



# NELSON DISTRICT ROD & GUN CLUB

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**Mailing Address:** PO Box 16, Nelson, BC V1L 5P7  
**Indoor Range & Clubhouse:** 801 Railway St, Nelson BC  
**Outdoor Range:** 124 Porto Rico Rd (off of Hwy 6), Nelson BC  
**Website:** [www.nrgcbc.ca](http://www.nrgcbc.ca)

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**Newsletter March 2019**

## NEWS:

**Question:** Is there a lock on the outdoor gate presently?

*From a member.*

### **Answer:**

*Richard Green*

There is no lock on the gate at the outdoor range presently as the snow is deep.

Next spring there will be a different lock on the gate (and the first aid box). This has been advertised and Frances has been enclosing the new key for that new lock with the membership cards to those who either had a key previously or are now requesting a key.

## **Wolves & Caribou – Nature in Balance?**

*Richard Green*

The *Canadian Press* reports that a herd of caribou on Ontario's Michipicoten Island grew from eight animals in 1982 to over 700 caribou by 2013. Last year the only remaining 15 caribou – a threatened species in Ontario - were moved off the island to save them. Their demise began in 2013 when a 15-kilometre ice bridge to the island formed and four wolves made their way to the bountiful food supply.

Over five years the small pack grew to over a dozen wolves and the caribou numbers plummeted. Now the remaining six starving wolves will be captured and moved to the Isle Royale National Park in the USA where there is a surplus of moose. Stay tuned!

## West Kootenay Outdoorsmen and Wolves

*Richard Green*

This winter the West Kootenay Outdoorsmen is offering \$500 for each West Kootenay wolf hunted or trapped by a club member. After compulsory inspection, contact **Richard** at 250-352-5609 for your cheque! Note: you get to keep the pelt, which is worth up to \$200.

## Hall Rental Ad

*Alan Bond*

Income from winter hall rentals has been slipping to the point that the club is expanding it's advertising. The hall rental income helps with membership fees, indoor ranges costs, and ownership and operating costs of the building. The Hall Rental page on the website has been updated. Have a look at the ad and please direct anyone you know who is in the market to rent a hall to consider the Mickey McEwen Memorial Hall. Thank you

**Your Event**  
Needs The  
**Mickey McEwen Hall**

- Adjacent to -  
- Cottonwood Falls -
- Commercial Kitchen -  
- 235 Banquet Seating -
- 3300 sqft -  
- Ample Parking -

[www.nrgcbc.ca/hallrental](http://www.nrgcbc.ca/hallrental)  
**801 Railway, Nelson**  
**250-352-9592**

Thank you, members, for your feedback on the following Notice of Motion. Your comments are being considered.

**Notice of Motion:**

**I, Frances Brown will move or cause to be moved at the March 5, 2019 membership meeting, or subsequent meeting**

**I, Club Policy – Financial**

**Current policy**

Policy 20160331(b) Big Horn Sheep

1. The Club must pay the necessary annual costs for purchase of hay for the Big Horn Sheep Winter Feed Project.
3. The Club must pay up to five hundred dollars (\$500.00) in total, annually towards the cost of pick-up and transportation of the hay for the Big Horn Sheep Winter Project.

**Be changed to read:**

**Policy- Financial Big Horn Sheep 2019-02-05 (a)**

The Club will support the annual Big Horn Sheep Winter Feed Project.

1. The Club will arrange for the purchase and delivery of the necessary hay required for the annual project. All costs associated will be borne by the Club.
2. The Club will ensure that necessary maintenance of the storage unit, feed units and access is undertaken.  
Rational: limiting amount of financial support not workable

**2. New: Club Policy –**

**Policy - Financial 2019-02-05 (b) Big Horn Sheep –reimbursement**

1. The Club will provide a travel account, not to exceed one thousand dollars ( \$1,000.00) annually to offset the cost of those members actively involved in the yearly Big Horn Sheep Winter Feed Project at Kootenay Pass.

