



NELSON DISTRICT ROD & GUN CLUB

Mailing Address: PO Box 16, Nelson, BC V1L 5P7
Indoor Range & Clubhouse: 801 Railway St, Nelson BC
Outdoor Range: 124 Porto Rico Rd (off of Hwy 6), Nelson BC
Website: www.nrgcbc.ca

Newsletter February 2019

NEWS:

From the President:

HELLO AND HAPPY NEW YEAR TO ALL THE MEMBERS OF THE NELSON DISTRICT ROD AND GUN CLUB. MY NAME IS HOWIE GRANT AND I AM THE NEW PRESIDENT FOR THE CLUB. I WOULD LIKE TO TAKE THIS TIME AND THANK OUR PAST PRESIDENT WALLY KAMPEN FOR HIS DEDICATION AND CONTINUED SERVICE TO THE NDRGC. I DEFINITELY HAVE BIG SHOES TO FILL AND I WILL BE COUNTING ON YOU, OUR MEMBERSHIP TO HELP OUR EXECUTIVE AND ME MAKE THIS ONE OF THE BEST YEARS EVER.

WE HAVE ANOTHER STRONG EXECUTIVE THIS YEAR THAT INCLUDES TWO NEW FACES, NAZZY KING AND TYLER BURROWS. NAZ IS NOW LOOKING AFTER THE OUTDOOR RANGE AND TYLER IS OUR NEW SECRETARY, A BIG WELCOME TO BOTH OF YOU.

LOOKING AHEAD WE HAVE OUR UPCOMING BIG GAME BANQUET SCHEDULED FOR MARCH 16, 2019. FOR MANY YEARS RICHARD GREEN HAS ORGANIZED THIS EVENT, OUR BIGGEST FUNDRAISER AND ONE THAT KEEPS OUR MEMBERSHIPS AFFORDABLE. VOLUNTEERS ARE NEEDED SO CONTACT RICHARD TO SEE WHERE YOU CAN HELP.

I AM LOOKING FORWARD TO 2019 AS IT PROMISES TO BE A VERY EXCITING TIME FOR ALL OF US, FROM THE CHICKEN SHOOT IN MAY, FISHING FOREVER IN JUNE TO THE HERITAGE MATCH IN AUGUST, THERE WILL BE PLENTY OF OPPORTUNITIES TO SHARE THE OUTDOORS WITH FAMILY AND FRIENDS.

DURING THE COMING YEAR I LOOK FORWARD TO THE OPPORTUNITY TO SPEAK WITH OUR MEMBERS WHO WANT TO SHARE IDEAS OR OPINIONS ON TOPICS THAT COULD BENEFIT OUR CLUB.

REGARDS

HOWIE GRANT



**Annual Banquet Fundraiser and Award:
Needed: Game meat for our Game Banquet**

Some of the wild meat to be cooked for our annual banquet has been donated already but more is needed! There will be 200+ mouths to feed on March 16th

If you have meat to contribute please notify **Richard** at 352-5609 to arrange pickup. Thank you!

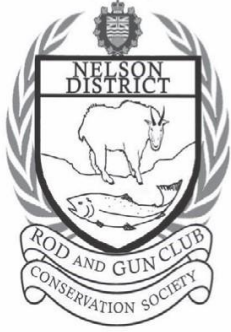
Thank you to **Alex Black** for creating the banquet poster. Please feel free to copy the poster to get the word out. **Advance tickets will be ready following the monthly members meeting on Tuesday, Feb 5, 2019.**

West Kootenay Gun and Antique Show 2019

We are looking for vendors and volunteers for this year's Gun show April 13th and 14th. Please contact **Zach Burleson** at 250-551-7899 if you are interested. A poster is included for members to copy.



Please feel free to copy the poster in the newsletter to get the word out.



WEST KOOTENAY GUN & ANTIQUE SHOW BUY, SELL AND TRADE

HUNTING, FISHING, SHOOTING & COLLECTABLES.
COME FIND A GREAT DEAL!

