



# NELSON DISTRICT ROD & GUN CLUB

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**Mailing Address:** PO Box 16, Nelson, BC V1L 5P7  
**Indoor Range & Clubhouse:** 801 Railway St, Nelson BC  
**Outdoor Range:** 124 Porto Rico Rd (off of Hwy 6), Nelson BC  
**Website:** [www.nrgcbc.ca](http://www.nrgcbc.ca)  
**Nelson District Rod and Gun Club Facebook Page**

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## Newsletter September 2019

### NEWS:

#### Message from The President:

*Howie Grant*

I attended the outdoor range Friday, August 2nd and was very disappointed when I made my way into the covered shelter. The east side of the shelter was a filthy mess, with garbage, broken pieces of plywood and paper targets as well as packrat feces scattered about. It took a while but I cleaned up the shelter, dispatched 2 packrats and took a truckload of garbage to the dump.

The outdoor range is a unique and popular venue, one that all members should be proud of. The ongoing maintenance doesn't rest solely on the shoulders of your Executive or the Directors, or the small percentage of members that regularly volunteer their time. It relies on all of us that use the range to assist when and where we can, no matter how big or how small. We all use it, so let's not abuse it.

I would ask that whatever you bring to the range (food & beverage containers, plywood, targets, carpets, etc.) to please take it all back home when you're finished shooting.

Don't hesitate to call me directly or the Outdoor Range Director Naz King, if you notice something at the range that needs to be addressed.

Thank you for your cooperation.

Sincerely,

Howie Grant

**BOOKS:** Donated by **Adam Kowalshyn**. Adam has been a long-time member. He has donated many books for the membership to use. Come to a membership meeting in the conference room and browse through the books. Topics include fly fishing, backcountry roads, hunting and much more. Adam also donated a mounted kit fox. Thank you, Adam.



Thank you to **Alexandra Schlosser**, a local Red Seal Chef, who has offered to help out Glen. Also, another BIG thank you to Alex. She is also volunteering to be an indoor archery range officer.

The offer still stands, if any member would like to take the Food Safe Course at the club's expense, please contact, Glen @ 250-505-5006

## Outdoor Range:



If you have been to the Outdoor Range lately, you can't miss the work being done. The barb wire fence, that badly needed repairing, has been repaired by **Steve Wood**. Thank you, Steve. What a difference!

Reminder: exploding targets and tracers are not allowed at the gun range.

Thank you to **Jamie Yasek** for excavating the foundations for the archery range shelter and for grooming the lower half of the range.



## Archery News:

The stages of the archery shelter. Many thanks to **Warren and Sandra Russell, Matt Peschke, Ernie Gillfillan, and Wes Smith**. Thank you to **Jody Montpellier and RBC** for a donation to our archery fund. The donation comes in handy to help with the funding of building of our shelter.



One of the large boulders.



Warren and Ernie helping with the cement pour.



Wes back filling.



Compacted and ready for construction.

**Indoor Archery** will start again on Tuesday, Sept. 10/19. We are trying out a new starting time. The hours will be **5:30-7:00pm**. It is important to confirm with the range officer, if you plan on attending a Tuesday practice. At 6:30, if there are no archers present, and you have not notified the range officer, the range will close. The easiest method to notify the range officers, will be to post a comment under the weekly reminders on our Nelson Archery group page on Facebook. Here is the range officer schedule:

Sept 10: Warren Russell

Sept 17: Jody Montpellier

Sept 24: Alex Schlosser

Oct 1: Darcey Lutz

Oct 8: Warren

Oct 22: Wes Smith

We wish our indoor archery coordinator, Wes Smith, a safe trip as he cycles from Osoyoos to southern California! In his absence, please contact Warren Russell if you have any concerns.



