

## **NELSON DISTRICT ROD & GUN CLUB**

Mailing Address: PO Box 16, Nelson, BC V1L 5P7 Indoor Range & Clubhouse: 801 Railway St, Nelson BC Outdoor Range: 124 Porto Rico Rd (off of Hwy 6), Nelson BC Website: www.nrgcbc.ca Nelson District Rod and Gun Club Facebook Page

## **Newsletter October 2019**

Welcome back returning members and a special welcome to news members from July 12- Sept 11/19: Justin & Kenda Currie, Daniel Farden, Julien Gullo, Chris Jackson, Jay & Steph Mayo, Stephen Pickering, Gregory Seidlin, Brad & Kelly Stykel, Ben Tanchak & Emily Rose, Rea Tylor, and Gerrit & Amy van Bruggen.

#### News:



## Early Payment Incentive for Renewing Members!

Once again, the Club is offering an incentive for early payment of memberships for those members who paid in 2019 and are renewing their memberships in 2020.

If you pay between October 15<sup>th</sup> and November 30<sup>th</sup> 2019 for 2020, there will be a reduction of \$10.00 Individuals and Seniors will pay \$75.00

Families will pay \$100.00

Juniors will still pay the \$30.00 as the Club currently subsidizes these members.

The application form and payment must be received by the Club by December 1<sup>st</sup>, 2019, not simply put in the mail or dropped off at Nelson Farmers Supply on or after that date. Remember, if you miss the deadline, the full fees will apply

For those of you on automatic renewal, **as long as your credit card info is current**, you don't have to do a thing – your 2020 membership will be processed in November

A new person in charge of memberships will be hopefully starting in October, and this year we will be able to process renewals as received. You will be able to contact her via the club e-mail: Membership@nrgcbc.ca

Frances Brown, Director- Treasurer

## Nelson District Rod & Gun Club - 2020

P.O. Box 16, Nelson, BC V1L 5P7

P.O. Membership Application with Early Renewal Ince	Box 16, Nelson, BC V1L 5P7
valid October 15, 2019 to November 30, 20	
Do not wait until the last moment to renew - Rem	nember, if you miss the deadline your application will be held until
the full fees are received.	
Please print clearly	Date:
Name:	
Mailing Address: (Street, PO Box, Apartment)	
City or Town: Pos	tal Code:
Telephone: Home E-Ma	il
Membership: New: Renewal	
Type of Membership: (check one)	
Regular \$75Family \$100Senior: \$2Family – covers Children – age 5 to 17 and spouse	
Donation Please indicate If t or If this donation is a yearly donation	
Each application must be accompanied by paymen If you are paying by Credit Card it must be approve If paying by cheque – the cheque must clear prior t	d prior to December 1 <sup>st</sup>
Method of Payment: (check one) Cash	Cheque Credit Cd: VisaMC
Account #	Exp Date: Mo Yr
If you want to have an automatic dues deduction r from your credit card EACH YEAR please sign here	
<b>Outdoor range keys were changed in 2019</b> If you did not request a key at the time of your app provide your	lication – and now want a key you must
Firearms Lic #	Date of Expiry (year and month)
2020 membership card(s) and key to the outdoor range For <b>new</b> members and those members <b>who have not re</b> <b>for the early payment incentive.</b>	ation and signed the waiver-upon receipt of this form, you will be sent your starting in November. enewed since the waiver requirement was established-you do not qualify a year and is not activated UNTIL you receive your membership card-simply

paying the fee does not activate membership. Any queries- membership@nrgcbc.ca

#### **Changes to and New Club Policies:**

#### **Frances Brown**

There are a number of new policies regarding the rental of the club ranges, please refer to the website for the information. These policies will be voted on at the November Membership Meeting.

