



## NELSON DISTRICT ROD & GUN CLUB

**Mailing Address:** PO Box 16, Nelson, BC V1L 5P7  
**Indoor Range & Clubhouse:** 801 Railway St, Nelson BC  
**Outdoor Range:** 124 Porto Rico Rd (off of Hwy 6), Nelson BC  
**Website:** [www.nrgcbc.ca](http://www.nrgcbc.ca)  
**Facebook Page:** Nelson Rod and Gun Club

### Newsletter April 2020

**Welcome new members** from November 24, 2019 to March 5, 2020!

Jason Anstey, Joel Cerminara, Ian and Dawn Coulman, Phil Dawson, Josephine Frost, Till Kruess, Blaire McAllister, Dan McGoey, Matthew Parsons, Ted Poohachoff, Fabien Rebuffel, Robert Mon Siu, Ward Taylor, Samuel Tymchyshyn, Eric Wassick, Cliff Wiebe, and Nathan Wright. As always, welcome back to returning members.



Howie Grant

### President's Report

At the last Directors meeting of the NDRGC held on Feb 4, 2020, a number of items were discussed, and some decisions made that I think our membership should be aware.

#### **Chicken Shoot:**

Over the last 3 years, this event has seen a decline in attendance. In fact, last year, the organizers of the event were the only participants. As a result, we have decided to cancel the Chicken shoot for this year. Our intention is to bring it back in 2021 if our members would come and support it. Let us know if this is something you want to see for next spring.

## Cottonwood Lake Preservation Society:

On Feb 15, 2020, the NDRGC donated \$5000.00 to the Cottonwood Lake Preservation Society to assist with the purchase of the lands around Cottonwood Lake. Vice-President **Richard Green** made the presentation during a family and community event at the lake organized by the Cottonwood Lake Preservation Society.



## Outdoor Range House:

We've had plenty of discussion on what to do with this structure. Currently it is in a state of deterioration and acts as temporary storage facility. It needs to be cleaned up and may be suitable for a major overhaul if it is structurally sound which some of our directors think it is. We are reluctant to tear it down because we may not be allowed to build another structure like that. We are currently looking into all available options.

## Outdoor Range Improvements:

This spring is going to be a very busy time for the Outdoor Range. Not only are we going to have to do our annual spring clean-up (date yet to be determined) but we are going to pour a concrete pad the length of the shooting shelter and approximately 12 feet wide. This pad **WILL NOT** be for vehicles to park on. Once the concrete is poured, our next goal will be to establish

a covered area for registration and cooking for future events. Also, it will no doubt limit the amount of dirt tracked into the shooting area.

As the COVID-19 situation continues to unfold, new developments, announcements and updates are coming to us all the time. It is important for the Executive and Directors of the NDRGC to make good, informed decisions for the safety of our members. As a result, the Directors Meeting for April 7, 2020, has been cancelled. We are hopeful that we will be able to resume our regular activities sooner than later. In the meantime, please be safe and responsible.

I encourage you, our members, to give me or any Director, your input on these and any other topics you feel is important. You can find our contact information (email or phone) on the last few pages of this newsletter.

Howie Grant

President NDRGC

“PROTECT OUR HERITAGE”

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## Food Safe: Take Level 1 Online

The FOODSAFE Level 1 online course uses [Open School BC](#)'s state-of-the-art learning management system and hosting service. This course delivers content in an organized and methodical, step-by-step instructional process that promotes a learner-centered approach to safety awareness.

FOODSAFE online instructors are certified food safety experts who assist students online and answer questions.

**Duration:** You can take anywhere from one to twenty days to complete the online course and write the final exam. You can complete the course in one day if you can book an invigilator (exam supervisor) to meet with you at the end of the day, but it is recommended that you take the time to read the course materials and complete the practice quizzes.

The final exam for the online course is available in English only.

**Fee: \$115 The club will pay the fee for interested members.**

[Register through Open School BC](#)

The fall classroom sessions at Selkirk College are completed. Look for spring classroom courses in their brochure.

## Outdoor Range:

The Outdoor Range will be closed on the following dates. If you have questions regarding these closures, please contact the Outdoor Range Director (Naz King 250-354-3335). Thank you for your understanding.

