



# NELSON DISTRICT ROD & GUN CLUB

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**Mailing Address:** PO Box 16, Nelson, BC V1L 5P7  
**Indoor Range & Clubhouse:** 801 Railway St, Nelson BC  
**Outdoor Range:** 124 Porto Rico Rd (off of Hwy 6), Nelson BC  
**Website:** [www.nrgcbc.ca](http://www.nrgcbc.ca)

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**Newsletter October 2018**

## **NEWS:**

### **Early Payment Incentive for Renewing Members**

Once again, the Club is offering an incentive for early payment of memberships for those members who paid in 2018 and are renewing their memberships in 2019.

If you pay between October 1<sup>st</sup> and November 30<sup>th</sup> 2018 for 2019, there will be a reduction of \$10.00

Individuals and Seniors will pay \$75.00

Families will pay \$100.00

Juniors will still pay the \$30.00 as the Club currently subsidizes these members

**The application form and payment must be received by the Club by December 1<sup>st</sup>, 2018, not simply put in the mail or dropped off at Nelson Farmers Supply on or after that date.**

For those of you who did not renew in 2018, if you have already completed the waiver and Membership Registration **or** can complete the paperwork before December 1<sup>st</sup>, 2018, you too will qualify. Contact me to start the process.

**Remember, if you miss the deadline, the full fees will apply**

For those of you on automatic renewal, as long as your credit card info is current, you don't have to do a thing – your 2019 membership will be processed in November

Frances Brown

Director – Treasurer – Memberships

I can be contacted by via e-mail [Membership@nrgcbc.ca](mailto:Membership@nrgcbc.ca)

Or leave a message at 250-352-7406

Nelson District Rod & Gun Club - 2019

P.O. Box 16, Nelson, BC V1L 5P7

**Membership Application with Early Renewal Incentive:**

valid October 1, 2018 to November 30, 2018

**Do not wait until the last moment to renew - Remember, if you miss the deadline your application will be held until the full fees are received.**

**Please print clearly**

Date: \_\_\_\_\_

Name: \_\_\_\_\_

**Mailing Address:** (Street, PO Box, Apartment) \_\_\_\_\_

City or Town: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Telephone: Home \_\_\_\_\_ E-Mail \_\_\_\_\_

**Membership:** New: \_\_\_\_\_ Renewal \_\_\_\_\_

Type of Membership: (check one)

Regular \$75 \_\_\_\_\_ Family \$100 \_\_\_\_\_ Senior: \$75 \_\_\_\_\_ Juniors (17 and under) \$30 \_\_\_\_\_

Family – covers Children – age 5 to 17 and spouse or partner only

Donation \_\_\_\_\_ Please indicate If this donation is a one-time only \_\_\_\_\_

or If this donation is a yearly donation \_\_\_\_\_

Each application must be accompanied by payment

If you are paying by Credit Card it must be approved prior to December 1<sup>st</sup>

If paying by cheque – the cheque must clear prior to December 1<sup>st</sup>

**Method of Payment:** (check one) Cash \_\_\_\_\_ Cheque \_\_\_\_\_ Credit Cd: Visa \_\_\_\_\_ MC \_\_\_\_\_

Account # \_\_\_\_\_ Exp Date: Mo \_\_\_\_\_ Yr \_\_\_\_\_

If you want to have an automatic dues deduction made from your credit card **EACH YEAR** please sign here \_\_\_\_\_

**Outdoor range keys will be changed for 2019**

If you did not request a key at the time of your application – and now want a key -- you must provide your

**Firearms Lic #** \_\_\_\_\_ **Date of Expiry** \_\_\_\_\_ (year and month)

For renewing members who have completed the registration and signed the waiver – upon receipt of this form, you will be sent your 2019 membership card(s) and key to the outdoor range starting in November.

For those members **who have not renewed since the waiver requirement was established:**

Once this application has been received, you will be sent the new membership form, together with a Club waiver.

Upon return of completed documents, your membership will be activated and card(s) and other information will be mailed to you.

Failure to complete registration or sign the waiver will result in a delay in the activation of your membership.

Membership runs January to December of each year and is not activated **UNTIL** you receive your membership card – simply paying the fee does not activate membership

## **Outdoor Gun Range:**

All restrictions have been removed related to the 2018 fire season.

The outdoor gun range **will be closed** on **October 25** and **October 29, 2018** for a private function.

## **Indoor Gun Range:**

The indoor gun range will return to winter hours on October 17, 2018. However, at this time, the Wednesday 10:30am-12:00pm will not be offered, as we don't have any available range officers volunteering for that time.