Changes to Club Policies

Moved by Frances Brown, seconded by Warren Russell That effective immediately the Nelson District Rod & Gun Club will no longer allow private rentals of the ranges – Outdoor – Firearms, Archery, Trap or Indoor Firearms, Archery

with the exception of the following:

- a. Community Service (Peace Officer Training); or
- b. Special Exemptions, considered on an event-by-event basis; pre-approved by the

#### Board of Directors and granted on a "without prejudice" basis. Carried (Aug.6.19)

#### Club Policies re Ranges – current and pending --July 2019

Current:

Club Policy 20160331(f) Range Facility Guest(s) - approved in 2016 Club Policy 20171003 outdoor Range Restrictions (fire season) – approved in 2017 –

being updated to include changes made in January and August 2019

Policy No. 10 – Range Rental Agreement- cancelled as of August 6. 2019

Club Policy 20160331 – Recordable incidents – under review by Andrew Woodward

Proposed: - immediate

Club Policy 2019-08-06- Range Rentals – limits (eliminates Policy No. 10) As above – passed Aug 6, 2019

#### Pending:

#### To be voted on at the November Membership meeting:

Club Policy 2019-08-06a Range Usage – limits to rentals Club Policy 2019-08-06b Range & Facility Usage and Closure-Community Service Club Policy 2019-08-06c Range Usage and Closure- Special Exemptions Club Policy 2019-08-06d- Range Rental Agreement Club Policy 2019-08-06e-Waiver of Claims and Registration (for use with 2019-

08-06d Range Rental Agreement

Club Policy 2019-08-06f Outdoor Firearm Range Protocols – safety rules

#### See the website for particulars on above policies

Other proposed policy needs further addition: will be brought forth at later date Proposed: Club Policy2019-08-06g – Signage at Outdoor Ranges (not complete)

### **Constitution and By-law Changes:**

#### Frances Brown

Constitution and by-law changes-in order to comply with the changes to the BC Societies Act, and to try for more membership involvement, the by-laws have been revised.

We will be voting on this document at the November meeting.

As this document is quite comprehensive (and big), we will not be snail mailing out copies for all members. Instead, the club has posted the document to the website. For any member who does not have access to the website, please get in touch with Frances at treasurer@nrgcbc.ca after October 6<sup>th</sup> and request a copy. Do not phone prior to that date as she will be out of town. You will need to make arrangements to pick the document up from her.

#### Heritage Match 2019

#### by Andrew Woodward

This year's Heritage Match saw less smoke than last year, but also saw fewer participants. There were only seven shooters in all, but what we lacked in numbers we more than made up for in fun! Since we had enough lanes for each shooter and then some, the strings of fire went quickly, and nobody was ever left waiting for their turn to shoot again. Ron Lee was the clear champion of the day, winning no fewer than four trophies!

Our winners for this year are:

Range Master – 100 yards	Dale Lockhart
Tramway Trophy – 200 yards	Ron Lee
Captain Carrie Cup – 300 yards	Ron Lee
Home Loan & Contract Trophy – Top aggregate score	Ron Lee
Annable Cup - 2 <sup>nd</sup> place aggregate	Brian Gagnon
Agricultural & Industrial Trophy - 3 <sup>rd</sup> place aggregate	Dale Lockhart
CPR Cup – next highest score by someone who has never won before	Glen McKen
Partington Challenge Cup - "Mad Minute"	Tom Pettman
Fred Watson Memorial Trophy	Ron Lee (1 <sup>st</sup> ), Tyler Hepple (2 <sup>nd</sup> ), Tom Pettman (3 <sup>rd</sup> )
City of Nelson Challenge Shield – Team Shoot	Tyler Hepple, Dale Lockhart, Brian Gagnon

Special thanks to **Marvin Paisner** for serving as our Range Master, **Richard Green** for volunteering to be our Registrar, to **Howie Grant** for his tireless work getting the range ship-shape ahead of time, and (as always) to **Glen McKen** for cooking up those delicious burgers.







Range Master



Mad Minute



CPR Cup



# **Outdoor Range: Notice of Closure**

Sept 30/19: All Day Oct 4/19: All Day

**Fred Watson Memorial Trophy** 

# Archery News:

# Outdoor Archery Range:

## Warren Russell

Recently it came to my attention that despite the signage at our outdoor range, an individual (s) were using broad heads on our range targets. As any archer knows, (or should know) broad heads will quickly destroy our targets. I had asked Annette to post a reminder on the Archery Facebook page. To clear up any confusion, Broad heads can be used on the range, **if the Archer brings his or her own target(s**) Other than that, the existing signage is crystal clear. "Field Points Only Absolutely No Broad Heads". Once the range shelter is completed, I will post signs inside indicating that broad heads can be used if they are being shot at the Archer's own target. My apologies for the confusion. If anyone has questions or concerns, don't hesitate to reach out to me.

