



# NELSON DISTRICT ROD & GUN CLUB

**Mailing Address:** PO Box 16, Nelson, BC V1L 5P7  
**Indoor Range & Clubhouse:** 801 Railway St, Nelson BC  
**Outdoor Range:** 124 Porto Rico Rd (off of Hwy 6), Nelson BC  
**Website:** www.nrgcbc.ca

## Newsletter December 2018

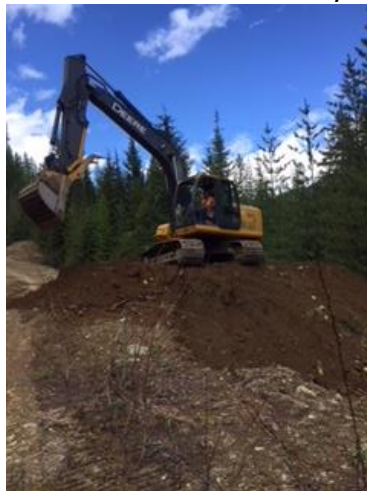
### NEWS:

It has been one year since I became newsletter coordinator. For this issue, I thought I'd post some of the memorable events of the past year. Reflecting on these images, one realizes just how much is going on in our club.

On behalf of all club members, I would like to express sincere gratitude to Wally Kampen and the 2017 Executives, Directors, and Coordinators for all the hours you volunteer to our club to make it so successful.



Bighorn Sheep Collaring



Jamie Yasek improving the outdoor Gun Range



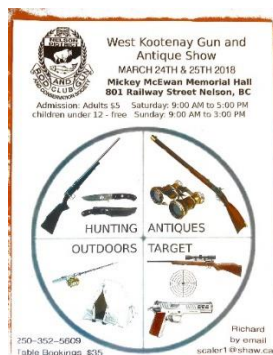
Fishing Forever



Storage Addition



3D Archery Shoot



Gun Show



Awards Banquet



Creation of an Outdoor Archery Range



Improvements to Indoor Archery Lane

# CITY SPORTSMEN ORGANIZE CLUB

Elect Officers for New Rod and Gun Club—Will Hold Shoot During Fair.

Seventeen sport lovers of the city met in the city hall last evening and organized what is to be called the Nelson and District Rod and Gun club with Mayor McQuarrie, president and A. M. Black, secretary-treasurer. R. F. Green, M.P. was elected honorary president and Dr. W. O. Rose, M.P.P., honorary vice-president. An executive committee consisting of George Steele, Howard Bush, J. Long, C. D. Blackwood and G. A. Potter was appointed by the president.

After some discussion the secretary was instructed to write R. F. Green, M.P., requesting that a fish inspector be appointed for this district.

It was decided to hold a club game dinner in December next.

L. Drake, George Steel and James Bragsfield were appointed a committee to arrange for a practise shoot to be held during the fair.

Those present were: Mayor McQuarrie, George Steele, Chief Long, G. A. Potter, Howard Bush, A. M. Black, H. E. Dill, J. H. Dunham, R. R. Refsiter, S. Hayden, H. Crosby, L. Drake, Roy Sharp, C. I. Archibald, W. E. Wasson, C. D. Blackwood and George Benwell.

100<sup>th</sup> Birthday of the NRG



Project Mapleseed



Heritage Shoot



Chicken Shoot



Bear on Trap Range



# Nelson District Rod & Gun Club

## Ongoing Events:

December 2018

### Members Meeting

All members are encouraged to attend.

First Tuesday of the month at 7:15pm (Does not take place in January due to AGM)

### Indoor Archery

Tuesdays at 6:00pm-7:30

Contact: Wes Smith

250-304-7521



### Indoor Gun Range

Monday at 5:00pm-7:00pm\*

Wed: 10:30am-12:00pm and

Wed: 1:00pm-3:00pm\*

Contact:

Marvin Paisner 250-229-5710 or

[paisners@shaw.ca](mailto:paisners@shaw.ca)



### Ladies Shooting

Thursday at 6:00-7:00pm\* New shooters



















are invited on the first

Thursday of the month.

