



## NELSON DISTRICT ROD & GUN CLUB

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**Mailing Address:** PO Box 16, Nelson, BC V1L 5P7  
**Indoor Range & Clubhouse:** 801 Railway St, Nelson BC  
**Outdoor Range:** 124 Porto Rico Rd (off of Hwy 6), Nelson BC  
**Website:** [www.nrgcbc.ca](http://www.nrgcbc.ca)  
**Nelson District Rod and Gun Club Facebook Page**

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### Newsletter June 2020

#### News:



#### President's Report

LET THE GAMES BEGIN.....The COVID 19 RANGE RULES are posted and the NDRGC outdoor range is now open. Thanks to Director Nazy King for developing these protocols and getting them in place in a timely manner.

WOW.....The spring clean-up at the outdoor range took place May 23 and 24 and what a weekend of excitement and hard work it was. Director Nazy King did a great job organizing this and attracted a great crew of hardworking volunteers, in fact it is the largest turn out we've had in many years.

Also during the weekend, we were able to build forms for a concrete floor for the archery shelter and another form for a large concrete pad alongside the rifle range shelter. These pads were poured on Monday and Tuesday respectively and I must say they look impressive.

Wes Smith and Warren Russell worked tirelessly on the form for the archery shelter, starting on Friday and going well into Saturday afternoon. This was no easy task as heavy equipment was needed to make the ground compact and level. Most of the equipment used at the Archery shelter was supplied by Martech Electrical and NDRGC member Vic Learmonth brought in his mini excavator to help.

The 64'x12' pad at the rifle range shelter was also very challenging and NDRGC member Jamie Yasek answered the call and brought in his mini excavator to pull out rocks, level and compact the ground. Once that was done, another club member, Jamie Spence organized the construction of the form.

On Monday the floor for the Archery shelter was poured in miserable wet weather. Fortunately there was enough plastic to protect the fresh concrete. On Tuesday, the rifle range pad was poured. The weather was substantially better, but tarps were still used to protect the pad.

REMINDER: the pad alongside the rifle shelter is built for foot traffic only: IT IS NOT TO BE USED FOR THE PARKING OF ANY VEHICLES.... Our vision is to place a covered shelter on a portion of the pad within the next few years for all our members to enjoy.

I would like to recognize the volunteers and the local businesses that assisted us with this project:

Martech Electrical Systems – for the use of an assortment of heavy duty equipment

West Arm Concrete – for a sizable donation of concrete

Jamie Yasek – for the use of his mini excavator, and other equipment

Jamie Spence – for the framing of the rifle range pad

Richard Green – there all weekend and also helped with the concrete pour on Monday and Tuesday

Don Pedersen – had the arduous job of screeding both pads

Doug Haddow - who worked tirelessly finishing the concrete on both pads.

At the end of the weekend, some great ideas were shared on future projects for the outdoor range to make it accessible and useable year-round.

Have a great summer everyone, play safe and be safe.

Howie Grant

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## Outdoor Range Clean Up a BIG Success

This year's spring cleaning at the outdoor range was a big success. Thank you to everyone who came out on May 23rd and 24th to lend a helping hand and to those who helped organize. We had over 25 members show up allowing us to make quick work of things. It was great to see so many volunteers and to be reminded of the great community we are part of.

A lot was accomplished at the trap range. The area was brushed out, the trap machine was serviced, the trap building was painted/sealed, and a trench was dug for the trap building electrical.

The archery range development was in full swing again. The range was extended and the new structure was prepared for pouring concrete. -

The rifle range was cleaned up and prepped for opening on June 1st. The area behind the rifle range building was also prepped for a concrete slab. This will be our new cook area for future events.

A special thank you goes out to Jamie Yasek, Vic Learmonth, and Martech Electrical for supplying the heavy equipment, which allowed us to get some critical work done. And as always. A big thanks to chef Glen McKen for keeping the coffee hot and keeping everyone fed.

A lot of hard work has gone into the outdoor range over the years and we are lucky to have such a great facility. There are also some exciting improvements planned for the future. All of this is only possible with the generous donation of time and effort of the membership. If you would like to contribute in some way reach out to one of the directors and they will point you in the right direction.

Thanks again for a successful weekend.

Nazzy King  
Outdoor Range Director

## Outdoor Range to Open June 1, 2020

The outdoor range will open to members on June 1<sup>st</sup>. Use of the range will be permitted under the new Covid-19 related rules. Please review and adhere to these posted rules. The club executive retains the right to close the range without notice for inspection or maintenance, or to reduced risk to the public. Please check the website for announcements before heading out to the range.

Thank you for your continued cooperation and understanding during these times.