**Indoor Archery** started again on Tuesday, Sept. 10/19. We are trying out a new starting time. The hours will be **5:30-7:00pm**. It is important to confirm with the range officer, if you plan on attending a Tuesday practice. At 6:30, if there are no archers present, and you have not notified the range officer, the range will close. The easiest method to notify the range officers, will be to post a comment under the weekly reminders on our Nelson Archery group page on Facebook. Here is the range officer schedule:

Oct 1: Darcey Lutz Oct 8: Warren Russell Oct 22: Wes Smith

# Repeating these two very important notices: Membership Renewal alert

Just a heads up, as our membership person **Frances Brown**, will be absent from the second week of September until mid-October, there will be **no processing of renewal or new memberships** during September or most of October.

For all those members who have not yet renewed for 2019 – **dues are well overdue** and you are no longer deemed to be a member of the Club – and be reminded that you will not be able to purchase memberships at the last minute for that hunting trip in September or October that you are already planning.

If you need to renew your firearms licence and need a membership card for 2020, get in touch with Frances well before that date and she can issue you a temporary card. <u>Membership@nrgcbc.ca</u>

# **Renewal of Federal Firearms Licences - Alert**

It has been brought to the Clubs attention that the requirements for renewal of a firearms licence, particularly one for anyone who has a restricted weapon, are getting more difficult, therefore we are recommending the following:

Renewing a licence in the latter part of the year (any time after August), contact the Membership individual and get a membership card for the subsequent year and send in a copy of BOTH the current year and the upcoming year membership cards. This will ensure that there is no delay in the processing of your renewal. And be reminded that the renewal process is moving to initiate that if you do not renew DURING the term of your current firearms licence, you may not be granted a renewal period. There will be no more grace period while you get your documents together as is the current practice.



To Sell:

1.) PSE Stinger, compound bow and all accessories, ready to use, \$300. OBO. excellent shape

2) Canadian Range Wall Tent trailer. 250 sq ft of stand-up dry space, kitchen, and water tank, customized boat rack, goes anywhere your 4x4 goes. Excellent condition. A great back country set up for base camp etc. Sleeps 4 comfortably. \$ 5500. OBO

For more information contact: Will @ 250-825-4112



The Election is coming, the Election is coming!!! We are members of the Nelson District Rod & Gun Club because of the value we place on fish, wildlife and/or gun ownership. The BC Wildlife Federation has posed a series of questions for all Federal parties to respond to. These thoughtful questions are captured in three groupings: Watershed and Fisheries, Landscape and Wildlife and Firearms. You can review the questions now and the political parties responses will be posted on September 30 at the following link: <a href="https://bcwf.bc.ca/initiatives/2019-federal-election/">https://bcwf.bc.ca/initiatives/2019-federal-election/</a> Responses received after September 30 will be posted as they come in. This is a very important election and one of the best ways of helping sustain the things we value is to vote.

To the Board of Directors BC Wildlife Federation August 15, 2019

The Ministry of Public Safety and Solicitor General are developing policy options to address the misuse of firearms and imitation firearms in our communities by gangs. Recognizing that The BC Wildlife Federation and its members have an interest in this initiative our input was requested.

Policy options under consideration may include measures to:

- Prevent the misuse of airsoft, BB, and pellet guns, and objects that strongly resemble firearms by youth and adults,
  - Limit the use of shooting ranges by gang members,
  - Prevent the transportation of illegal firearms or flight from police in motor

vehicles.

On August 14, 2019 BCWF Vice President Chuck Zuckerman, and Al Martin, Director of Strategic Initiatives, had a discussion with representatives of the ministry and clarified the proposals concerning shooting ranges.

- What information is being requested for enhanced record keeping and why,
- How this information is to be used, and
- Updating provincial policy approaches and aligning them with federal initiatives.

There was a useful and productive discussion that allowed us to provide input into the process under a confidentiality agreement.

We consistently emphasized that the BCWF is invested in making British Columbia as safe as possible and that responsible firearm owners and users are committed to this endeavor and are not part of the problem.

The ensuing discussion recognized this commitment and policy options reviewed were not directed at responsible firearm owners.

A further teleconference call is scheduled for September. We underlined the importance of these discussions in order to provide the views of the BC Wildlife Federation and its members. We appreciate the opportunity of constructive dialogue on these and related issues.