“Actively involved” means those individual that are:

- a. involved in the sheep feeding as the primary driver per feed day; and
- b. confirmed by Person in charge of scheduling

2. Once the feed roster is established, the person in charge (PIC) will ask each individual volunteer for this project and who will be the primary driver for each feed day if they would to receive funds from the Club to offset the weekly travel expenses.

3. Payment will be  
a maximum of six dollars (\$6.00) per trip for those travelling from Ymir eastward or Trail westward to the site and  
a maximum of fifteen (\$15.00) per trip for those travelling from further than the above e.g. Nelson, Balfour, Castlegar,
4. Payment will be made at the end of the project season. The Person In Charge will provide the Treasurer a list of members involved, number of actual trips made by that individual and the amount to be paid to each.

The Treasurer will then, based on No. 3 and No. 4 above, distribute the funds to the maximum of one thousand dollars (\$1000.00)

5. There will be no pre-payment of the stipend. If a volunteer wishes to be paid mid project, the Directors will be required to approve early payment based on the volunteer providing a valid reason.

Rationale: based on motion July 3, 2018

## Buy and Sell:

**For Sale:** Sako model 995 7mm stw scope mounts, composite stock, \$1100.00. Contact: Rubin Annett @ 250-352-7836

**To Buy: Wanted:** Used traditional recurve or long bows, finger tabs, arm guards or arrows. Contact: Wes @ 250-304-7521

## Annual Banquet and Fundraiser: March 16, 2019. Be a part of our history.

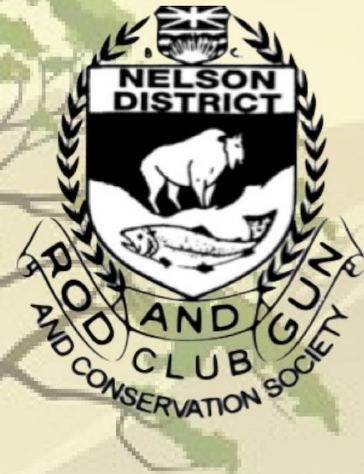
Thank you so much to **Gerald Vaughan- Irving** for this 1972 picture of the award winners at the Annual Banquet and Awards Fundraiser.



### ***Rod and Gun Club trophy winners***

Members of the Rod and Gun Club show their trophies, after annual presentations in Nelson Saturday night. Winners and their classes are left to right: Art Stevens, moose; George Coletti, Kokanee; Stan Williams, bear; Malender Williams, President's Trophy; Bernie McLellan, mule deer; and John Cristofanetti, white tail deer.

Volunteers are invited to the March 5<sup>th</sup> Members Meeting to finalize the roster. If you haven't already volunteered to help out at the Banquet, please contact Richard. We could also use some more meat donations, please. **Contact Richard: 250-352-5609.**



# 2019 ANNUAL BANQUET AND FUNDRAISER

**SATURDAY, MARCH 16**

THE ROD AND GUN CLUB HALL  
801 RAILWAY STREET  
(NEXT TO COTTONWOOD CREEK FALLS)

**HAPPY HOUR & FUNDRAISER @ 5:00**  
**BUFFET DINNER @ 6:30**

## UNIQUE MENU

**MUSIC - DRAWS - DOOR PRIZES**  
**APPETIZERS - AWARDS - SILENT & LIVE AUCTION**

### TICKETS:

#### ADULT:

Advance tickets - \$30

Door - \$35

YOUTH (12 and under) - \$15

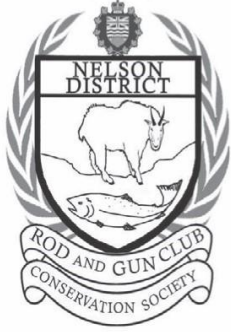
### AVAILABLE AT:

Nelson Farmer's Supply

& from Rod and Gun Club Members



FOR FURTHER INFO OR TO VOLUNTEER, PLEASE CONTACT:  
RICHARD GREEN @ 250-352-5609



# **WEST KOOTENAY GUN & ANTIQUE SHOW BUY, SELL AND TRADE**

HUNTING, FISHING, SHOOTING & COLLECTABLES.  
COME FIND A GREAT DEAL!

