



# NELSON DISTRICT ROD & GUN CLUB

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**Mailing Address:** PO Box 16, Nelson, BC V1L 5P7

**Indoor Range & Clubhouse:** 801 Railway St, Nelson BC

**Outdoor Range:** 124 Porto Rico Rd (off of Hwy 6), Nelson BC

**Website:** [www.nrgcbc.ca](http://www.nrgcbc.ca)

**Nelson District Rod and Gun Club Facebook Page**

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## Newsletter July 2019

### NEWS:

#### Message from The President:

*Howie Grant*

The NDRGC is looking for a volunteer to be the **Membership Director** on our Executive. This person would be solely responsible for the management of our club memberships.

We also need a volunteer to step up and become the Recording Secretary. This is not an executive position. The Recording Secretary will attend and accurately record our monthly meetings as well as one Annual General Meeting. There are some incentives proposed for this position.

If you have an interest in any of these positions please contact our Treasurer, Frances Brown.

### Expectations of Recording Secretary

1. Attend and record minutes of each Monthly Meeting
2. Type minutes in approved format and within one (1) week of meeting will provide draft copy to all Directors who will then, within one (1) week of minutes being issued, advise Recording Secretary of any omissions or corrections.
3. Two (2) weeks after draft minutes were provided to all Directors, will send out amended minutes to all Directors.

4. Provide copies of minutes for distribution at meeting.
5. Ensure that original minutes are signed by President and Vice-President and placed in binder provided, accompanied by all mentioned attachments. Binder will be kept in Members only storage at Hall
6. Ensure that a copy of the signed minutes are scanned into an electronic file
5. If not able to attend monthly meeting, ensure that another individual is available and provide President with that information.
6. At end of term, or upon resignation, return all Club documents, supplies and equipment promptly

Other Meetings – may be asked to attend and record minutes of other meetings, not mandatory.

Supplies:

Will be provided with reimbursement or replacement for all reasonable expenses; e.g. copy paper; printer ink; envelopes; stamps; If other expense is to be incurred, it will be pre-approved by vote of the Directors.

Volunteer reimbursement- if requested – to be negotiated.

Contact Richard Green, Vice President 250-352-5609 or [scaler1@shaw.ca](mailto:scaler1@shaw.ca)

### **Editor's Note:**

#### **On July 3, 2003, The Nelson Rod and Gun Club was set on fire by arsonists.**



Photo: Gerald Vaughan-Irving

Our club has come a long way since this day back in July of 2003. A new club house was constructed and recently an addition completed. The kitchen was upgraded last year with help from the Nelson Canadian Italian Society. Through the years, volunteers have donated their time to making our club a success. Where would we be without these individuals? Now we find ourselves needing two positions to be filled by members. First, Frances Brown's position, Director of Membership is of upmost importance to fill. The board passed a motion for Frances to implement online registration with payments to be made by e-transfer. This will help to make the processing easier for the membership director and will benefit members with speedier membership.

Secondly, the Board has been without a Recording Secretary for 4 months. This additional responsibility has fallen on Frances. See the, "Expectations of Recording Secretary". We have a large number of members who have the skills necessary for these important positions. Learn more about our club and meet new people by accepting a position.

## Fishing on Fathers' Day weekend

*Richard Green*

Our 21st **Fishing Forever** event was conducted at Cottonwood Lake Regional Park under sunny skies on Saturday June 15. Busloads from Mountain Lake Seniors Community and Nelson Jubilee Manor enjoyed the beautiful view, burgers, and were presented with medallions commemorating the day. Other individuals and families also attended and were able to experience guided fishing. Close to one hundred guests and volunteers participated.



A busier sunny **Fathers' Day Sunday** saw kids and their parents taken fishing in car topper boats with considerable success catching the trout. Kids who caught a fish were rewarded with a fishing rod and reel.



Burgers and drinks were also popular with all.

Heartfelt thanks to generous support from **A & W Restaurants**, **Family Fishing Society of BC**, and of course to **Freshwater Fisheries Society of BC** which stocked the lake a few days previous.