Chuck Zuckerman Vice-President

BC Wildlife

## **Courses:**

### NDRGC Core, and PAL programs to be held at Mickey McEwen Hall

**PAL:** January 19, 2020, 8:00 am - 5:00 pm plus testing time. Limited to a max of 12 students. Cost: \$125. Minimum student age for PAL is 12 yrs.

**CORE:** Feb 1-2, 2020, 8:00 am - 5:00 pm each day. Minimum of 12 students required. Cost: \$150. Minimum student age for Core is 10 yrs. Core book required as students should pre-read the book and practice the review questions. Contact: **Alan Bond** @ 250 352-2289 or **Howie Grant** @ 250 551-1077 to register.

If you have any questions regarding these courses, please contact the instructor Dorian Boswell @ 250-265-9912.

## Wilderness First Aid

#### Darcey Lutz

Wilderness First Aid Skills to add a level of security to all your Kootenay adventures, (better to know it and not need it!) Youth as young as 14-105 years old, all are welcome.

October 23, 24, 25 Nelson. Includes CPR-C/AED & three year nationally recognized certification. \$250, details and registration at <u>www.responsivefirstaid.com</u>. Location: TBA

#### Sheep Feed Program - Hay pickup and delivery scheduled for Sat Oct 26, 2019.

Volunteers are needed to transport and stack the hay in shed for this winter's sheep feeding program. Hotdogs and social beverages available afterwards. Salmo ATV club has offered to assist again this year. If you have any questions, please contact: **Howie Grant** @ 250-551-1077.



THE NELSON ITALIAN-CANADIAN SOCIETY & THE NELSON DISTRICT ROD & GUN CLUB INVITE YOU TO A

# New Year's Eve

# Glitter & Gold Gala

December 31, 2019

801 Railway St, Nelson, BC

**Enjoy a Fabulous Dinner and a Night To Remember featuring:** 5-Course Hume Made Italian Dinner Served Family Style

NYE Party Favours

- Door Prizes A Few Surprises
- 6:00pm Reception
  7:00pm Dinner
  9:30pm Dancing
  \*\*Music by Railtown Classic Rock

# Come "Dressed to Impress" (Semi-Formal)

\$100 per person, tables of 8 - Cash Bar Tickets available for purchase at Vince DeVito Shoes, 411 Hall St, Nelson Or e-mail: nelitalcansoc@gmail.com to reserve your ticket or for any questions New Year's Eve Glitter & Gold Gala

# menù della cena

Catered by Hume

Aperitivo

prosecco

#### Antipasto

Marinated & Pickled Vegetables | Olives Domestic & Imported Cheeses | Cured Italian Meats Artisanal Crackers | French Bread

#### Insalata Mista

Greens with Dried Fruit, Sunflower Seeds, Balsamic Vinaigrette

#### Penne all'Arrabbiata

Penne Pasta | Crushed Chili Flakes | Peeled Tomatoes Capers | Parmesan

#### Petto di Pollo al Limone

Baked Chicken Breast | White Wine Lemon Sauce

Dolce Cannoli & Biscotti

#### Caffè

## vino

Villa Teresa, Prosecco Santa Marghetta, Pinot Grigio Peppoli, Chianti Classico Crognolo •

# **Nelson District Rod & Gun Club**

9:00pm

Contact:

of the month.

#### **Ongoing Events: Members** Meeting All members are Sunday Monday Tuesday Wednesday Thursday Friday encouraged to attend. **Indoor Archery** 2 1 3 4 Tues: 5:30-7:00pm Contact: Warren Russell Meeting 0 250-551-7562 Reminder! SOCIAL **Indoor Gun Range** 9 6 7 10 11 8 Mon: 6:00pm-F 8:00pm\* Contact: Marvin Paisner 250-229-5710 SOCIAL or paisners@shaw.ca TRAP Sundays 13 15 18 14 16 17 @ 9:00am 0 Contact:Jim@ Jandjbrown604@gmail.com or SOCIAL 250-352-3933 SOCIA **Social Gaming** 02 SOCIAL 23 24 25 Thursday 5:00pm-20 22 21 10:00pm

12 19 26 **N** Sunday 4:00pm-SOCIAL OTE SOCIA calvin.hacking@gmail.com kirktheorc@hotmail.com 27 28 29 30 31 **Ladies Shooting** Thursday at 6:00-SOCIAL 7:00pm\* New shooters are invited SOCIAL on the first Thursday

**Contact: Anita Bowers** ladiestargetshooting.nrgc@gmail.com \*\*Check the website, http://www.nrgcbc.ca/indoorrange/, regularly for schedule changes and last-minute closures.