Happy Shooting.  
Thank you,  
Naz

## COVID 9 OUTDOOR RANGE RULES

1. **LIMIT EXPOSURE.** Attend the Range in small groups and only travel with members of your household. Do not attend the Range if you or a member of your household is experiencing flu like symptoms. You are encouraged to use the BC Government Self Assessment Tool if you are unsure whether or not you should attend the range: <https://bc.thrive.health/covid9/en>
2. **KEEP YOUR DISTANCE.** Maintain physical distancing (2 metres or 6 feet) from other people at all times. Park vehicles 6 feet apart and away from any building entrances or pathways
3. **PRACTICE GOOD HYGIENE.** Due to our remote location and lack of facilities, it is **MANDATORY** that you bring your own hand sanitizer. Use hand sanitizer before and after touching common surfaces such as the gate, padlocks, sign in book, flags, target stands, etc.
  - ❖ The use of disposable gloves is encouraged
  - ❖ Cough and sneeze into your elbow or sleeve
  - ❖ Do not touch your face, eyes, nose or mouth
4. **SHOOTING LANE CAPACITY.** Each shooting lane is limited to individual or 2 individuals from the same household. The amount of shooting lanes open for use has been reduced. Please respect these closures:
  - ❖ Outdoor Rifle Range: Reduced to 5 shooting lanes
  - ❖ Trap Range: Reduced to 3 shooting lanes
  - ❖ Archery Range: Reduced to 2 shooting lanes

5. **LIMIT YOUR USE.** Limit your Range visit to 2 hours if other members are waiting to shoot. Stick to one activity per visit such as Archery, Rifle, or Trap
6. **EXPECT AND RESPECT CLOSURES.** The Club Executive retains the right to close the Range without advance notice for inspection or maintenance, or to reduce risk to the public

**IMPORTANT CONSIDERATIONS**

- ★ **THE OUTHOUSES ARE CLOSED UNTIL FURTHER NOTICE**
- ★ Bring your own pen for signing into the Sign In Book
- ★ Be mindful of public perception

**As always, clean up after yourself**

		
<p>Sarah Beaudoin clearing the trap range.</p>	<p>Brian Beaudoin painting and sealing the Trap House.</p>	<p>Buried electrical cord.</p>

	
<p>Wes Smith in Martech dump truck with Warren Russell ready to shovel.</p>	<p>Looking out at the archery range from the new concrete pad.</p>



Thanks Wally Kampen for painting the shelter.



Glen McKen preparing lunch.



Rifle Range ready for June 1<sup>st</sup>.



Prepping the pad.



Concrete poured on new pad.

## Firearms Banned

A list of the recently prohibited firearms is available in Canada Gazette, Part II. Use Google to find it.

If you have any suspicion that you may possess one or more of the banned makes/models/variants, you should check the list. The ban was immediate – so you become a criminal if you take one of the prohibited items from your home for any reason.

There are at least two legal challenges moving forward. The CCFR (Canadian Coalition for Firearms Rights) and also a female hunter and part owner of a sporting goods store in Prince George are first off the mark. The legal process will no doubt be slow and without any guarantee. –by *Richard Green*

## Outdoor Range Closure Dates:

July 4, 2020 Project Mapleseed (Tentative)

August 23, 2020. Heritage Shoot ( Tentative)

## Membership:

*Erin Franklin*

Nelson Farmer's Supply has switched to a closed door policy due to Covid-9. Please email membership applications to; [membership@nrgcbc.ca](mailto:membership@nrgcbc.ca) or mail them to Box 6, Nelson, BC VL 5P7. A membership application is found at the end of the monthly newsletter. A membership application can also be found on the website [www.nrgcbc.ca](http://www.nrgcbc.ca)

## MEMBERSHIP MEETINGS:

*Howie Grant*

June 3 @ the Outdoor range is postponed. Another date will be determined at the BOD meeting in July.

Aug 22 was original scheduled for the Outdoor range but has now been moved to Mickey McEwen Hall. It starts at 6:30pm and will be limited to less than 50 people.

## Trap Shooting:

Trap Shooting will commence again June 7 at 9:00am. Contact Jim Brown at [jandjbrown604@gmail.com](mailto:jandjbrown604@gmail.com) 250-352-3933.

## Reminder:

The indoor ranges will remain closed at this time.