**Archery:** A work party is organized for **Saturday, September 29/18 at noon** to bring the outdoor targets in for the winter. If you can help for an hour or two, that would be great. A net has been purchased for next year's season to be hung behind the 60-yard bag to stop arrows.

## **Courses:**

Selkirk College is offering Restricted Firearms, CORE, and CORE & non-restricted firearms (PAL)

For information see the Fall Courses Continuing Education guide, or visit [SELKIRK.CA/CE](http://SELKIRK.CA/CE)

**FOOD SAFE COURSE-** If anyone is interested in occasionally helping in the kitchen and wishes to take the Food Safe course, the club will reimburse the cost of the course. Contact: Glen McKen 250-505-5006



**Welcome new members!** -Welcome to returning or new members! The club looks forward to your participation. Bob Bourke, Frank Brinovec, Michael Daloise, Hans Davina, Michael DeJong, Arron DuVall, Guy Lodge, Kathline Holmes, Paul Luck, Matt Neufeld, and Stu Pedersen

# HERITAGE MATCH 2018

Director: Andrew Woodward

This year's Heritage Match, while not as well-attended as in prior years, was still as successful an event as ever. The heavy smoke kept many shooters away whose names appear many times on our trophies, with only eight competing in all of the day's activities.

The morning consisted of clean, pure marksmanship: seven rounds, fired at a fixed target of known distance, with no time limit. We had two relays – one for those shooting prone, and one for those who felt it best to shoot from the bench. This arrangement went smoothly, until it became apparent that an administrative error saw two shooters firing on the same target at 300 yards! It didn't matter much in the end: the two gentlemen involved decided to split their score, and ended up sharing the trophy!

After a delicious lunch cooked by the ever-helpful Glen Mcken came the more exciting events. In homage to the most venerable drills of the Great War, the Mad Minute was a blindingly fast flurry of rifle fire. Then came the Fred Watson Memorial Shoot, when a Mosin-Nagant came out to play with all the Lee-Enfields. The Team Shoot challenged not only our marksmanship, but our mental math skills too: eight doesn't go cleanly into three, after all! Yours truly was offered the chance to participate by Dan Danforth, who even let me shoot his custom handloads free of charge!

(Please note: there are still two uncollected cash prizes! Murray Nelson & Dale Lockhart are encouraged to contact me, so I can give you fellas your due!)

Special thanks to Howie Grant for taking photographs, Glen Mcken for keeping us fed, our two Range Masters Marvin Paisner and Dan Danforth, and especially to Ymir Fire Chief Steve Wood, for ensuring everything stayed fire safe!

## OUR WINNERS:

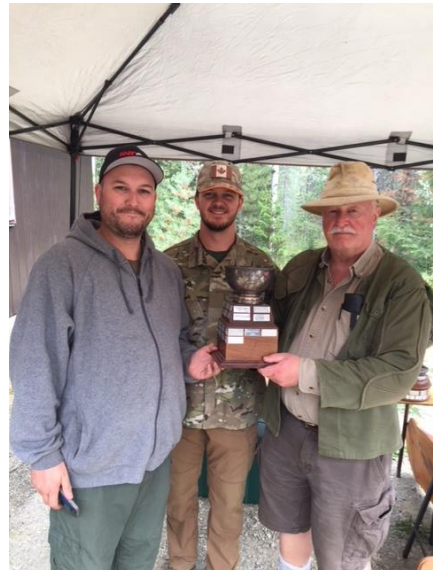
1	Range Master Trophy – 100 yards	Dan Danforth
2	Tramway Trophy – 200 yards	Tom Pettman
3	Captain Carrie Cup – 300 yards	Tyler Hepple & Colin Kenning
Aggregate Scores	Home Loan & Contract Trophy – 1 <sup>st</sup> place	Tom Pettman
	Annable Cup – 2 <sup>nd</sup> Place	Dale Lockhart
	Agricultural & Industrial Trophy – 3 <sup>rd</sup> Place	Tyler Hepple
	CPR Cup (next highest aggregate score)	Bill Wenman
	Partington Challenge Cup – “Mad Minute”	Tom Pettman
	Fred Watson Memorial Trophy	Brian Gagnon
Team Shoot	City of Nelson Challenge Shield – 1 <sup>st</sup> place	Dale Lockhart, Tyler Hepple, & Tom Pettman
	2 <sup>nd</sup> place	Dan Danforth, Murray Nelson, & Andrew Woodward



Dan Danforth



Tom Pettman



Tyler Hepple & Colin Kenning



Tom Pettman



Dale Lockhart



Tyler Hepple



Bill Wenman



Colin Kennig





Dale Lockhart



Tom Pettman



Dan Danforth



Colin Kennig



Murray Nelson



# Nelson District Rod & Gun Club

## Ongoing Events:

October 2018

### Members Meeting


All members are encouraged to attend.