Friday May 8th 7:00am - 5:00pm

Friday May 22nd 7:00am - 5:00pm

Thursday May 28 and Friday May 29 (set up for 3D Shoot)

Saturday May 30 and Sunday 31 (3D Archery Shoot)

Monday July 13 ( Project Mapleseed)

## Archery News:

Our fingers and arrows are crossed in the hopes that our archery clinic, May 2-3, 2020 will proceed. The fee will be returned to participants when we have confirmation of cancellation.



The archery group is also hoping that the 3D shoot will proceed May 30-31. We will obviously follow the guidelines of the Provincial Health Officer, Dr. Bonnie Henry.

## Cancellations due to Covid-19:

**Indoor Archery Practice:** Tuesday evening practice remains cancelled.

**Ladies Target Practice:** Suspended until further notice.

**Indoor Range Shooting Sessions:** The scheduled Monday and Wednesday indoor sessions have been cancelled until further notice.

**Social Gaming:** Kirk and Calvin have cancelled Social Gaming until further notice.

## On to Happier News:



Salmo Elementary Grades 1-2 enjoying the sheep feeding station.



Hume Elementary School Kokanee Fry release at Cottonwood Creek.

## Annual Banquet Awards and Fundraiser:



Thank you to **Richard Green**, who stated he was going to be in Mexico for the 2020 Banquet!



**Sarah Beaudoin- Ladies Shooting Trophy**  
Presented by, **Brian Beaudoin.**



Thank you to **RBC** for the donation of \$1000.00



FOR SALE:

- Smith & Wesson SD9VE 9mm Pistol
- 3x 10-round magazines
- 100 rounds Blazer Brass 124gr FMJ
- 60 rounds Winchester 147gr JHP
- Aliengear ShapeShift modular holster starter kit
- Aliengear magazine holster
- Hard pistol case
- Combination trigger lock

Paid \$560 plus tax and shipping originally. Only 250 rounds have been fired from this pistol - basically brand new! All original packaging included.

Asking \$450 for everything. Contact [andrew.g.woodward@protonmail](mailto:andrew.g.woodward@protonmail) if you're interested!



Tikka T3 rifle in .270 win Beautiful checkered stock with limb saver recoil pad. 3x9 Burris E1 scope. Comes with 1.5 boxes of Remingtons and a soft case. \$900. Firm .  
Contact: 250-354--7521

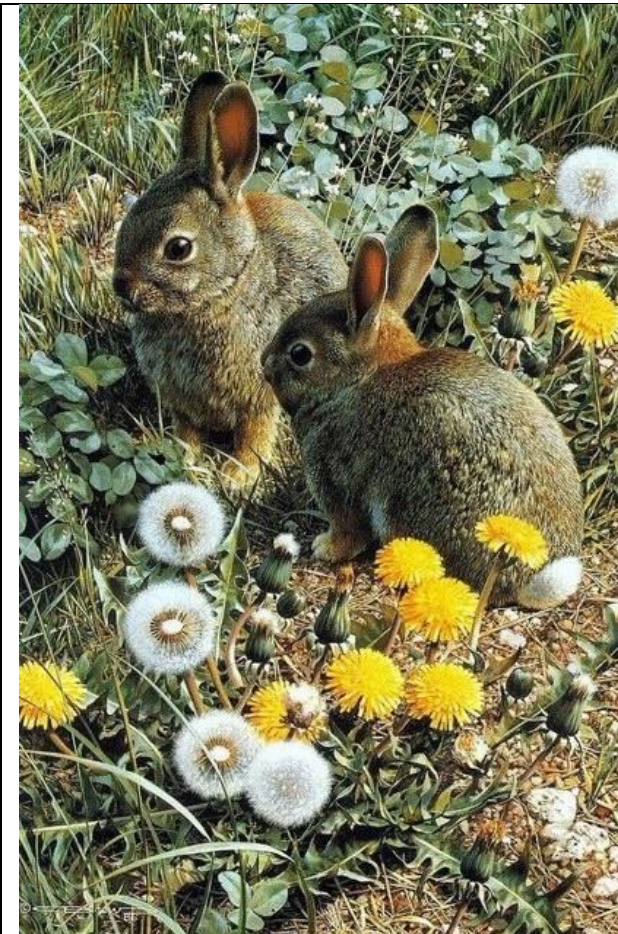
## 2020 Calendar of Events:

Chicken Shoot	Cancelled
Archery Shoot	May 30 <sup>th</sup> and 31 <sup>st</sup>
Fishing Forever	June 20 <sup>th</sup>
Family Fishing	June 21 <sup>st</sup>
Project Mapleseed	July 13
Heritage Shoot	TBA

## Membership:

*Erin Franklin*

Nelson Farmer's Supply has switched to a closed door policy due to Covid-19. Please email membership applications to; [membership@nrgcbc.ca](mailto:membership@nrgcbc.ca) or mail them to Box 16, Nelson, BC V1L 5P7. A membership application is found at the end of the monthly newsletter. A membership application can also be found on the website [www.nrgcb](http://www.nrgcb)



### Editor's Note:

In this uncertain time, please take care of yourselves. Hopefully, we will be able to fill our calendar with events soon.

