hhgrant@telus.net</a>
Frances Brown	Membership/ Treasurer/ New Society	250-352-7406	<a href="mailto:membership@nrgcbc.ca">membership@nrgcbc.ca</a>
Wes Smith	Act/Policies/Bylaws		
Andrew Woodward	Archery Indoor	250-304-7521	<a href="mailto:wes.smith@shaw.ca">wes.smith@shaw.ca</a>
Richard Green	Project Maple Seed/Spring Chicken Shoot/Heritage Match	250-551-5050	<a href="mailto:andrew.g.woodward@protonmail.com">andrew.g.woodward@protonmail.com</a>
Warren Russell	Fishing Forever/ Key Master/ Gun Show/Banquet	250-352-5609	<a href="mailto:scaler1@shaw.ca">scaler1@shaw.ca</a>
Brian Beaudoin	Archery Outdoor/Trap Range	250-352-0787	<a href="mailto:warren@WSRussell.ca">warren@WSRussell.ca</a>
	Trap Range/Ladies Shoot	250-551-4549	<a href="mailto:brian.kootrac@gmail.com">brian.kootrac@gmail.com</a>

### Coordinators:

Alan Bond	Nelson Italian Cdn Society	250-352-2289	<a href="mailto:barbalanbond@gmail.com">barbalanbond@gmail.com</a>
Anita Bowers	Ladies' Shoot	250-354-2998	<a href="mailto:ladiestargetshooting.nrgc@gmail.com">ladiestargetshooting.nrgc@gmail.com</a>
Darcy Lutz	3D Archery Shoot	250-354-7247	<a href="mailto:darcey64@gmail.com">darcey64@gmail.com</a>
Annette Smith	Newsletter	250-505-2912	<a href="mailto:newsletter@nrgcbc.ca">newsletter@nrgcbc.ca</a>
Alan Thomson	Cottonwood Creek	250-505-5376	<a href="mailto:alant2@telus.net">alant2@telus.net</a>
Dan Danforth	Bighorn Feeding	250-357-9303	<a href="mailto:dan357@telus.net">dan357@telus.net</a>
	Volunteer Coordinator		
Al Walker	Security	250-352-9752	<a href="mailto:arwalker@telus.net">arwalker@telus.net</a>
Jim Brown	Trap	250-352-3933	<a href="mailto:jandjbrown604@gmail.com">jandjbrown604@gmail.com</a>
Needed	Hall Rental		

