# NELSON DISTRICT ROD & GUN CLUB

Mailing Address: PO Box 16, Nelson, BC V1L 5P7 Indoor Range & Clubhouse: 801 Railway St, Nelson BC Outdoor Range: 124 Porto Rico Rd (off of Hwy 6), Nelson BC Website: www.nrgcbc.ca Nelson District Rod and Gun Club Facebook Page

## **Newsletter December 2019**

Welcome new and returning members from Sept-Nov 24/19: Iraleigh Anderson, Harvey Bennett, Lukas Felton, Dustin Freelund, Levi Gray, Ian Kewn, Bryce McBride, Pat O'Connor, Bill Plowright, Daniel Rempel, Emma Lesnik, Shiloh Valentine, and Jordan Wright.

## News:



We now have a new membership coordinator! E-Transfer is available to members. PDF fillable membership forms coming to the website soon.

We now have a new Membership Co-ordinator - **Erin Franklin** a long-time member, has volunteered to take over this most important task.

She has already started processing memberships and effective December 1st, she will be answering queries at the Club e-mail <u>Membership@nrgcbc.ca</u> and on the Membership cell phone at 250.551.7414

As Erin works full time, please do not expect a quick response, she will do her best, but remember all the Club positions are volunteer and the work gets done when folks have time.



# **Information re: Memberships**

It is the responsibility of the individual member to ensure that the necessary documentation is received by the Club in a timely manner and **NOT** the day it is urgently needed by the individual or their firearms licence is in jeopardy; nor while a new member is standing at the counter of a sports store attempting to buy a weapon--this has happened all too often in the past, and while the former co-ordinator was able to make some accommodation, the expectation of instant response to an issue caused by the lack of planning or knowledge by the individual is not acceptable.

## E-Transfer to pay for membership fees:

You now have an additional way to pay membership fees - the Club has added the ability to pay via e-transfer - set up the payment at your financial institution , using the Club e-mail <u>Membership@nrgcbc.ca</u> , make payment and **in the message put dues 2020.** 

Please be reminded that if you pay via this format, the Club must already have your signed Waiver and up-todate Registration form on file. For example, if you are changing from an individual membership to a family membership, then you need to up-date your Waiver and Registration Form.

## PDF (fillable) membership form: Coming Soon

In the near future, we will be adding to the website, a new membership form in pdf (fillable) format that will allow all members to use the website to purchase a new membership or renew current memberships with the one form that can be completed and e-mailed in- if paying by credit card or e-transfer; or completed, printed out and mailed in or dropped off at Nelson Farmers Supply - with payment

Club dues can also be paid for multiple years - just get in touch with the Membership Co-ordinator and make arrangements

### Some Reminders:

A reminder to all members and potential members - Please **do not** go to Nelson Farmers Supply and expect to have Club work done on site. This is a business that has volunteered for many years to accept applications and have available tickets for our special events. We owe a tremendous thank you to the owners of Nelson Farmers Supply and especially to the front counter workers - BUT they did not and do not volunteer to answer queries, or frantic members demands for memberships or instant access to the Club facilities.

If your firearms acquisition/possession licence is coming up for renewal, then make sure that your membership is paid BEFORE you make the application and that you send along copies of your membership card(s). Especially if you have a licence for restricted weapons and you are applying in the last third of the year - September onwards - along with the application, you will need to provide proof of membership in a club that has range facilities for the year in which you are submitting the application, AND the following year - in case the application gets held up. And we just heard at the November of a member who applied six months prior to the expiry date, and only got his renewal at the last minute after considerable effort on his part throughout the process.

### Firearms license renewals & other thoughts

**Richard Green** 

Be aware that it is important for you to undertake your firearms license renewal process well in advance of the expiry date, particularly if your license is restricted. You may have your restricted firearms confiscated if at any time - even for a day - you do not have a valid restricted firearms license. When a license expires, it is no longer valid. Further, it is necessary to renew club membership in a timely manner.

After all the talk in Ottawa for the past months about a possible handgun and assault rifle ban, it will be interesting to see what actually is now proposed as legislation. I thought that pretty much everything conceivable had already been done to harass legal gun owners, but there may be some imaginative steps still to be contemplated.