I think it's time for another volunteer to create the newsletter. As the coordinator, you would be responsible for compiling information from our monthly meetings and events. Your proof is sent to the directors and coordinators prior to emailing it to the members.

I know for sure there are far more talented people out there with computer skills than me! So please consider sharing those skills with our membership.

Annette Smith



# Nelson District Rod & Gun Club

## Ongoing Events:

### Board Meeting

All members are encouraged to attend.  
6:30pm

### Indoor Archery

Tues: 5:30-7:00pm  
Contact: Wes Smith 250-304-7521



### Indoor Gun Range

Mon: 4:30-6:00pm  
Wed: 10-11:30am  
Contact: Marvin Paisner 250-229-5710 or [paisners@shaw.ca](mailto:paisners@shaw.ca)



### Social Gaming



Thursday 5:00pm-10:00pm  
Sunday 4:00pm-9:00pm  
Contact: [calvin.hacking@gmail.com](mailto:calvin.hacking@gmail.com)  
[kirktheorc@hotmail.com](mailto:kirktheorc@hotmail.com)

### Ladies Shooting



Thursday at 6:00-7:00pm\* New shooters are invited on the first Thursday of the month.  
Contact: Anita Bowers [ladiestargetshooting.nrgc@gmail.com](mailto:ladiestargetshooting.nrgc@gmail.com)

## April 2020

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2	3	4
5	6	7	8	9	10 Good Friday	11
12 	13	14	15	16	17	18
Easter Sunday						
19	20	21	22	23	24	25
26	27	28	29	30		

\*\*Check the website, <http://www.nrgcbc.ca/indoorange/>, regularly for schedule changes and last-minute closures.

Here's how you can get in touch with the right person to help you.

## 2020 Executives and Board of Directors

President	Howie Grant	250-551-1077	<a href="mailto:hhgrant@telus.net">hhgrant@telus.net</a>
Vice President	Richard Green	250-352-5609	<a href="mailto:scaler1@shaw.ca">scaler1@shaw.ca</a>
Past President	Wally Kampen	250-354-4349	<a href="mailto:wally.k@shaw.ca">wally.k@shaw.ca</a>
Treasurer	Melissa Townsend	250-551-8207	<a href="mailto:treasurer@nrgcbc.ca">treasurer@nrgcbc.ca</a>

### Directors

Marvin Paisner	Cottonwood Creek/ Indoor Firearm Range	250-229-5710	<a href="mailto:paisners@shaw.ca">paisners@shaw.ca</a>
Glen Mcken	Event Assistant/Fishing Forever/ Cook	250-505-5006	
Howie Grant	Police Liaison/ Bighorn Sheep Volunteer Coordinator	250-551-1077	<a href="mailto:hhgrant@telus.net">hhgrant@telus.net</a>
Melissa Townsend	Treasurer/Edward Jones Acct.	250-551-8207	<a href="mailto:treasurer@nrgcbc.ca">treasurer@nrgcbc.ca</a>
Naz King	Outdoor Gun Range	250-354-3335	<a href="mailto:nazyking@gmail.com">nazyking@gmail.com</a>
Andrew Woodward	Project Maple Seed/Spring Chicken Shoot/Heritage Match	250-551-5050	<a href="mailto:andrew.g.woodward@protonmail.com">andrew.g.woodward@protonmail.com</a>
Richard Green	Fishing Forever/ Key Master/ Correspondence/Edward Jones	250-352-5609	<a href="mailto:scaler1@shaw.ca">scaler1@shaw.ca</a>
Warren Russell	Archery Outdoor	250-551-7562	<a href="mailto:warren@WSRussell.ca">warren@WSRussell.ca</a>
Brian Beaudoin	Trap Range/Ladies Shooting	250-551-4549	<a href="mailto:brian.kootrac@gmail.com">brian.kootrac@gmail.com</a>
Wally Kampen	Conservation: Environment/ Fish& Wildlife/Website/Hall Maintenance/Edward Jones	250-354-4349	<a href="mailto:wally.k@shaw.ca">wally.k@shaw.ca</a>
Alan Bond	Nelson Italian Cdn. Society/ Hall Rental/Club Historian/Edward Jones Acct.	250-352-2289	<a href="mailto:hallrental@nrgcbc.ca">hallrental@nrgcbc.ca</a>