Contact: Anita Bowers

[ladiestargetshooting.nrgc@gmail.com](mailto:ladiestargetshooting.nrgc@gmail.com)



Sun.	Monday	Tuesday	Wed.	Thursday	Fri.	Sat.
						1
2	3 	4  	5 	6 	7	8
9	10 	11 	12 	13 	14	15
16	17 	18 	19 	20 	21	22
23	24 	25  No Archery	26 	27 	28	29
30	31 					

\*Check the website, <http://www.nrgcbc.ca/indoorange/>, regularly for schedule changes and last-minute range closures \*

## 2019 Calendar of Events:

Annual Banquet	March 16 <sup>th</sup>
Gun Show	April 13 <sup>th</sup> and 14 <sup>th</sup>
Chicken Shoot	May 26 <sup>th</sup>
Archery Shoot	June 1 <sup>st</sup> and 2 <sup>nd</sup>
Fishing Forever	June 15 <sup>th</sup>
Family Fishing	June 16th
Project Mapleseed	TBA? late June/early July
Heritage Shoot	August 25 <sup>th</sup>

## Buy and Sell:

Wanted; a rear 'open' site for a Canadian made Lee Enfield 303. Do not want a fixed rear site but one that is adjustable for distance. Please call Jim @ (250) 352-3933.

## BC Summer Senior Games

Warren Russell, Director of Outdoor Archery, made a suggestion at the November's Members' Meeting, that perhaps a group of archers may be interested in attending the Senior Games next September 2019. If interested, contact: Warren Russell: [warrren@WSRussell.ca](mailto:warrren@WSRussell.ca)



Welcome to the Kelowna 2019 55+ BC Games taking place September 10 - 14, 2019.  
Planning is under way for the Games, please check in regularly to see how planning is progressing.



On **Glen McKen's** wishlist: help with food preparation for the club's various activities. If you wish to take the **Food Safe** course, the club will reimburse the cost of the course. Contact: **Glen at 250-505-5006**

**Richard Green's** wishlist: filling the position of organizing the **Annual Banquet, Awards, and Fundraiser** night. It is a major fundraiser and the club needs it to be successful. There are many club members who pitch in and help, but someone needs to be in charge and provide guidance. Richard Green will assist the member who is willing to take on this leadership role. Contact: **Richard Green at 250-352-5609**

## **NEWS: Time is running out for Early Payment Incentive for Renewing Members**

Once again, the Club is offering an incentive for early payment of memberships for those members who paid in 2018 and are renewing their memberships in 2019.

If you pay **between October 1<sup>st</sup> and November 30<sup>th</sup> 2018** for 2019, there will be a reduction of \$10.00

Individuals and Seniors will pay \$75.00

Families will pay \$100.00

Juniors will still pay the \$30.00 as the Club currently subsidizes these members

**The application form and payment must be received by the Club by December 1<sup>st</sup>, 2018, not simply put in the mail or dropped off at Nelson Farmers Supply on or after that date.**

For those of you who did not renew in 2018, if you have already completed the waiver and Membership Registration **or** can complete the paperwork before December 1<sup>st</sup>, 2018, you too will qualify. Contact me to start the process.

**Remember, if you miss the deadline, the full fees will apply**

For those of you on automatic renewal, as long as your credit card info is current, you don't have to do a thing – your 2019 membership will be processed in November

Frances Brown

Director – Treasurer – Memberships

I can be contacted by via e-mail [Membership@nrgcbc.ca](mailto:Membership@nrgcbc.ca)

Or leave a message at 250-352-7406

Nelson District Rod & Gun Club - 2019

P.O. Box 16, Nelson, BC V1L 5P7

**Membership Application with Early Renewal Incentive:**

valid October 1, 2018 to November 30, 2018

**Do not wait until the last moment to renew - Remember, if you miss the deadline your application will be held until the full fees are received.**

**Please print clearly**

Date: \_\_\_\_\_

Name: \_\_\_\_\_

**Mailing Address:** (Street, PO Box, Apartment) \_\_\_\_\_

City or Town: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Telephone: Home \_\_\_\_\_ E-Mail \_\_\_\_\_

**Membership:** New: \_\_\_\_\_ Renewal \_\_\_\_\_

Type of Membership: (check one)

Regular \$75 \_\_\_\_\_ Family \$100 \_\_\_\_\_ \*\* Senior: \$75 \_\_\_\_\_ Juniors (17 and under) \$30 \_\_\_\_\_

Family – covers Children – age 5 to 17 and spouse or partner only

Donation \_\_\_\_\_ Please indicate If this donation is a one-time only \_\_\_\_\_

or If this donation is a yearly donation \_\_\_\_\_

Each application must be accompanied by payment

If you are paying by Credit Card it must be approved prior to December 1<sup>st</sup>