Bear in mind that assault rifles have been banned in Canada since the mid-1960's. When our prime minister refers to assault rifles, he is actually meaning semi-automatic rifles - normal hunting rifles. He may be including semi-automatic shotguns; all will be revealed in time.

## NDRGC Core, and PAL programs to be held at Mickey McEwen Hall:

**Update**: Currently, 6 of the 11 registered for the PAL course are women and all 4 registered CORE course applicants are women. Ladies if you are considering either course, it may be less intimidating knowing that the classes may be predominately women. We need a minimum of 10 - 12 in each course. Of course, men are encouraged to apply, so don't be shy.

To clarify: The PAL course is for non-restricted. If there is enough interest, the club could offer a restricted course at another time. The instructor will discuss this with the class. The restricted course is an extra 4 hours if you received your PAL within 60 days or 6 hours if your PAL course is older than 60 days.

**PAL:** January 19, 2020, 8:00 am - 5:00 pm plus testing time. Minimum of 10- 12 students. Cost: \$125. Minimum student age for PAL is 12 yrs.

**CORE:** Feb 1-2, 2020, 8:00 am - 5:00 pm each day. Minimum of 10 - 12 students required. Cost: \$150. Minimum student age for Core is 10 yrs. Core book required as students should pre-read the book and practice the review questions. Contact: **Alan Bond** @ 250 352-2289 or **Howie Grant** @ 250 551-1077 to register.

If you have any questions regarding these courses, please contact the instructor **Dorian Boswell** @ 250-265- 9911.

### **Indoor Gun Range:**

Marvin Paisner

New Time: Monday evening shooting times will be 4:30-6:00pm

### **Archery News:**

### Annette Smith

The 3D Archery shoot date has been changed to **May 30 and 31**, **2020**. The date was changed to avoid a conflict for those archers wishing to compete in the 3D Provincials being held in Cranbrook, June 5 and 6. The archery group has started planning for the 2020 shoot. We are grateful to those archers for stepping up to help. One area that we could really use more help, is "manning" the registration desk. This would involve 1 -2 hour slots over the weekend. For more information, please contact: Annette Smith, 250-505-2912, or email: <u>annette.spanky.smith@gmail.com</u>



AGM will take place on January 14, 2020. Directors and coordinator positions will be available.

### January 14, 2020 Elections

Under the new B C Societies Act, there can only be eleven (11) Directors. The Club by-laws provide that the immediate past president, or if he/she does not wish to be a Director, then one of the other past presidents will be appointed by the Board of Directors at their first meeting In 2019, 5 two-year terms and 1 one-year term were elected (the one-year position was to even the elections to five (5) Directors per year,

Five have one year to serve: Wally Kampen; Howie Grant, Andrew Woodward, Naz King. Alan Bond, appointed to replace Tyler Burrows who resigned mid term

11<sup>th</sup> person is a past president – automatic seat with voice and vote – Richard Green

#### Directors whose terms expire are:

Beaudoin, Brian Brown, Frances – retiring - will not run McKen, Glen Paisner, Marvin Russell, Warren

Past President -

Green, Richard – served as past president in 2019, auto on Board – and served as Vice President

The Club needs to elect five (5) directors



### Looking to Buy: Used firearms

I am looking for a few old used firearms to be used as training aids. These will be used as training aids for the Canadian Firearms Safety Course (PAL Course) and I would be deactivating these firearms from firing. I am willing to pay \$50-100 per firearms (But donations are welcome). Firearms do not have to be in firing condition. Currently looking for the following: bolt action rifle, pump action shotgun, break action, and lever action for PAL aids. As well for a revolver and semi-auto pistol for restricted classes. Any help in acquiring these items would be greatly appreciated folks. Please feel free to contact me with any questions, concerns, or buying options.

Contact: Tyler Burrows, Phone: 780-806-0480 e-mail: <u>t.burrows357@gmail.com</u>

## Fund Raising – what happens to that hard-earned money

Frances Brown

Each year at various club events, there are mini fundraisers – some of these require a licence from the Gaming Branch, such as at the Annual Awards Banquet and Fund Raiser – each of the following--Deck of Cards raffle for a firearm; the 50/59 draws; the Horn Pull and the Bucket

When applying for a licence, the Club must specify what project the proceeds will pay for or assist the Club in paying for

For example

The Deck of Cards firearms raffle net profit goes to paying for the hay for the annual Big Horn Winter feed program

The 50/50 draws and the Horn Pull are designated for assisting with the Fishing Forever and Family Fishing weekend

The Bucket Draw, usually our largest money maker, last year went to the Outdoor Firearms and Archery Ranges. This year it was designated for the replacement food cooler in the Kitchen – a \$3500 plus item.