Boat captains Lorne, Marvin, Brad, Lee, Warren, Darcy and Calvin spent many hours on the water while Kirk performed splendidly as beach master. Other dedicated volunteers included Steve, Frances, Annette, Wally, Sarah, Jackie, Bev, and cook Glen. Thanks to Gary for his boat and to Cory for his boat and spare batteries. My apologies to any names I've missed.



At times we enjoyed watching the three osprey and the great blue heron family. The best sight was the huge grins on the faces of the participants as they left at the end of their visit!

Thank you to Richard Green for coordinating this wonderful fishing weekend!

## Archery News: Raffle Winners



Our very own club member, Zarchi Shein, seen here with her husband, Daniel Antoniuk won the archery fundraiser raffle. Zarchi won a one- day charter fishing trip for 4 people with **Reel Adventures**.

Second prize was awarded to Erin Thompson . She won 2- one hour archery lessons and a gift certificate for \$100 off any bow. Donated by **Obsessed Optic & Hunting Supply**

## 3D Shoot:

Under hot and sunny skies, the archery group hosted a fun and successful two-day, 3D archery shoot. The increased number of participants from last year were given the opportunity to shoot on an expanded Course A which made for some interesting shots. **Doug Turner** needs special attention for leading the expansion. **Wes Smith** and **Doug Turner** worked evenings and weekends to create a course that would be enjoyable for all shooters. The course did not disappoint.

In the evening, fun events were organized for our cubs and mini cubs. The adults competed to be the winner of long-distance shooting into a 3D moose.

Bucket draw winners: **Remi Laliberte** won an hour archery lesson with **Obsessed Optic** and **Darcey Lutz** won one dozen Black Eagle Carnivore arrows donated by **BOH Archery**.

The archery group is grateful to the businesses and individuals who donated several door prizes, many of which had a sasquatch theme to commemorate our sasquatch target turning 10!

## Competition Winners:

Traditional - Women	Traditional - Men	Compound - Women
1. Lori Reiberger	1.Wes Smith	1.Britley McKee
2.Annette Smith	2.Tyson Wolbaum	2.Sandra Russell
3. Gina Shaw	3. Monty Evin	3. Alex Schlosser

Compound - Men	Junior	CUBS	Mini-Cub
1.Ryan Johnson	1. Dez Erven	1.Carter Langman	1.Caelonen Halonen
2 Dan Neil		2. Liam Malpass	2.Julia Malpass
3.Mike Roch			3.Paisley Olson

## Thank you to the following individuals and businesses for your donations to our 3D Archery Shoot

**Reel Adventures Fishing Charters**  
**Obsessed Optic Hunting Supply**  
**BOH Archery**

Altec	Kootenay Co-op
Annette Smith	Loot Gift Shop
Baker St. Menswear	Martech Electrical Systems
Big Cranium	Nancy Ferguson
Brenda Reid	Nelson Liquor Store
Bronwen Wetter Clay	Oso Negro
Bruce Olson	Secret Garden Toys
Dead Metal Recycling	South OK. Concrete Products
Doug Shaw and the Mnt Sentinel	Thors Pizzeria
Woodworking class	Warren Russell
Hojo Designs	Wes Smith
	Windfeather Archery

A special thank you to Lynn and Greg Schlosser for running our concession.



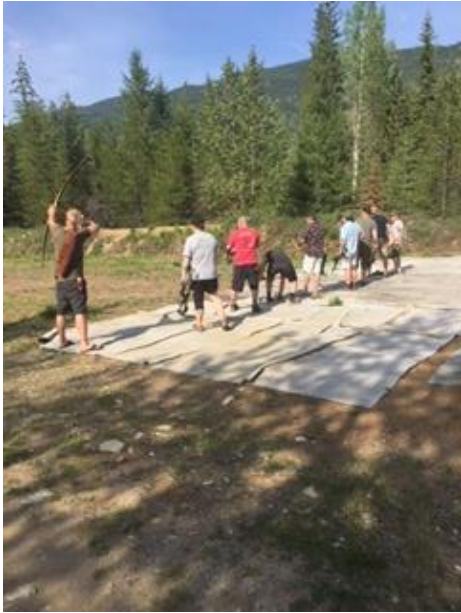
Paisley Olson



Raeya Olson



Caelon Halonen, minicub from Creston.