## **Outdoor Range: Notice of Closure**

Sept.20/19: 8:00am-1:00pm

Sept 30/19: All Day

Oct 4/19: All Day

## **B.C. Hunting Important Notices:**

### **Province taking steps to prevent deadly deer disease in B.C.**

The Province is implementing a mandatory sampling program that requires hunters to submit the heads from deer harvested in specific wildlife management units in the Kootenay Region, after Montana Fish, Wildlife and Parks discovered five animals with Chronic Wasting Disease 60 km south of the B.C. border.

The Province has been monitoring for the disease since 2002, targeting the Peace and East Kootenay Regions as high-risk areas for disease entry due to its presence in Alberta and Montana. No infected animals have been found in B.C so far, however, more sampling is needed to inform any additional response.

The provincial Wildlife Health Program is calling on all hunters, especially those in the Peace and East Kootenay, to bring deer, moose and elk heads to drop-off locations for testing. Starting **September 1, 2019** until **November 30, 2019**, hunters will be required to submit the heads of mule deer and white-tailed deer harvested in **wildlife management units 4-1, 4-2, 4-3, 4-4, 4-5, 4-6 and 4-7 within one week of harvest.**

Anyone encountering an animal exhibiting the symptoms of Chronic Wasting Disease (thin, drooping, poor coordination, stumbling) should report it to the provincial Wildlife Health Program at 250-751-3219 or the Report all Poachers and Polluters hotline at 1-877-952-7277.

For more information on Chronic Wasting Disease in B.C., and for drop-off locations and instructions, visit: [www.gov.bc.ca/chronicwastingdisease.ca](http://www.gov.bc.ca/chronicwastingdisease.ca)



### Chronic Wasting Disease

The recent detection of Chronic Wasting Disease (CWD) in Montana, less than 100km from the B.C. border, has significantly increased the risk for wildlife populations in B.C. The B.C. Wildlife Health Program will be ramping up surveillance in the Kootenay Region to confirm B.C.'s CWD status and maintain confidence in our healthy wildlife resources.

### Chronic Wasting Disease has not been detected in B.C.

Surveillance is key to understanding the disease risk of CWD in British Columbia. As such, hunters are encouraged to submit their deer, elk or moose head for CWD testing. This is voluntary in most parts of B.C. but will be mandatory for all **white-tailed and mule deer** harvested **September 1st, 2019 to December 20, 2019** in wildlife management units 4-1, 4-2, 4-3, 4-4, 4-5, 4-6 and 4-7.

**You can find head drop off locations here:**

### Kootenay Region

- [Aqam \(St. Mary's\) Ktunaxa Nation](#), Cranbrook
- Elkford Rod and Gun Club, Elkford
- [Golden Rod and Gun Club](#), Golden
- [Grasmere General Store](#), Grasmere
- [Gwinner's Country Butcher](#), Kimberley
- [Rick's Fine Meat and Sausage](#), Cranbrook
- [Rocky Mountain Meats](#), Sparwood
- [Skyway Auto Service](#), Creston
- [South Country Services](#), Elko
- [Two Pump Paul's](#), Yahk
- [Wes's Country Meats](#), Fernie
- [Wynndel Foods](#), Wynndel

## Upcoming Event:

Save the date! A **New Year's Eve Gala** is planned and being co-hosted with the Italian Society! More information will be coming regarding ticket sales.



**Heritage Shoot** report in October newsletter.

## Repeating these two very important notices: Membership Renewal alert

Just a heads up, as our membership person **Frances Brown**, will be absent from the second week of September until mid-October, there will be **no processing of renewal or new memberships** during September or most of October.

For all those members who have not yet renewed for 2019 – **dues are well overdue** and you are no longer deemed to be a member of the Club – and be reminded that you will not be able to purchase memberships at the last minute for that hunting trip in September or October that you are already planning.