Once the event is completed, the gross funds raised are calculated, then,

minus expenses for the event – paper, licence, purchase of the prize(s); percentage of the advertizing; and minus the club percentage of ten percent

the remainder of the funds are transferred to the Club's gaming account at the Nelson & District Credit Union (a requirement of the gaming branch).

This year the Bucket Draw contributed \$1,887.93 towards the cooler.

The 50/50 brought \$306.00 and the Horn Pull \$144.00 for Fishing Forever and Family Fishing Day- which almost pays for the whole event

The Deck of Cards firearms raffle brought in \$528.50 for the Big Horn Sheep, which is about ¾ of the cost of the hay purchased.

The Club retained \$318.40 as the percentage – these funds do not have to be accounted for with the Gaming Branch, they go into the Club funds and help defer the other expenses of the event.

Other fund-raising efforts at the Annual Banquet that do not require a gaming licence, such as the live auction; silent auction; Bar, donations received; ticket sales; food sold after the event; pop bottle return all go to the running of the Club.

## **Notice of Motion**

I, Frances Brown will move, or cause to be moved at the Club meeting to be held December 2, 2019 (or subsequent meeting) that the Club Policy 2016-03-31(j) Recordable Incidents, be amended as follows to comply with the requirements of the Shooting Clubs and Shooting Ranges Regulations SOR98-212 – current to January 21, 2017

(the changes have been printed in bold font)

Club Policy 2016-03-31(j) Recordable Incidents (amended December 2019)

1. All members of the Nelson District Rod & Gun Club must, in a timely manner, fill out and submit to the President, Vice-President or applicable Range Master, a written incident form if they are involved in, or witness to any of the following incidents at a club activity or facility:

a. Incident caused by the discharge of a firearm: whether or not Medical Assistance is called Will require the following immediately:

i. Report the incident to the Nelson City Police

ii. Contact the Club President, Vice President or applicable Range Master – and have them assist in the completion of the Club Recordable Incident Form (attached) and the RCMP Form 5577 --Shooting Range – Personal Injury Report (attached)

Please be reminded, that if Medical Assistance, the Nelson City Police, or RCMP are called to site, all firearms must be secured and stored before Assistance arrives. (added, Nov. 5.2019)

The Club will ensure that the completed Form 5577 is forward to the Chief Firearms Officer within thirty (30) days of the incident.

b. Incident – other

Will require

i. Contact the Club President, Vice President or applicable Range Master to report the incident

ii. complete Club Recordable Incident Form and submit it to the Club within thirty (30) days of the incident

c. Suspected Suspicious or Criminal Activity (Critical – police assistance called)
 advise the Club President, Vice-President or applicable Range Master immediately.

### The following will require completion and submission of the Recordable Incident Form

d.. Suspected Unsafe Condition or Situation

- e.. Suspected violation of the Club by-laws or policies
- f.. General concern
- 2. The Club officer contacted will inform the Board of Directors as soon as possible after the incident.

## **Notice of Motion**

I, Frances Brown will move, or cause to be moved at the Club meeting to be held December 2, 2019 that Club Policy 2019-08-06g-Signage – be amended to make the policy more workable.

Club Policy 2019-08-06g-Signage

1. The Board of Directors of the Nelson District Rod & Gun Club, in conjunction with the applicable Range Master will be responsible to ensure that all club ranges will have the appropriate signage to ensure continuing compliance with regards to usage, safety standards and contact information.

2. All Range Masters, or persons in charge of a segment of range will undertake a yearly review of all signage and report the results of the review to the Directors, together with recommendations for any necessary additions, updates, etc.