First Tuesday of the month at 7:15pm (Does not take place in January due to AGM)

### Indoor Archery

Tuesdays at 6:00pm-7:30

Contact: Wes Smith

250-304-7521 

### Indoor Shooting

**Begins October 17/18**

Monday at 5:00-7:00pm\*  
and Wed 1:00pm-3:00pm\*

Contact: Marvin Paisner  
250-229-5710 or

[paisners@shaw.ca](mailto:paisners@shaw.ca)



### Trap

Every 2<sup>nd</sup> and 4<sup>th</sup> Sunday  
of the month 9:00am-  
12:00pm

Weather permitting  
Contact: Jim Brown  
250-352-3933



### Ladies Shooting

Thursday at 6:00-7:00pm New shooters

are invited on the first  
Thursday of the month.

Contact: Anita Bowers

Anita Bowers: [ladiestargetshooting.nrgc@gmail.com](mailto:ladiestargetshooting.nrgc@gmail.com)

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2 	3	4  New Shooters welcomed to Ladies' Night	5	6
7	8 Thanksgiving 	9 	10	11 	12	13
14 	15	16 	17 	18 	19	20
21	22 	23 	24 	25  Outdoor Gun Range Closed	26	27
28.. 	29  Outdoor Gun Range Closed	30 	31  			

\*Check the website, <http://www.nrgcbc.ca/indoorange/>, regularly for schedule changes and last-minute range closures. \*

## 2019 Calendar of Events:

Annual Banquet	March 16 <sup>th</sup>
Gun Show	April 13 <sup>th</sup> and 14 <sup>th</sup>
Chicken Shoot	May 26 <sup>th</sup>
Archery Shoot	June 1 <sup>st</sup> and 2 <sup>nd</sup>
Fishing Forever	June 15 <sup>th</sup>
Family Fishing	June 16th
Project Mapleseed	TBA? late June/early July
Heritage Shoot	August 25 <sup>th</sup>



Osprey on Kootenay Lake, Sept 7, 2018.

Ospreys may log more than 160,000 air miles over a lifetime. One female Osprey in Massachusetts, which researchers tagged in 2008 and named Penelope, headed south in early September, later reaching the Bahamas. After pausing in the Dominican Republic, she traveled to the Island of Birds, off Venezuela. She had covered nearly 3000 miles. After a side trip to the Amazon, Penelope spent the winter on a remote jungle river in Suriname.

From: BirdNote  
Birdnote.org



My name is Annette Smith. I am the Newsletter Coordinator! I am looking for your pictures of animals, scenery, and activities for the newsletter. Submissions accepted by the 20<sup>th</sup> of each month to be published by the 1<sup>st</sup> of the following month. [newsletter@nrgcbc.ca](mailto:newsletter@nrgcbc.ca)  
Phone: 250-505-2912



# Nelson District Rod & Gun Club - 2018

P.O. Box 16, Nelson, BC V1L 5P7

## Membership Renewal or Application – after Nov. 30, 2017

Date: \_\_\_\_\_

Please print clearly

Name: \_\_\_\_\_

**Mailing Address:** (Street, PO Box, Apartment) \_\_\_\_\_

City or Town: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Telephone: Home \_\_\_\_\_ E-Mail \_\_\_\_\_

**Membership:** New: \_\_\_\_\_ Renewal \_\_\_\_\_

**Type of Membership:** (check one)

Regular \$85 \_\_\_\_\_ Family \$110 \_\_\_\_\_ Senior: \$85 \_\_\_\_\_ Juniors(17 and under) \$30 \_\_\_\_\_  
Family – covers Children – age 5 to 17 and spouse or partner only

Donation \_\_\_\_\_ Please indicate If this donation is a one time only \_\_\_\_\_  
or If this donation is a yearly donation \_\_\_\_\_

Each application must be accompanied by payment

**Method of Payment:** (check one) Cash \_\_\_\_\_ Cheque \_\_\_\_\_ Credit Cd: Visa \_\_\_\_\_ MC \_\_\_\_\_

Account # \_\_\_\_\_ Exp Date: Mo \_\_\_\_\_ Yr \_\_\_\_\_

If you want to have an automatic dues deduction made  
from your credit card **EACH YEAR** please sign here \_\_\_\_\_

### Outdoor range keys were changed in 2016

**If you did not renew or are a new member – and want a key -- you must provide your**

**Firearms Lic #** \_\_\_\_\_ **Date of Expiry** \_\_\_\_\_

- (Year and month)

For renewing members who have already completed the registration and signed the waiver – upon receipt of this form, you will be sent your 2018 membership card(s)

For new members and those **who did NOT** renew in 2016 or 2017

Once this application has been received, you will be sent the new membership form, together with a Club waiver. Upon return of completed documents, your membership will be activated and card(s) and other information will be mailed to you.