If paying by cheque – the cheque must clear prior to December 1<sup>st</sup>

**Method of Payment:** (check one) Cash \_\_\_\_\_ Cheque \_\_\_\_\_ Credit Cd: Visa \_\_\_\_\_ MC \_\_\_\_\_

Account # \_\_\_\_\_ Exp Date: Mo \_\_\_\_\_ Yr \_\_\_\_\_

If you want to have an automatic dues deduction made from your credit card **EACH YEAR** please sign here \_\_\_\_\_

**Outdoor range keys will be changed for 2019**

If you did not request a key at the time of your application – and now want a key -- you must provide your

**Firearms Lic #** \_\_\_\_\_ **Date of Expiry** \_\_\_\_\_ (year and month)

For renewing members who have completed the registration and signed the waiver – upon receipt of this form, you will be sent your 2019 membership card(s) and key to the outdoor range starting in November.

For those members **who have not renewed since the waiver requirement was established:**

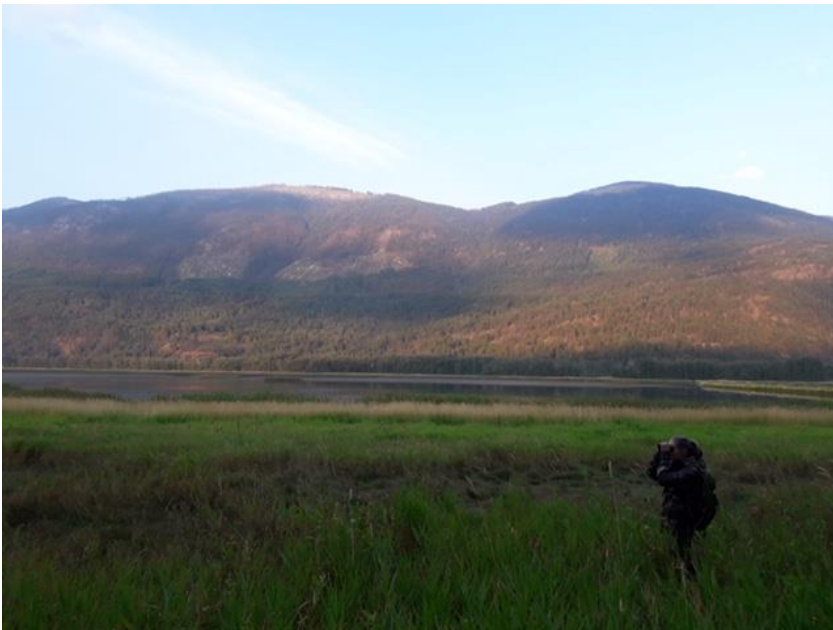
Once this application has been received, you will be sent the new membership form, together with a Club waiver.

Upon return of completed documents, your membership will be activated and card(s) and other information will be mailed to you.

Failure to complete registration or sign the waiver will result in a delay in the activation of your membership.

Membership runs January to December of each year and is not activated **UNTIL** you receive your membership card – simply paying the fee does not activate membership

\*\* Senior = 65 years young



**Matt Nutall's** daughter, **Tess**, hunting in the Creston area.



Wishing all members, a season filled with happiness and merry making!

## Nelson District Rod & Gun Club - 2018

P.O. Box 16, Nelson, BC V1L 5P7

### Membership Renewal or Application – after Nov. 30, 2017

Date: \_\_\_\_\_

Please print clearly

Name: \_\_\_\_\_

**Mailing Address:** (Street, PO Box, Apartment) \_\_\_\_\_

City or Town: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Telephone: Home \_\_\_\_\_ E-Mail \_\_\_\_\_

**Membership:** New: \_\_\_\_\_ Renewal \_\_\_\_\_

**Type of Membership:** (check one)

Regular \$85 \_\_\_\_\_ Family \$110 \_\_\_\_\_ Senior: \$85 \_\_\_\_\_ Juniors(17 and under) \$30 \_\_\_\_\_

Family – covers Children – age 5 to 17 and spouse or partner only

Donation \_\_\_\_\_ Please indicate If this donation is a one time only \_\_\_\_\_  
or If this donation is a yearly donation \_\_\_\_\_

Each application must be accompanied by payment

**Method of Payment:** (check one) Cash \_\_\_\_\_ Cheque \_\_\_\_\_ Credit Cd: Visa \_\_\_\_\_ MC \_\_\_\_\_

Account # \_\_\_\_\_ Exp Date: Mo \_\_\_\_\_ Yr \_\_\_\_\_

If you want to have an automatic dues deduction made

from your credit card **EACH YEAR** please sign here \_\_\_\_\_

### Outdoor range keys were changed in 2016

**If you did not renew or are a new member – and want a key -- you must provide your**

**Firearms Lic #** \_\_\_\_\_ **Date of Expiry** \_\_\_\_\_

- (Year and month)

For renewing members who have already completed the registration and signed the waiver – upon receipt of this form, you will be sent your 2018 membership card(s)

For new members and those **who did NOT** renew in 2016 or 2017

Once this application has been received, you will be sent the new membership form, together with a Club waiver. Upon return of completed documents, your membership will be activated and card(s) and other information will be mailed to you.