# October 2019

Saturday

5

# **2019 Executives and Board of Directors**

## **Executives**

President	Howie Grant	250-551-1077	<u>hhgrant@telus.net</u>
Vice President	Richard Green	250-352-5609	scaler1@shaw.ca
Past President	Wally Kampen	250-354-4349	wally.k@shaw.ca
Treasurer	Frances Brown	250-352-7406	treasurer@nrgcbc.ca
Directors			
Marvin Paisner	Cottonwood Creek/ Indoor Firearm Range	250-229-5710	paisners@shaw.ca
Glen McKen	Event Assistant/Fishing Forever	250-505-5006	
Howie Grant	Police Liaison/ Bighorn Sheep Volunteer Coordinator	250-551-1077	<u>hhgrant@telus.net</u>
Frances Brown	Membership/ Treasurer/ New Society Act/Policies/Bylaws	250-352-7406	membership@nrgcbc.ca
Naz King	Outdoor Gun Range/Trap	250-354-3335	nazzyking@gmail.com
Andrew Woodward	Project Maple Seed/Spring Chicken Shoot/Heritage Match	250-551-5050	andrew.g.woodward@protonmail.com
Richard Green	Fishing Forever/ Key Master/ Corresponding Secretary	250-352-5609	scaler1@shaw.ca
Warren Russell	Archery Outdoor/Trap Range	250-551-7562	warren@WSRussell.ca
Brian Beaudoin	Trap Range	250-551-4549	brian.kootrac@gmail.com
Wally Kampen	Hall Maintenance/Website Conservation Fish& Wildlife/Hunting	250-354-4349	wally.k@shaw.ca
Alan Bond	Nelson Italian Cdn. Society and Hall Rental	250-352-2289	hallrental@nrgcbc.ca

## **Coordinators:**

Ladies' Shoot	250-354-2998	ladiestargetshooting.nrgc@gmail.com
3D Archery Shoot	250-354-7241	darcey64@gmail.com
Newsletter	250-505-2912	<u>newsletter@nrgcbc.ca</u>
Cottonwood Creek	250-505-5376	alant2@telus.net
Indoor Archery	250-304-7521	wes.smith@shaw.ca
Security	250-352-9752	arwalker@telus.net
Тгар	250-352-3933	jandjbrown604@gmail.com
Gun Show	250-551-7899	zachb123@gmail.com
	3D Archery Shoot Newsletter Cottonwood Creek Indoor Archery Security Trap	3D Archery Shoot250-354-7241Newsletter250-505-2912Cottonwood Creek250-505-5376Indoor Archery250-304-7521Security250-352-9752Trap250-352-3933

Nelson District Rod & Gun Club – 2019

P.O. Box 16, Nelson, BC V1L 5P7

Membership Renewal or Application – after Nov.	
	Date:
Please print clearly	
Name:	
Mailing Address: (Street, PO Box, Apartment)	
City or Town: Post	tal Code:
Telephone: Home E-Ma	il
Membership: New: Renewal Type of Membership: (check one)	
Regular \$85 Family \$110 Senior: \$8 Family – covers Children – age 5 to 17 and spouse	
DonationPlease indicate If this or If this donation is a yearly donation	
Each application must be accompanied by paymen Method of Payment: (check one) Cash	
Account # If you want to have an automatic dues dec	
from your credit card EACH YEAR please si	
Outdoor range keys were changed in 2016 If you did not renew or are a new member – and	<b>want a key</b> you must provide your
Firearms Lic #	Date of Expiry
	e registration and signed the waiver – upon receipt of this form, you will be
	n 2016 or 2017 t the new membership form, together with a Club waiver. Upon return of ed and card(s) and other information will be mailed to you.
Failure to complete registration or sign the waiver will r	esult in a delay in the activation of your membership.

Membership runs January to December of each year and is not activated UNTIL you receive your membership card – simply paying the fee does not activate membership