**APRIL 13<sup>TH</sup> & 14<sup>TH</sup> 2019**

**ADMISSION \$5.00 ADULT  
CHILDREN 12 & UNDER  
WITH ADULT - FREE**

**SATURDAY APRIL 13<sup>TH</sup> 9:00AM - 5:00PM  
SUNDAY APRIL 14<sup>TH</sup> 9:00AM - 3:00PM**

**MICKEY MCEWEN MEMORIAL HALL,  
801 RAILWAY STREET, NELSON, BC**

FOR INFO & OR TO BE A VENDOR PLEASE CONTACT:

**ZACH AT (250) 551-7899  
OR EMAIL: ZACHB123@GMAIL.COM**

## Sheep Feeding Program:

*Howie Grant*

"Last year we had 25 sheep at the feeding site and this year our highest count was 19 and that was in December. Since then we have lost 2 lambs and an ewe as a result of motor vehicle accidents. It also appears that the sheep have split into two separate groups as one of the collared ewes from last year has been tracked being 3 miles north of the feeding station on Yellowstone Mountain. It is not known how many other sheep are with her at this time. So far it's been a good winter and the sheep feeding program continues to progress nicely."



Photo: Sarah Beaudoin, Feb 20/19



Photo: Annette Smith, Feb 17/19

The Sheep enjoy the pellet feeder for more than the pellets!



Happy Ram! Photo: Annette Smith Feb 17/19



Photo: Howie Grant

# Nelson District Rod & Gun Club

## Ongoing Events:

March 2019

### Members Meeting

All members are encouraged to attend.

First Tuesday of the month at 7:15pm (Does not take place in January due to AGM)

### Indoor Archery

Tuesdays at 6:00pm-7:30

Contact: Wes Smith

250-304-7521



### Indoor Gun Range

Wed: 10:30am-12:00pm\*

and Wed 1:00pm-3:00pm\*

Contact: Marvin Paisner

250-229-5710 or

[paisners@shaw.ca](mailto:paisners@shaw.ca)



### Ladies Shooting

Thursday at 6:00-7:00pm\*


New shooters

are invited on the first Thursday of the month.

Contact: Anita Bowers

[ladiestargetshooting.nrgc@gmail.com](mailto:ladiestargetshooting.nrgc@gmail.com)



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
3	4	5  	6 	7 	8	9
10	11	12 	13 	14 	15	16  <small>© Can Stock Photo</small>
17 	18	19 	20 	21 	22 Outdoor Range closed 9am-3pm	23
24	25	26 	27 	28 	29 Outdoor Range closed 9am-3pm	30
31						

\*Check the website, <http://www.nrgcbc.ca/indoorange/>, regularly for schedule changes and last-minute range closures \*



## 2019 Calendar of Events:

Annual Banquet	March 16 <sup>th</sup>
Gun Show	April 13 <sup>th</sup> and 14 <sup>th</sup>
Chicken Shoot	May 26 <sup>th</sup>
Archery Shoot	June 1 <sup>st</sup> and 2 <sup>nd</sup>
Fishing Forever	June 15 <sup>th</sup>
Family Fishing	June 16 <sup>th</sup>
Project Mapleseed	July 2 <sup>nd</sup>
Heritage Shoot	August 25 <sup>th</sup>

## Outdoor Range: Notice of Closure Dates

March 22/19: 9:00am – 3:00pm

March 29/19: 9:00am-3:00pm

May 20/19: 8:00am-1:00pm

May 31/19: All Day

June 1-2/19: All Day

June 10- 13/19: All Day

Sept 20/19: 8:00am-1:00pm

Sept 30/19: All Day

Oct 4/19: All Day

## Archery:



Our Sasquatch is turning 10 years old! Come join us this June 1 and 2 for our 3D Archery Shoot. If you are interested in volunteering, be sure to let Darcey Lutz know: [darcey64@gmail.com](mailto:darcey64@gmail.com)

Thank you, Alex Black, for creating our poster.

Please feel free to share or print the poster!