If you need to renew your firearms licence and need a membership card for 2020, get in touch with Frances well before that date and she can issue you a temporary card. [Membership@nrgcbc.ca](mailto:Membership@nrgcbc.ca)

## Renewal of Federal Firearms Licences - Alert

It has been brought to the Clubs attention that the requirements for renewal of a firearms licence, particularly one for anyone who has a restricted weapon, are getting more difficult, therefore we are recommending the following:

Renewing a licence in the latter part of the year (any time after August), contact the Membership individual and get a membership card for the subsequent year and send in a copy of BOTH the current year and the upcoming year membership cards. This will ensure that there is no delay in the processing of your renewal. And be reminded that the renewal process is moving to initiate that if you do not renew DURING the term of your current firearms licence, you may not be granted a renewal period. There will be no more grace period while you get your documents together as is the current practice.

# Nelson District Rod & Gun Club

## Ongoing Events:

September 2019

### Members Meeting

All members are encouraged to attend.

### Indoor Archery

Tues: 5:30-7:00pm  
Contact: Warren Russell  
250-551-7562



### Indoor Gun Range

Mon: 6:00pm-8:00pm\*  
Contact: Marvin Paisner 250-229-5710  
or [paisners@shaw.ca](mailto:paisners@shaw.ca)



### TRAP



Sundays

@ 9:00am Contact: Jim@  
[Jandjbrown604@gmail.com](mailto:Jandjbrown604@gmail.com) or  
250-352-3933

### Social Gaming



Thursday 5:00pm-10:00pm

Sunday 4:00pm-9:00pm

Contact:

[calvin.hacking@gmail.com](mailto:calvin.hacking@gmail.com)  
[kirktheorc@hotmail.com](mailto:kirktheorc@hotmail.com)

### Ladies Shooting



Thursday at 6:00-7:00pm\* New shooters are invited on the first Thursday of the month.

Contact: Anita Bowers

[ladiestargetshooting.nrgc@gmail.com](mailto:ladiestargetshooting.nrgc@gmail.com) \*\*Check the website, <http://www.nrgcbc.ca/indoorange/>, regularly for schedule changes and last-minute closures.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 	2 Labour Day	3 	4	5 	6	7
8 	9 	10  New time begins*	11	12 	13	14
15 	16 	17 	18	19 	20	21
22 	23 	24 	25	26 	27	28
29 	30 					



## 2019 Executives and Board of Directors

### Executives

President	Howie Grant	250-551-1077	<a href="mailto:hhgrant@telus.net">hhgrant@telus.net</a>
Vice President	Richard Green	250-352-5609	<a href="mailto:scaler1@shaw.ca">scaler1@shaw.ca</a>
Past President	Wally Kampen	250-354-4349	<a href="mailto:wally.k@shaw.ca">wally.k@shaw.ca</a>
Treasurer	Frances Brown	250-352-7406	<a href="mailto:treasurer@nrgcbc.ca">treasurer@nrgcbc.ca</a>

### Directors

Marvin Paisner	Cottonwood Creek/ Indoor Firearm Range	250-229-5710	<a href="mailto:paisners@shaw.ca">paisners@shaw.ca</a>
Glen Mcken	Event Assistant/Fishing Forever	250-505-5006	
Howie Grant	Police Liaison/ Bighorn Sheep Volunteer Coordinator	250-551-1077	<a href="mailto:hhgrant@telus.net">hhgrant@telus.net</a>
Frances Brown	Membership/ Treasurer/ New Society Act/Policies/Bylaws	250-352-7406	<a href="mailto:membership@nrgcbc.ca">membership@nrgcbc.ca</a>
Naz King	Outdoor Gun Range/Trap	250-354-3335	<a href="mailto:nazyking@gmail.com">nazyking@gmail.com</a>
Andrew Woodward	Project Maple Seed/Spring Chicken Shoot/Heritage Match	250-551-5050	<a href="mailto:andrew.g.woodward@protonmail.com">andrew.g.woodward@protonmail.com</a>
Richard Green	Fishing Forever/ Key Master/ Corresponding Secretary	250-352-5609	<a href="mailto:scaler1@shaw.ca">scaler1@shaw.ca</a>
Warren Russell	Archery Outdoor/Trap Range	250-551-7562	<a href="mailto:warren@WSRussell.ca">warren@WSRussell.ca</a>
Brian Beaudoin	Trap Range	250-551-4549	<a href="mailto:brian.kootrac@gmail.com">brian.kootrac@gmail.com</a>
Wally Kampen	Hall Maintenance/Website Conservation Fish& Wildlife/Hunting	250-354-4349	<a href="mailto:wally.k@shaw.ca">wally.k@shaw.ca</a>
Alan Bond	Nelson Italian Cdn. Society and Hall Rental	250-352-2289	<a href="mailto:hallrental@nrgcbc.ca">hallrental@nrgcbc.ca</a>