The moose is loose. Saturday evening fun event.



Bella, cooling off.



Britley McKee

A huge thank you to all the volunteers who helped to make this event a success.

## Next NRGC Event:



### PROJECT MAPLESEED – July 2/2019

Project Mapleseed is a non-profit, 100% volunteer run organization committed to helping preserve Canada's firearms heritage by delivering safe and effective rifle marksmanship training to Canadians in one-day marksmanship clinics called "Mapleseeds". Project Mapleseed uses a 25-meter distance and scaled targets to simulate engaging targets from 100-400 yards in standing, sitting/kneeling and prone positions. We follow a strict curriculum that breaks down the fundamentals into its key components, starting with range safety and safe firearms handling. The objective of the course is to develop the basic rifle marksmanship skills needed to effectively engage a 4 MOA target reliably in prone position.

The day starts at 7:00am and runs to 5:30pm.

The final third of the day is spent in practical exercises and in shooting marksmanship qualification tests. Participants who score 210 or more out of a possible 250 earns the shooter a Project Mapleseed Rifleman patch!

If you have questions, please contact: Andrew Woodward at: [andrew.g.woodward@protonmail.com](mailto:andrew.g.woodward@protonmail.com)

Spaces are limited. Sign up [here](#)

## TRAP SHOOTING: Time Change



Trap Shooting start up time has been changed from 10:00am to 9:00am.

Contact: Jim Brown @250-352-3933 or [jandjbrown604@gmail.com](mailto:jandjbrown604@gmail.com)

## Repeating these two very important notices: Membership Renewal alert

Just a heads up, as our membership person **Frances Brown**, will be absent from the second week of September until mid-October, there will be **no processing of renewal or new memberships** during September or most of October.

For all those members who have not yet renewed for 2019 – **dues are well overdue** and you are no longer deemed to be a member of the Club – and be reminded that you will not be able to purchase memberships at the last minute for that hunting trip in September or October that you are already planning.

If you need to renew your firearms licence and need a membership card for 2020, get in touch with Frances well before that date and she can issue you a temporary card. [Membership@nrgcbc.ca](mailto:Membership@nrgcbc.ca)

## Renewal of Federal Firearms Licences - Alert

It has been brought to the Clubs attention that the requirements for renewal of a firearms licence, particularly one for anyone who has a restricted weapon, are getting more difficult, therefore we are recommending the following:

Renewing a licence in the latter part of the year (any time after August), contact the Membership individual and get a membership card for the subsequent year and send in a copy of BOTH the current year and the upcoming year membership cards. This will ensure that there is no delay in the processing of your renewal. And be reminded that the renewal process is moving to initiate that if you do not renew DURING the term of your current firearms licence, you may not be granted a renewal period. There will be no more grace period while you get your documents together as is the current practice.



**For Sale:** A complete fly-tying bench with tools, materials, magnifying glass with light, perfect for a younger person who wishes to get into the hobby of fly-tying. Price very attractive, especially to youth; to view contact: Howie at 250-551-1077



## 2019 Calendar of Events:

Project Mapleseed July 2<sup>nd</sup>\*  
Heritage Shoot August 25<sup>th</sup>

## Outdoor Range: Notice of Closure:

July 2/19 7:00am - 5:pm\*  
July 11/19 9:00am -3:00pm  
Sept.20/19: 8:00am-1:00pm  
Sept 30/19: All Day  
Oct 4/19: All Day

**Social Gaming:** No gaming Sunday, July 21<sup>st</sup>.

The **Ladies Target Shooters** are seen here wearing their new t-shirts.