3. The Secretary-Admin will keep an up-to-date list and copy of the posted signage.

The Signage will include, but not be limited to

**Range Rules** 

Safety First

Range limitations

Registration

#### Club Policy 2016-03-31.c. Portfolios:

Be changed from

1. Any member in good standing may submit, in writing, to the Board of Directors, an action plan for a new portfolio within the Club.

2. All new portfolios must be ratified by the Board of Directors

3. To ensure accountability and communications, each portfolio must be assigned to a member of the Board of Directors.

Then the portfolios are listed. This list is out of date, and the Club needs flexibility in the list,

### Amended policy: Club Policy 2016-03-31 – Portfolios, Directors, Executive

### **Portfolios:**

1. Any member in good standing may submit, in writing, to the Board of Directors, an action plan for a new portfolio within the Club.

2. The submission will be circulated to all Directors for preview. The Submission will be on the agenda for the next regularly scheduled Board meeting. The submission will be considered with any provisions required e.g. trial period, costs, and voted on.

3. The list of required portfolios will be prepared and maintained by the Vice-president and Secretary (admin) - example

On-going	Yearly-site specific Continuing Appointments	
By-laws & Policies	Annual Banquet & Fundraiser	Hall Rentals Manager
Community Liaison	Fishing Forever	Archery – Indoor Range Master
Conservation – Environment	Gun & Antique Show	Archery – Outdoor Range Master
Conservation – Fish & Wildlife	Heritage Match	Indoor Firearms - Range Master
Cottonwood Creek	MapleSeed	Outdoor Firearms- RangeMaster
Hall Maintenance	Chicken Shoot	Key Master
Ladies Shoot	3D Archery Shoot	Security Codes
Police Liaison		Memberships
Publicity		Newsletter
Sheep – Winter feed Program		Trap - Range Master
Youth		Web Site - Internet
		Recording Secretary

4. Those members appointed as a co-ordinator or range master, will continue in the position until they resign, or are replaced.

5. Members appointed may ask that the Directors appoint an assistant (of the appointees recommendation)

## **Nelson Social Gaming**

Social Gaming is an open space for Traditional Games We support a variety card, board and tabletop gaming for people of all ages \* Bring Your Favorite Game and Find Other Interested Players

Where:

Nelson District Rod and Gun Club Main Hall, 801 Railway Street

an Hall, 801 Kallway Str

### When:

Sundays 4 pm to 9 pm and Thursdays 5 pm to 10 pm Weekly as Scheduled in the NDR&GC newsletter Late cancellation notices are posted on the Nelson Social Gaming Facebook Page

## **Open To:**

Members of the Nelson District Rod & Gun Club as well as Guests \$5 Fee Per Person Each Night Fee Waived for Club Members and First Time Visitors

Contact:

Coordinator Calvin Hacking at calvin.hacking@gmail.com If you have any questions please feel free to contact me

In addition to people bringing their favorite game, the Club has a selection of Games to play and we are always willing to teach

What is "Social Gaming" ?

It is a family orientated time and place to socially interact playing your favorite non-electronic game. To find opponents for your game or play other games. Games like Catan, Agricola, Risk, Dominion, Magic, Warhammer 40K, Age of Sigmar, X-Wing, Battlegroup, D&D and Pathfinder just to name a few. Just bring out your favorite game or show up to see what is being played and if anyone needs another player to join in. We would also like to start building a collect of games within the club for venue use. If anyone has any games, complete or otherwise, lying around not being used, we are interested in them. Donations would be greatly appreciated.





\*Come On Out and Play \*

## NELSON SOCIAL GAMING PRESENTS

## **KILL TEAM TOURNAMENT**

#### Where:

Nelson District Rod & Gun Club 801 Railway Street

#### When:

Sunday, December 1st, 2019 2:00 pm

#### What to Bring:

A Kill Team of 100 Points All Other Items Necessary to Play (Dice, Measuring Utensils, Rule Books, Etc) If you're interested in playing, or learning to play, there are extra Killteams available

Cost:

\$10.00 Entry Fee \$5.00 Discount for Club Members Pre-Registration is Encouraged <u>Prizes will be Awarded</u>

### **Contact:**

Kirk Nielson on Facebook or Calvin Hacking at <u>calvin.hacking@gmail.com</u>



## **NELSON SOCIAL GAMING**

## PRESENTS

# **Modern Event**

### Where:

Nelson District Rod & Gun Club 801 Railway Street

When:

Sunday, December 15th, 2019 2:00 pm

### What to Bring:

A Modern Magic Deck If you don't have a deck, there are extra decks available

### Cost:

\$25.00 Entry Fee \$5.00 Discount for Club Members Pre-Registration is Encouraged Prizes will be Awarded

### **Contact:**

Kirk Nielson or Calvin Hacking

calvin.hacking@gmail.com

## **Member Question:**

I renew every year using my Visa. Do I get the annual discount for early renewal? **Director Answer**: Yes, you receive the early payment incentive. However, if your credit card info is not current and you do not respond in a timely manner, you may miss out on the incentive.



**Richard Green** would like a wish to go to Santa for a convenor for the **Annual Banquet and Fundraiser**. The task of the convenor is to ensure that all the positions and details are being attended by someone – usually someone else. The convenor is the one who makes decisions and the work is spread over several weeks, beginning with hiring a cook (done for 2020) and organizing the solicitation and collection of donations. Volunteers will be encouraged to come forward in the new year. However, we must collect at least a third of our donations by **mid-January** in order to be able to apply for permits from the Gaming Commission. Anyone interested in exploring the convenor position should give Richard a call at 250-352-5609.

**Glen McKen** wants Santa to find someone to help with food preparation. The club will reimburse the cost of the **Food Safe** course. Contact Glen at: 250-505-5006

From the newsletter editor: Deadline for submissions is the 20<sup>th</sup> of each month. Contact me at: <u>newsletter@nrgcbc.ca</u>



## New Year's Eve Glitter and Gold Gala

#### Alan Bond

The word is getting out for the New Year's Eve Glitter and Gold Gala at the Mickey McEwen Memorial Hall, sponsored by the Nelson District Rod & Gun Club and the Nelson Italian-Canadian Society. If you are interested in volunteering, please call Alan Bond 250 352-2289 or Richard Green 250 352-5609. Tickets available at Vince DeVito's Shoes, 411 Hall St. Nelson or email <u>nelitalcansoc@gmail.com</u> to reserve tickets.



We need 4-5 volunteers for set up (starting Dec 29 and take down (Jan 1-2) as well as someone for drink ticket sales the night of the event. Additional volunteers are needed for relief of bartenders. Anyone who wants to volunteer will have a spot! Contacts: Richard Green: 250-352-5609 Alan Bond: 250-352-2289

# **Nelson District Rod & Gun Club**

**Ongoing Events:** 

**Members** Meeting

### All members are encouraged to attend. Indoor Archery Tues: 5:30-7:00pm Contact: Wes Smith 250-304-7521 $\Delta$ **Indoor Gun Range** Mon: 4:30-6:00pm\* Contact: Marvin Paisner 250-229-5710 or paisners@shaw.ca **Social Gaming** SOCIAL Thursday 5:00pm-10:00pm Sunday 4:00pm-9:00pm Contact:

calvin.hacking@gmail.com kirktheorc@hotmail.com

## **Ladies Shooting**

Thursday at 6:00-7:00pm\* New shooters are invited on the first Thursday of the month. Contact: Anita Bowers

ladiestargetshooting.nrgc@gmail.com

\*\*Check the website, <u>http://www.nrgcbc.ca/indoorrange/</u>, regularly for schedule changes and last-minute closures.

Gala

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 Social Kill Team Tournament	2	3 Meeting Reminder!	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31 New Year's Eve				