# NELSON ROD AND GUN CLUB



## FUN SHOOT

All ages and skill levels

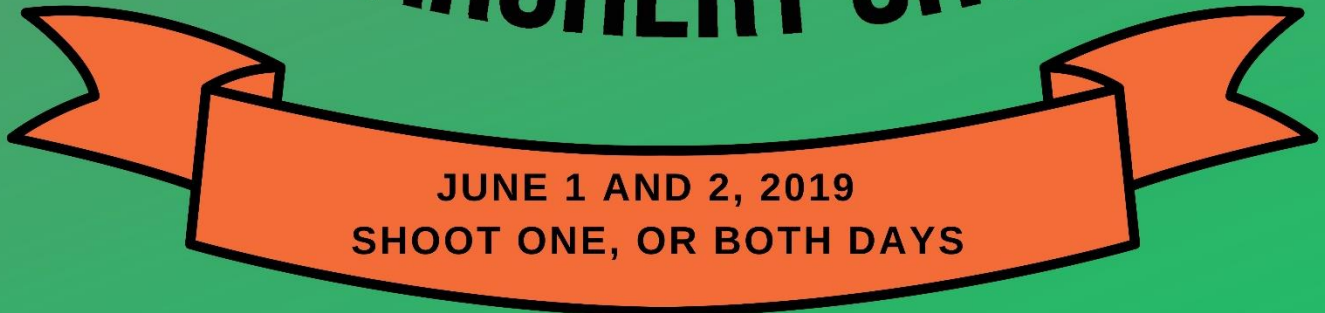
## SHOOT THE SASQUATCH

With your:  
Recurve  
Long Bow  
Compound  
Crossbow



8:30 AM  
START

# 3D ARCHERY SHOOT PRIZES



JUNE 1 AND 2, 2019  
SHOOT ONE, OR BOTH DAYS

RAIN OR  
SHINE

**DID WE  
MENTION... FUN?!**

DRY CAMPING  
AVAILABLE

	FAMILY	YOUTH	ADULT
DAY RATE	\$45	\$15	\$20
WEEKEND RATE	\$70	\$25	\$40

@ 124 Porto Rico Rd  
off HWY 6  
between Nelson and  
Ymir

FOR MORE INFO: Darcey Lutz (250) 354-7241 | darcey64@gmail.com

## 2019 Executives and Board of Directors

### Executives

President	Howie Grant	250-551-1077	<a href="mailto:hhgrant@telus.net">hhgrant@telus.net</a>
Vice President	Richard Green	250-352-5609	<a href="mailto:scaler1@shaw.ca">scaler1@shaw.ca</a>
Past President	Wally Kampen	250-354-4349	<a href="mailto:wally.k@shaw.ca">wally.k@shaw.ca</a>
Treasurer	Frances Brown	250-352-7406	<a href="mailto:treasurer@nrgcbc.ca">treasurer@nrgcbc.ca</a>
Recording Secretary	Tyler Burrows	780-806-0480	<a href="mailto:tyler.burrows@gov.bc.ca">tyler.burrows@gov.bc.ca</a>

### Directors

Marvin Paisner	Cottonwood Creek/ Indoor Firearm Range	250-229-5710	<a href="mailto:paisners@shaw.ca">paisners@shaw.ca</a>
Glen McKen	Event Assistant/Fishing Forever	250-505-5006	
Howie Grant	Police Liaison/ Bighorn Sheep Volunteer Coordinator	250-551-1077	<a href="mailto:hhgrant@telus.net">hhgrant@telus.net</a>
Frances Brown	Membership/ Treasurer/ New Society Act/Policies/Bylaws	250-352-7406	<a href="mailto:membership@nrgcbc.ca">membership@nrgcbc.ca</a>
Naz King	Outdoor Gun Range/Trap		
Andrew Woodward	Project Maple Seed/Spring Chicken Shoot/Heritage Match	250-551-5050	<a href="mailto:andrew.g.woodward@protonmail.com">andrew.g.woodward@protonmail.com</a>
Richard Green	Fishing Forever/ Key Master/ Corresponding Secretary	250-352-5609	<a href="mailto:scaler1@shaw.ca">scaler1@shaw.ca</a>
Warren Russell	Archery Outdoor/Trap Range	250-352-0787	<a href="mailto:warren@WSRussell.ca">warren@WSRussell.ca</a>
Brian Beaudoin	Trap Range	250-551-4549	<a href="mailto:brian.kootrac@gmail.com">brian.kootrac@gmail.com</a>
Wally Kampen	Hall Maintenance/Website Conservation Fish& Wildlife/Hunting	250-354-4349	<a href="mailto:wally.kampen@shaw.ca">wally.kampen@shaw.ca</a>