Apologies to Glen McKen: The submission regarding the annual outdoor clean up on May 4, stated "Ken" prepared the lunch. It should have read, Glen McKen. Sorry about that Glen.

**Food Safe:** Speaking of Glen, he has a request for someone to take the **Food Safe Course** at the club's expense. Contact Glen at 250-505-5006.

**Lost at Cottonwood Lake:** A small blue/green/orange striped basket that contained sunglasses and a camera. Please contact Richard if you have any information at 250-352-5609.

# Nelson District Rod & Gun Club

## Ongoing Events:

July 2019

### Members Meeting

All members are encouraged to attend.

### Indoor Archery

Suspended for summer  
Contact: Wes Smith  
250-304-7521



### Indoor Gun Range

Mon: 6:00pm-8:00pm\*  
Contact: Marvin Paisner 250-229-5710  
or [paisners@shaw.ca](mailto:paisners@shaw.ca)



**TRAP** Sundays  
@ 9:00am Contact: Jim@  
[Jandibrown604@gmail.com](mailto:Jandibrown604@gmail.com) or  
250-352-3933

### Social Gaming



Thursday 5:00pm-10:00pm  
Sunday 4:00pm-9:00pm  
Contact:  
[calvin.hacking@gmail.com](mailto:calvin.hacking@gmail.com)  
[kirktheorc@hotmail.com](mailto:kirktheorc@hotmail.com)

### Ladies Shooting



Thursday at 6:00-7:00pm\* New shooters are invited on the first Thursday of the month.

Contact: Anita Bowers

[ladiestargetshooting.nrgc@gmail.com](mailto:ladiestargetshooting.nrgc@gmail.com) \*\*Check the website, <http://www.nrgcbc.ca/indoorange/>, regularly for schedule changes and last-minute closures.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 	2 Range Closed 7am-5pm  Project Mapleseed	3	4  	5	6
7  	8 	9	10	11   Outdoor Range Closed 9-3	12	13
14  	15 	16	17	18  	19	20
21 	22 	23	24	25  	26	27
28  	29 	30	31			

## 2019 Executives and Board of Directors

### Executives

President	Howie Grant	250-551-1077	<a href="mailto:hhgrant@telus.net">hhgrant@telus.net</a>
Vice President	Richard Green	250-352-5609	<a href="mailto:scaler1@shaw.ca">scaler1@shaw.ca</a>
Past President	Wally Kampen	250-354-4349	<a href="mailto:wally.k@shaw.ca">wally.k@shaw.ca</a>
Treasurer	Frances Brown	250-352-7406	<a href="mailto:treasurer@nrgcbc.ca">treasurer@nrgcbc.ca</a>
Recording Secretary			

### Directors

Marvin Paisner	Cottonwood Creek/ Indoor Firearm Range	250-229-5710	<a href="mailto:paisners@shaw.ca">paisners@shaw.ca</a>
Glen McKen	Event Assistant/Fishing Forever	250-505-5006	
Howie Grant	Police Liaison/ Bighorn Sheep Volunteer Coordinator	250-551-1077	<a href="mailto:hhgrant@telus.net">hhgrant@telus.net</a>
Frances Brown	Membership/ Treasurer/ New Society Act/Policies/Bylaws	250-352-7406	<a href="mailto:membership@nrgcbc.ca">membership@nrgcbc.ca</a>
Naz King	Outdoor Gun Range/Trap	250-354-3335	<a href="mailto:nazyking@gmail.com">nazyking@gmail.com</a>
Andrew Woodward	Project Maple Seed/Spring Chicken Shoot/Heritage Match	250-551-5050	<a href="mailto:andrew.g.woodward@protonmail.com">andrew.g.woodward@protonmail.com</a>
Richard Green	Fishing Forever/ Key Master/ Corresponding Secretary	250-352-5609	<a href="mailto:scaler1@shaw.ca">scaler1@shaw.ca</a>
Warren Russell	Archery Outdoor/Trap Range	250-352-0787	<a href="mailto:warren@WSRussell.ca">warren@WSRussell.ca</a>
Brian Beaudoin	Trap Range	250-551-4549	<a href="mailto:brian.kootrac@gmail.com">brian.kootrac@gmail.com</a>
Wally Kampen	Hall Maintenance/Website Conservation Fish & Wildlife/Hunting	250-354-4349	<a href="mailto:wally.k@shaw.ca">wally.k@shaw.ca</a>