Failure to complete registration or sign the waiver will result in a delay in the activation of your membership.

**Membership runs January to December of each year and is not activated UNTIL you receive your membership card – simply paying the fee does not activate membership**



## 2018 Executives and Board of Directors

### Executives

President	Wally Kampen	250-354-4349	<a href="mailto:wally.k@shaw.ca">wally.k@shaw.ca</a>
Vice President	Howie Grant	250-551-1077	<a href="mailto:hhgrant@telus.net">hhgrant@telus.net</a>
Past President	Richard Green	250-352-5609	<a href="mailto:scaler1@shaw.ca">scaler1@shaw.ca</a>
Treasurer	Frances Brown	250-352-7406	<a href="mailto:treasurer@nrgcbc.ca">treasurer@nrgcbc.ca</a>
Recording Secretary	Wes Smith	250-304-7521	<a href="mailto:wes.smith@shaw.ca">wes.smith@shaw.ca</a>

### Directors

Marvin Paisner	Cottonwood Creek/ Indoor Firearm Range	250-229-5710	<a href="mailto:paisners@shaw.ca">paisners@shaw.ca</a>
Glen McKen	Event Assistant/Fishing Forever	250-505-5006	
Howie Grant	Police Liaison/ Outdoor Firearms Range	250-551-1077	<a href="mailto:hhgrant@telus.net">hhgrant@telus.net</a>
Frances Brown	Membership/ Treasurer/ New Society	250-352-7406	<a href="mailto:membership@nrgcbc.ca">membership@nrgcbc.ca</a>
Wes Smith	Act/Policies/Bylaws		
Andrew Woodward	Archery Indoor	250-304-7521	<a href="mailto:wes.smith@shaw.ca">wes.smith@shaw.ca</a>
Richard Green	Project Maple Seed/Spring Chicken Shoot/Heritage Match	250-551-5050	<a href="mailto:andrew.g.woodward@protonmail.com">andrew.g.woodward@protonmail.com</a>
Warren Russell	Fishing Forever/ Key Master/ Banquet	250-352-5609	<a href="mailto:scaler1@shaw.ca">scaler1@shaw.ca</a>
Brian Beaudoin	Archery Outdoor/Trap Range	250-352-0787	<a href="mailto:warren@WSRussell.ca">warren@WSRussell.ca</a>
	Trap Range/Ladies Shoot	250-551-4549	<a href="mailto:brian.kootrac@gmail.com">brian.kootrac@gmail.com</a>

### Coordinators:

Alan Bond	Nelson Italian Cdn Society and Hall Rental	250-352-2289	<a href="mailto:barbalanbond@gmail.com">barbalanbond@gmail.com</a>
Anita Bowers	Ladies' Shoot	250-354-2998	<a href="mailto:ladiestargetshooting.nrgc@gmail.com">ladiestargetshooting.nrgc@gmail.com</a>
Darcey Lutz	3D Archery Shoot	250-354-7241	<a href="mailto:darcey64@gmail.com">darcey64@gmail.com</a>
Annette Smith	Newsletter	250-505-2912	<a href="mailto:newsletter@nrgcbc.ca">newsletter@nrgcbc.ca</a>
Alan Thomson	Cottonwood Creek	250-505-5376	<a href="mailto:alant2@telus.net">alant2@telus.net</a>
Dan Danforth	Bighorn Feeding	250-357-9303	<a href="mailto:dan357@telus.net">dan357@telus.net</a>
	Volunteer Coordinator		
Al Walker	Security	250-352-9752	<a href="mailto:arwalker@telus.net">arwalker@telus.net</a>
Jim Brown	Trap	250-352-3933	<a href="mailto:jandibrown604@gmail.com">jandibrown604@gmail.com</a>
Zach Burleson	Gun Show	250-551-7899	<a href="mailto:zachb123@gmail.com">zachb123@gmail.com</a>