### Coordinators:

Anita Bowers	Ladies' Shoot	250-354-2998	<a href="mailto:ladiestargetshooting.nrgc@gmail.com">ladiestargetshooting.nrgc@gmail.com</a>
Erin Franklin	Membership	250-551-7414	<a href="mailto:membership@nrgcbc.ca">membership@nrgcbc.ca</a>
Annette Smith	Newsletter/3D Archery Shoot/ Communications	250-505-2912	<a href="mailto:newsletter@nrgcbc.ca">newsletter@nrgcbc.ca</a>
Alan Thomson	Cottonwood Creek	250-505-5376	<a href="mailto:alant2@telus.net">alant2@telus.net</a>
Wes Smith	Indoor Archery/ 3D Archery Shoot	250-304-7521	<a href="mailto:wes.smith@shaw.ca">wes.smith@shaw.ca</a>
Al Walker	Security	250-352-9752	<a href="mailto:arwalker@telus.net">arwalker@telus.net</a>
Jim Brown	Trap	250-352-3933	<a href="mailto:jandjbrown604@gmail.com">jandjbrown604@gmail.com</a>
Zach Burleson	Gun Show	250-551-7899	<a href="mailto:zachb123@gmail.com">zachb123@gmail.com</a>
Calvin Hacking	Social Gaming		<a href="mailto:calvin.hacking@gmail.com">calvin.hacking@gmail.com</a>
Wally Kampen	Annual Banquet	250-354-4349	<a href="mailto:wally.k@shaw.ca">wally.k@shaw.ca</a>
Frances Brown	By-laws/ Constitution/Policies/ Edward Jones Acct.	250-352-7406	<a href="mailto:francesMBrown@telus.net">francesMBrown@telus.net</a>
Derek Ludwar	Recording Secretary	250-505-4433	<a href="mailto:derekdudwar@gmail.com">derekdudwar@gmail.com</a>

## Nelson District Rod & Gun Club – 2020

P.O. Box 16, Nelson, BC V1L 5P7

### Membership Renewal or Application

Date: \_\_\_\_\_

Please print clearly

Name: \_\_\_\_\_

**Mailing Address:** (Street, PO Box, Apartment) \_\_\_\_\_

City or Town: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Telephone: Home \_\_\_\_\_ E-Mail \_\_\_\_\_

**Membership:** New: \_\_\_\_\_ Renewal \_\_\_\_\_

**Type of Membership:** (check one)

Regular \$85 \_\_\_\_\_ Family \$110 \_\_\_\_\_ Senior: \$85 \_\_\_\_\_ Juniors(17 and under) \$30 \_\_\_\_\_  
Family – covers Children – age 5 to 17 and spouse or partner only

Donation \_\_\_\_\_ Please indicate If this donation is a one time only \_\_\_\_\_  
or If this donation is a yearly donation \_\_\_\_\_

Each application must be accompanied by payment

**Method of Payment:** (check one) Cash \_\_\_\_\_ Cheque \_\_\_\_\_ Credit Cd: Visa \_\_\_\_\_ MC \_\_\_\_\_

Account # \_\_\_\_\_ Exp Date: Mo \_\_\_\_\_ Yr \_\_\_\_\_

If you want to have an automatic dues deduction made  
from your credit card **EACH YEAR** please sign here \_\_\_\_\_

### Outdoor range keys were changed in 2019

If you did not renew or are a new member – and want a key -- you must provide your

**Firearms Lic #** \_\_\_\_\_ **Date of Expiry** \_\_\_\_\_  
- (Year and month)  
-

For renewing members who have already completed the registration and signed the waiver – upon receipt of this form, you will be sent your 2020 membership card(s)

For **new** members and those **who have not renewed since 2015**

Once this application has been received, you will be sent the new membership form, together with a Club waiver. Upon return of completed documents, your membership will be activated and card(s) and other information will be mailed to you.

Failure to complete registration or sign the waiver will result in a delay in the activation of your membership.

**Membership runs January to December of each year and is not activated UNTIL you receive your membership card – simply paying the fee does not activate membership**