### Coordinators:

Anita Bowers	Ladies' Shoot	250-354-2998	<a href="mailto:ladiestargetshooting.nrgc@gmail.com">ladiestargetshooting.nrgc@gmail.com</a>
Darcey Lutz	3D Archery Shoot	250-354-7241	<a href="mailto:darcey64@gmail.com">darcey64@gmail.com</a>
Annette Smith	Newsletter	250-505-2912	<a href="mailto:newsletter@nrgcbc.ca">newsletter@nrgcbc.ca</a>
Alan Thomson	Cottonwood Creek	250-505-5376	<a href="mailto:alant2@telus.net">alant2@telus.net</a>
Wes Smith	Indoor Archery	250-304-7521	<a href="mailto:wes.smith@shaw.ca">wes.smith@shaw.ca</a>
Al Walker	Security	250-352-9752	<a href="mailto:arwalker@telus.net">arwalker@telus.net</a>
Jim Brown	Trap	250-352-3933	<a href="mailto:jandjbrown604@gmail.com">jandjbrown604@gmail.com</a>
Zach Burleson	Gun Show	250-551-7899	<a href="mailto:zachb123@gmail.com">zachb123@gmail.com</a>

**Nelson District Rod & Gun Club – 2019**  
**P.O. Box 16, Nelson, BC V1L 5P7**

**Membership Renewal or Application** – after Nov. 30, 2018

Date: \_\_\_\_\_

Please print clearly

Name: \_\_\_\_\_

**Mailing Address:** (Street, PO Box, Apartment) \_\_\_\_\_

City or Town: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Telephone: Home \_\_\_\_\_ E-Mail \_\_\_\_\_

**Membership:** New: \_\_\_\_\_ Renewal \_\_\_\_\_

**Type of Membership:** (check one)

Regular \$85 \_\_\_\_\_ Family \$110 \_\_\_\_\_ Senior: \$85 \_\_\_\_\_ Juniors (17 and under) \$30 \_\_\_\_\_

Family – covers Children – age 5 to 17 and spouse or partner only

Donation \_\_\_\_\_ Please indicate If this donation is a one-time only \_\_\_\_\_  
or If this donation is a yearly donation \_\_\_\_\_

Each application must be accompanied by payment

**Method of Payment:** (check one) Cash \_\_\_\_\_ Cheque \_\_\_\_\_ Credit Cd: Visa \_\_\_\_\_ MC \_\_\_\_\_

Account # \_\_\_\_\_ Exp Date: Mo \_\_\_\_\_ Yr \_\_\_\_\_

If you want to have an automatic dues deduction made

from your credit card **EACH YEAR** please sign here \_\_\_\_\_

Outdoor range keys were changed in 2016

**If you did not renew or are a new member – and want a key** -- you must provide your

**Firearms Lic #** \_\_\_\_\_ **Date of Expiry** \_\_\_\_\_

(Year and month)

For renewing members who have already completed the registration and signed the waiver – upon receipt of this form, you will be sent your 2019 membership card(s)

For new members and those **who did NOT** renew in 2016 or 2017

Once this application has been received, you will be sent the new membership form, together with a Club waiver. Upon return of completed documents, your membership will be activated and card(s) and other information will be mailed to you.

Failure to complete registration or sign the waiver will result in a delay in the activation of your membership.

**Membership runs January to December of each year and is not activated UNTIL you receive your membership card – simply paying the fee does not activate membership**