APRIL 13TH & 14TH 2019

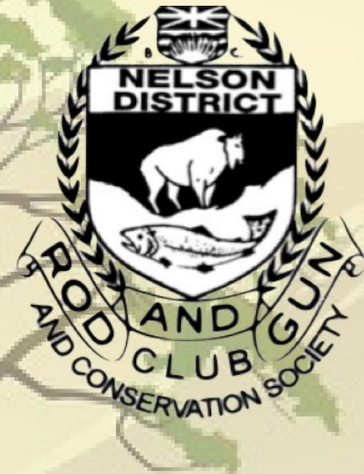
**ADMISSION \$5.00 ADULT
CHILDREN 12 & UNDER
WITH ADULT - FREE**

**SATURDAY APRIL 13TH 9:00AM - 5:00PM
SUNDAY APRIL 14TH 9:00AM - 3:00PM**

**MICKEY MCEWEN MEMORIAL HALL,
801 RAILWAY STREET, NELSON, BC**

FOR INFO & OR TO BE A VENDOR PLEASE CONTACT:

**ZACH AT (250) 551-7899
OR EMAIL: ZACHB123@GMAIL.COM**



2019 ANNUAL BANQUET AND FUNDRAISER

SATURDAY, MARCH 16

THE ROD AND GUN CLUB HALL
801 RAILWAY STREET
(NEXT TO COTTONWOOD CREEK FALLS)

HAPPY HOUR & FUNDRAISER @ 5:00
BUFFET DINNER @ 6:30

UNIQUE MENU

MUSIC - DRAWS - DOOR PRIZES
APPETIZERS - AWARDS - SILENT & LIVE AUCTION

TICKETS:

ADULT:

Advance tickets - \$30

Door - \$35

YOUTH (12 and under) - \$15

AVAILABLE AT:

Nelson Farmer's Supply

& from Rod and Gun Club Members



FOR FURTHER INFO OR TO VOLUNTEER, PLEASE CONTACT:
RICHARD GREEN @ 250-352-5609

Letter to the Editor:

Howdy

You mentioned a possible "Letter to Editor"

I agree this might be a good idea.

I support this idea

A Govt. Road was not mentioned in the Nicola cover page story.

Being a land owner myself, with River Frontage.

It's concerning when one reads

"Fish are public property and public must have access"

While everyone was having a "High Five" the Govt. Road got left out.

In Cases like this "All" the facts should be presented.

Thanks

Ron Lee

Richard suggests reading the court's ruling at the following link, which was given in the January newsletter:

https://www.courts.gov.bc.ca/jdb-txt/sc/18/21/2018BCSC2167.htm?fbclid=IwAR3q-LcvcKIWaoijma33NwX52-uhCf-E8yQwVgt2Uj9y5YJstuUj1L6U9k8#_Toc531780953



Cloud helping his son, Tomas. Tomas' sister, Shayla was also receiving advice form Dad. When I asked Tomas how old he was he replied," 6 and $\frac{3}{4}$ and $\frac{1}{2}$ " Just the right age to start archery.!

Sheep Feeding:

A Celebration of life was held for Dan Danforth on January 12, 2019. It was indeed a celebration as Dan's wife recounted many a story about Dan. The club will miss Dan and as Howie Grant said, "The sheep will miss Dan".



The "unihorn" lamb. The broken stub is regrowing. It's shorter than the left horn. Jan 26/19



Selkirk student doing an assignment.
Jan 26/19

2019 Calendar of Events:

Annual Banquet	March 16 th
Gun Show	April 13 th and 14 th
Chicken Shoot	May 26 th
Archery Shoot	June 1 st and 2 nd
Fishing Forever	June 15 th
Family Fishing	June 16 th
Project Mapleseed	TBA? late June/early July
Heritage Shoot	August 25 th

Nelson District Rod & Gun Club

Ongoing Events:

February 2019

Members Meeting

All members are encouraged to attend.

First Tuesday of the month at 7:15pm (Does not take place in January due to AGM)

Indoor Archery

Tuesdays at 6:00pm-7:30

Contact: Wes Smith

250-304-7521



Indoor Gun Range

Wed: 10:30am-12:00pm* and

Wed 1:00pm-3:00pm*

Contact: Marvin Paisner

250-229-5710 or

paisners@shaw.ca

















Ladies Shooting

Thursday at 6:00-7:00pm*

New shooters

are invited on the first Thursday of the month.