Failure to complete registration or sign the waiver will result in a delay in the activation of your membership.

**Membership runs January to December of each year and is not activated UNTIL you receive your membership card – simply paying the fee does not activate membership**

## 2018 Executives and Board of Directors

### Executives

President	Wally Kampen	250-354-4349	<a href="mailto:wally.k@shaw.ca">wally.k@shaw.ca</a>
Vice President	Howie Grant	250-551-1077	<a href="mailto:hhgrant@telus.net">hhgrant@telus.net</a>
Past President	Richard Green	250-352-5609	<a href="mailto:scaler1@shaw.ca">scaler1@shaw.ca</a>
Treasurer	Frances Brown	250-352-7406	<a href="mailto:treasurer@nrgcbc.ca">treasurer@nrgcbc.ca</a>
Recording Secretary	Wes Smith	250-304-7521	<a href="mailto:wes.smith@shaw.ca">wes.smith@shaw.ca</a>

### Directors

Marvin Paisner	Cottonwood Creek/ Indoor Firearm Range	250-229-5710	<a href="mailto:paisners@shaw.ca">paisners@shaw.ca</a>
Glen McKen	Event Assistant/Fishing Forever	250-505-5006	
Howie Grant	Police Liaison/ Outdoor Firearms Range	250-551-1077	<a href="mailto:hhgrant@telus.net">hhgrant@telus.net</a>
Frances Brown	Membership/ Treasurer/ New Society Act/Policies/Bylaws	250-352-7406	<a href="mailto:membership@nrgcbc.ca">membership@nrgcbc.ca</a>
Wes Smith	Archery Indoor	250-304-7521	<a href="mailto:wes.smith@shaw.ca">wes.smith@shaw.ca</a>
Andrew Woodward	Project Maple Seed/Spring Chicken Shoot/Heritage Match	250-551-5050	<a href="mailto:andrew.g.woodward@protonmail.com">andrew.g.woodward@protonmail.com</a>
Richard Green	Fishing Forever/ Key Master/ Banquet	250-352-5609	<a href="mailto:scaler1@shaw.ca">scaler1@shaw.ca</a>
Warren Russell	Archery Outdoor/Trap Range	250-352-0787	<a href="mailto:warren@WSRussell.ca">warren@WSRussell.ca</a>
Brian Beaudoin	Trap Range/Ladies Shoot	250-551-4549	<a href="mailto:brian.kootrac@gmail.com">brian.kootrac@gmail.com</a>

### Coordinators:

Alan Bond	Nelson Italian Cdn Society and Hall Rental	250-352-2289	<a href="mailto:barbalanbond@gmail.com">barbalanbond@gmail.com</a>
Anita Bowers	Ladies' Shoot	250-354-2998	<a href="mailto:ladiestargetshooting.nrgc@gmail.com">ladiestargetshooting.nrgc@gmail.com</a>
Darcey Lutz	3D Archery Shoot	250-354-7241	<a href="mailto:darcey64@gmail.com">darcey64@gmail.com</a>
Annette Smith	Newsletter	250-505-2912	<a href="mailto:newsletter@nrgcbc.ca">newsletter@nrgcbc.ca</a>
Alan Thomson	Cottonwood Creek	250-505-5376	<a href="mailto:alant2@telus.net">alant2@telus.net</a>
Dan Danforth	Bighorn Feeding Volunteer Coordinator	250-357-9303	<a href="mailto:dan357@telus.net">dan357@telus.net</a>
Al Walker	Security	250-352-9752	<a href="mailto:arwalker@telus.net">arwalker@telus.net</a>
Jim Brown	Trap	250-352-3933	<a href="mailto:jandjbrown604@gmail.com">jandjbrown604@gmail.com</a>
Zach Burleson	Gun Show	250-551-7899	<a href="mailto:zachb123@gmail.com">zachb123@gmail.com</a>