### Coordinators:

Alan Bond	Nelson Italian Cdn Society and Hall Rental	250-352-2289	<a href="mailto:hallrental@nrgcbc.ca">hallrental@nrgcbc.ca</a>
Anita Bowers	Ladies' Shoot	250-354-2998	<a href="mailto:ladiestargetshooting.nrgc@gmail.com">ladiestargetshooting.nrgc@gmail.com</a>
Darcey Lutz	3D Archery Shoot	250-354-7241	<a href="mailto:darcey64@gmail.com">darcey64@gmail.com</a>
Annette Smith	Newsletter	250-505-2912	<a href="mailto:newsletter@nrgcbc.ca">newsletter@nrgcbc.ca</a>
Alan Thomson	Cottonwood Creek	250-505-5376	<a href="mailto:alant2@telus.net">alant2@telus.net</a>
Wes Smith	Indoor Archery	250-304-7521	<a href="mailto:wes.smith@shaw.ca">wes.smith@shaw.ca</a>
Al Walker	Security	250-352-9752	<a href="mailto:arwalker@telus.net">arwalker@telus.net</a>
Jim Brown	Trap	250-352-3933	<a href="mailto:jandjbrown604@gmail.com">jandjbrown604@gmail.com</a>
Zach Burleson	Gun Show	250-551-7899	<a href="mailto:zachb123@gmail.com">zachb123@gmail.com</a>

**Nelson District Rod & Gun Club – 2019**  
**P.O. Box 16, Nelson, BC V1L 5P7**

**Membership Renewal or Application – after Nov. 30, 2018**

Date: \_\_\_\_\_

Please print clearly

Name: \_\_\_\_\_

**Mailing Address:** (Street, PO Box, Apartment) \_\_\_\_\_

City or Town: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Telephone: Home \_\_\_\_\_ E-Mail \_\_\_\_\_

**Membership:** New: \_\_\_\_\_ Renewal \_\_\_\_\_

**Type of Membership:** (check one)

Regular \$85 \_\_\_\_\_ Family \$110 \_\_\_\_\_ Senior: \$85 \_\_\_\_\_ Juniors (17 and under) \$30 \_\_\_\_\_

Family – covers Children – age 5 to 17 and spouse or partner only

Donation \_\_\_\_\_ Please indicate If this donation is a one-time only \_\_\_\_\_

or If this donation is a yearly donation \_\_\_\_\_

Each application must be accompanied by payment

**Method of Payment:** (check one) Cash \_\_\_\_\_ Cheque \_\_\_\_\_ Credit Cd: Visa \_\_\_\_\_ MC \_\_\_\_\_

Account # \_\_\_\_\_ Exp Date: Mo \_\_\_\_\_ Yr \_\_\_\_\_

If you want to have an automatic dues deduction made

from your credit card **EACH YEAR** please sign here \_\_\_\_\_

**Outdoor range keys were changed in 2019**

**If you did not renew in 2018 or are a new member – and want a key -- you must provide your**

**Firearms Lic #** \_\_\_\_\_ **Date of Expiry** \_\_\_\_\_  
(Year and month)

For renewing members who have already completed the registration and signed the waiver – upon receipt of this form, you will be sent your 2019 membership card(s)

For new members and those **who have not renewed since 2016**

Once this application has been received, you will be sent the new membership form, together with a Club waiver. Upon return of completed documents, your membership will be activated and card(s) and other information will be mailed to you.

Failure to complete registration or sign the waiver will result in a delay in the activation of your membership.

**Membership runs January to December of each year and is not activated UNTIL you receive your membership card – simply paying the fee does not activate membership**

**Membership Application Form- revised January 2019 valid December 1, 2018**