## December 2019

## **2019 Executives and Board of Directors**

Howie Grant	250-551-1077	<u>hhgrant@telus.net</u>
<b>Richard Green</b>	250-352-5609	<u>scaler1@shaw.ca</u>
Wally Kampen	250-354-4349	wally.k@shaw.ca
Frances Brown	250-352-7406	treasurer@nrgcbc.ca
Cottonwood Creek/ Indoor Firearm Range	250-229-5710	paisners@shaw.ca
Event Assistant/Fishing Forever	250-505-5006	
Police Liaison/ Bighorn Sheep Volunteer Coordinator	250-551-1077	hhgrant@telus.net
Treasurer/Society Act/Policies/ By-laws	250-352-7406	treasurer@nrgcbc.ca
Outdoor Gun Range/Trap	250-354-3335	nazzyking@gmail.com
Project Maple Seed/Spring Chicken Shoot/Heritage Match	250-551-5050	andrew.g.woodward@protonmail.com
Fishing Forever/ Key Master/ Corresponding Secretary	250-352-5609	scaler1@shaw.ca
Archery Outdoor/Trap Range	250-551-7562	warren@WSRussell.ca
Trap Range	250-551-4549	brian.kootrac@gmail.com
Hall Maintenance/Website Conservation Fish& Wildlife (Hunting	250-354-4349	wally.k@shaw.ca
Nelson Italian Cdn. Society and Hall Rental	250-352-2289	hallrental@nrgcbc.ca
	Richard Green Wally Kampen Frances Brown Cottonwood Creek/ Indoor Firearm Range Event Assistant/Fishing Forever Police Liaison/ Bighorn Sheep Volunteer Coordinator Treasurer/Society Act/Policies/ By-laws Outdoor Gun Range/Trap Project Maple Seed/Spring Chicken Shoot/Heritage Match Fishing Forever/ Key Master/ Corresponding Secretary Archery Outdoor/Trap Range Trap Range Hall Maintenance/Website Conservation Fish& Wildlife/Hunting Nelson Italian Cdn. Society	Richard Green Wally Kampen Frances Brown250-352-5609 250-352-7406Cottonwood Creek/ Indoor Firearm Range250-352-7406Cottonwood Creek/ Indoor Firearm Range250-229-5710Event Assistant/Fishing Forever250-505-5006Police Liaison/ Bighorn Sheep Volunteer Coordinator Treasurer/Society Act/Policies/ By-laws Outdoor Gun Range/Trap250-352-7406Project Maple Seed/Spring Chicken Shoot/Heritage Match250-351-1077Fishing Forever/ Key Master/ Corresponding Secretary250-351-5050Archery Outdoor/Trap Range250-551-7562Trap Range250-551-4549Hall Maintenance/Website Conservation Fish& Wildlife/Hunting Nelson Italian Cdn. Society250-352-2289

## **Coordinators:**

Anita Bowers	Ladies' Shoot	250-354-2998	ladiestargetshooting.nrgc@gmail.com
Erin Franklin	Membership	250-551-7414	membership@nrgcbc.ca
Annette Smith	Newsletter/3D Archery Shoot	250-505-2912	<u>newsletter@nrgcbc.ca</u>
Alan Thomson	Cottonwood Creek	250-505-5376	alant2@telus.net
Wes Smith	Indoor Archery/3D Archery Shoot	250-304-7521	wes.smith@shaw.ca
Al Walker	Security	250-352-9752	<u>arwalker@telus.net</u>
Jim Brown	Trap	250-352-3933	jandjbrown604@gmail.com
Zach Burleson	Gun Show	250-551-7899	zachb123@gmail.com
Calvin Hacking			<u>calvin.hacking@gmail.com</u>

Nelson District Rod & Gun Club – 2019-2020

P.O. Box 16, Nelson, BC V1L 5P7

## **Membership Renewal or Application**

you.

	Date:
Please print clearly Name:	
City or Town:	Postal Code:
Telephone: Home	E-Mail
Membership: New: Renewal Type of Membership: (check one)	
Regular \$85 Family \$110 \$ Family – covers Children – age 5 to 17 and spouse of	Senior: \$85 Juniors(17 and under) \$30 or partner only
Donation Please indicate If th or If this donation is a yearly donation	
Each application must be accompanied by payment	
Method of Payment: (check one) Cash	_Cheque Credit Cd: VisaMC
If you want to have an automatic due	Exp Date: Mo Yr es deduction made blease sign here
Outdoor range keys were changed in 2019 If you did not renew or are a new member	
Firearms Lic #	Date of Expiry - (Year and month)
For renewing members who have already completed you will be sent your 2020 membership card(s)	d the registration and signed the waiver – upon receipt of this form,
	ed since 2015 sent the new membership form, together with a Club waiver. Upor ill be activated and card(s) and other information will be mailed to

Failure to complete registration or sign the waiver will result in a delay in the activation of your membership.

Membership runs January to December of each year and is not activated UNTIL you receive your membership card – simply paying the fee does not activate membership