### Coordinators:

Alan Bond	Nelson Italian Cdn Society and Hall Rental	250-352-2289	<a href="mailto:hallrental@nrgcbc.ca">hallrental@nrgcbc.ca</a>
Anita Bowers	Ladies' Shoot	250-354-2998	<a href="mailto:ladiestargetshooting.nrgc@gmail.com">ladiestargetshooting.nrgc@gmail.com</a>
Darcey Lutz	3D Archery Shoot	250-354-7241	<a href="mailto:darcey64@gmail.com">darcey64@gmail.com</a>
Annette Smith	Newsletter	250-505-2912	<a href="mailto:newsletter@nrgcbc.ca">newsletter@nrgcbc.ca</a>
Alan Thomson	Cottonwood Creek	250-505-5376	<a href="mailto:alant2@telus.net">alant2@telus.net</a>
Wes Smith	Indoor Archery	250-304-7521	<a href="mailto:wes.smith@shaw.ca">wes.smith@shaw.ca</a>
Al Walker	Security	250-352-9752	<a href="mailto:arwalker@telus.net">arwalker@telus.net</a>
Jim Brown	Trap	250-352-3933	<a href="mailto:jandjbrown604@gmail.com">jandjbrown604@gmail.com</a>
Zach Burleson	Gun Show	250-551-7899	<a href="mailto:zachb123@gmail.com">zachb123@gmail.com</a>

Nelson District Rod & Gun Club – 2019  
P.O. Box 16, Nelson, BC V1L 5P7

**Membership Renewal or Application** – after Nov. 30, 2018

Date: \_\_\_\_\_

Please print clearly

Name: \_\_\_\_\_

**Mailing Address:** (Street, PO Box, Apartment) \_\_\_\_\_

City or Town: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Telephone: Home \_\_\_\_\_ E-Mail \_\_\_\_\_

**Membership:** New: \_\_\_\_\_ Renewal \_\_\_\_\_

**Type of Membership:** (check one)

Regular \$85 \_\_\_\_\_ Family \$110 \_\_\_\_\_ Senior: \$85 \_\_\_\_\_ Juniors (17 and under) \$30 \_\_\_\_\_

Family – covers Children – age 5 to 17 and spouse or partner only

Donation \_\_\_\_\_ Please indicate If this donation is a one-time only \_\_\_\_\_  
or If this donation is a yearly donation \_\_\_\_\_

Each application must be accompanied by payment

**Method of Payment:** (check one) Cash \_\_\_\_\_ Cheque \_\_\_\_\_ Credit Cd: Visa \_\_\_\_\_ MC \_\_\_\_\_

Account # \_\_\_\_\_ Exp Date: Mo \_\_\_\_\_ Yr \_\_\_\_\_

If you want to have an automatic dues deduction made

from your credit card **EACH YEAR** please sign here \_\_\_\_\_

Outdoor range keys were changed in 2016

**If you did not renew or are a new member – and want a key** -- you must provide your

**Firearms Lic #** \_\_\_\_\_ **Date of Expiry** \_\_\_\_\_

(Year and month)

For renewing members who have already completed the registration and signed the waiver – upon receipt of this form, you will be sent your 2019 membership card(s)

For new members and those **who did NOT** renew in 2016 or 2017

Once this application has been received, you will be sent the new membership form, together with a Club waiver. Upon return of completed documents, your membership will be activated and card(s) and other information will be mailed to you.

Failure to complete registration or sign the waiver will result in a delay in the activation of your membership.

**Membership runs January to December of each year and is not activated UNTIL you receive your membership card – simply paying the fee does not activate membership**