Contact: Anita Bowers

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
3	4	5  	6 	7 	8	9
10	11	12 	13 	14  	15	16
17	18	19 	20 	21 	22	23
24	25	26 	27 	28 		

ladiestargetshooting.nrgc@gmail.com



*Check the website, <http://www.nrgcbc.ca/indoorange/>, regularly for schedule changes and last-minute range closures *

2019 Executives and Board of Directors

Executives

President	Howie Grant	250-551-1077	hhgrant@telus.net
Vice President	Richard Green	250-352-5609	scaler1@shaw.ca
Past President	Wally Kampen	250-354-4349	wally.k@shaw.ca
Treasurer	Frances Brown	250-352-7406	treasurer@nrgcbc.ca
Recording Secretary	Tyler Burrows	780-806-0480	tyler.burrows@gov.bc.ca

Directors

Marvin Paisner	Cottonwood Creek/ Indoor Firearm Range	250-229-5710	paisners@shaw.ca
Glen Mcken	Event Assistant/Fishing Forever	250-505-5006	
Howie Grant	Police Liaison/ Bighorn Sheep Volunteer Coordinator	250-551-1077	hhgrant@telus.net
Frances Brown	Membership/ Treasurer/ New Society Act/Policies/Bylaws	250-352-7406	membership@nrgcbc.ca
Naz King	Outdoor Gun Range	250-354-3335	nazyking@gmail.com
Andrew Woodward	Project Maple Seed/Spring Chicken Shoot/Heritage Match	250-551-5050	andrew.g.woodward@protonmail.com
Richard Green	Fishing Forever/ Key Master/ Corresponding Secretary	250-352-5609	scaler1@shaw.ca
Warren Russell	Archery Outdoor/Trap Range	250-352-0787	warren@WSRussell.ca
Brian Beaudoin	Trap Range/Ladies Shooting Liaison	250-551-4549	brian.kootrac@gmail.com
Wally Kampen	Hall Maintenance/Website Conservation Fish& Wildlife/Hunting	250-354-4349	wally.kampen@shaw.ca

Coordinators:

Alan Bond	Nelson Italian Cdn Society and Hall Rental	250-352-2289	hallrental@nrgcbc.ca
Anita Bowers	Ladies' Shooting	250-354-2998	ladiestargetshooting.nrgc@gmail.com
Darcey Lutz	3D Archery Shoot	250-354-7241	darcey64@gmail.com
Annette Smith	Newsletter	250-505-2912	newsletter@nrgcbc.ca
Alan Thomson	Cottonwood Creek	250-505-5376	alant2@telus.net
Wes Smith	Indoor Archery	250-304-7521	wes.smith@shaw.ca
Al Walker	Security	250-352-9752	arwalker@telus.net
Jim Brown	Trap	250-352-3933	jandjbrown604@gmail.com
Zach Burluson	Gun Show	250-551-7899	zachb123@gmail.com

Nelson District Rod & Gun Club – 2019
P.O. Box 16, Nelson, BC V1L 5P7

Membership Renewal or Application – after Nov. 30, 2018

Date: _____

Please print clearly

Name: _____

Mailing Address: (Street, PO Box, Apartment) _____

City or Town: _____ Postal Code: _____

Telephone: Home _____ E-Mail _____

Membership: New: _____ Renewal _____

Type of Membership: (check one)

Regular \$85 _____ Family \$110 _____ Senior: \$85 _____ Juniors (17 and under) \$30 _____

Family – covers Children – age 5 to 17 and spouse or partner only

Donation _____ Please indicate If this donation is a one-time only _____
or If this donation is a yearly donation _____

Each application must be accompanied by payment

Method of Payment: (check one) Cash _____ Cheque _____ Credit Cd: Visa _____ MC _____

Account # _____ Exp Date: Mo _____ Yr _____

If you want to have an automatic dues deduction made

from your credit card **EACH YEAR** please sign here _____

Outdoor range keys were changed in 2016

If you did not renew or are a new member – and want a key -- you must provide your

Firearms Lic # _____ Date of Expiry _____

(Year and month)

For renewing members who have already completed the registration and signed the waiver – upon receipt of this form, you will be sent your 2019 membership card(s)

For new members and those **who did NOT** renew in 2016 or 2017

Once this application has been received, you will be sent the new membership form, together with a Club waiver. Upon return of completed documents, your membership will be activated and card(s) and other information will be mailed to you.

Failure to complete registration or sign the waiver will result in a delay in the activation of your membership.

Membership runs January to December of each year and is not activated UNTIL you receive your membership card – simply paying the fee does not activate membership