**Wanted:** Newsletter coordinator! It's an exciting position! Go to events and take pictures! Attend meetings and learn about your club! Be creative with computer skills, (I have none). If you would like to know more, contact me, Annette Smith at [newsletter@nrgcbc.ca](mailto:newsletter@nrgcbc.ca)

# Nelson District Rod & Gun Club

## Ongoing Events:

June 2020



Trap: Sunday @  
9:00am Contact: Jim  
Brown  
[jandjbrown@gmail.com](mailto:jandjbrown@gmail.com)  
250-352-3933

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	<b>1</b> Outdoor Range Opens	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>
<b>7</b> 	<b>8</b>	<b>9</b>	<b>10</b>	<b>11</b>	<b>12</b>	<b>13</b>
<b>14</b> 	<b>15</b>	<b>16</b>	<b>17</b>	<b>18</b>	<b>19</b>	<b>20</b>
<b>21</b> Father's Day 	<b>22</b>	<b>23</b>	<b>24</b>	<b>25</b>	<b>26</b>	<b>27</b>
<b>28</b> 	<b>29</b>	<b>30</b>				

# Who Can Help?

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<b>EXECUTIVE</b>	<b>PRESIDENT</b> <b>Howie Grant</b> 250-551-1077 <a href="mailto:hhgrant@telus.net">hhgrant@telus.net</a>	<b>VICE PRESIDENT</b> <b>Richard Green</b> 250-352-5609 <a href="mailto:scaler1@shaw.ca">scaler1@shaw.ca</a>	<b>PAST PRESIDENT</b> <b>Wally Kampen</b> 250-354-4349 <a href="mailto:wally.k@shaw.ca">wally.k@shaw.ca</a>	<b>TREASURER</b> <b>Melissa Townsend</b> 250-551-8207 <a href="mailto:treasurer@nrgcbc.ca">treasurer@nrgcbc.ca</a>
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<b>DIRECTORS</b>	Marvin Paisner <b>Cottonwood Creek Indoor Firearm Range</b> 250-229-5710 <a href="mailto:paisners@shaw.ca">paisners@shaw.ca</a>	Glen Mcken <b>Fishing Forever/Cook</b> 250-505-5006	Howie Grant <b>Police Liason/Bighorn Sheep Volunteer Co.</b> 250-551-1077 <a href="mailto:hhgrant@telus.net">hhgrant@telus.net</a>	Melissa Townsend <b>Treasurer/Edward Jones Acct.</b> 250-551-8207 <a href="mailto:treasurer@nrgcbc.ca">treasurer@nrgcbc.ca</a>
	Wally Kampen <b>Conservation: Environment/Fish &amp; Wildlife/Website/Hall Maintenance/Edward Jones Acct.</b> 250-354-4349 <a href="mailto:wally.k@shaw.ca">wally.k@shaw.ca</a>	Richard Green <b>Fishing Forever/Key Master/Corresponden ce/ Edward Jones</b> 250-352-5609 <a href="mailto:scaler1@shaw.ca">scaler1@shaw.ca</a>	Alan Bond <b>Nelson Italian Cdn. Society/Hall Rental/Club Historian/Edward Jones Acct.</b> 250-352-2289 <a href="mailto:hallrental@nrgcbc.ca">hallrental@nrgcbc.ca</a>	Andrew Woodward <b>Project Mapleseed/ Chicken Shoot Heritage Match</b> 250-551-5050 <a href="mailto:andrew.g.woodward@protonmail.com">andrew.g.woodward@protonmail.com</a>
	Brian Beaudoin <b>Trap Range/Ladies Shooting</b> 250-551-4549 <a href="mailto:brian.kootrac@gmail.com">brian.kootrac@gmail.com</a>	Naz King <b>Outdoor Range</b> 250-354-3335 <a href="mailto:nazyking@gmail.com">nazyking@gmail.com</a>	Warren Russell <b>Outdoor Archery</b> 250-551-7562 <a href="mailto:warren@WSRussell.ca">warren@WSRussell.ca</a>	

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## COORDINATORS

Anita Bowers	<b>Ladies' Shooting</b>	250-354-2998	<a href="mailto:ladiestargetshooting.nrgc@gmail.com">ladiestargetshooting.nrgc@gmail.com</a>
Erin Franklin	<b>Membership</b>	250-551-7414	<a href="mailto:membership@nrgcbc.ca">membership@nrgcbc.ca</a>
Annette Smith	<b>Newsletter/3D Archery Shoot Communication</b>	250-505-2912	<a href="mailto:newsletter@nrgcbc.ca">newsletter@nrgcbc.ca</a>
Wes Smith	<b>Indoor Archery/3D Archery Shoot</b>	250-304-7521	<a href="mailto:wes.smith@shaw.ca">wes.smith@shaw.ca</a>
Alan Thompson	<b>Cottonwood Creek</b>	250-505-5376	<a href="mailto:alant2@telus.net">alant2@telus.net</a>
Al Walker	<b>Security</b>	250-352-9752	<a href="mailto:arwalker@telus.net">arwalker@telus.net</a>
Jim Brown	<b>Trap</b>	250-352-3933	<a href="mailto:jandjbrown604@gmail.com">jandjbrown604@gmail.com</a>
Zach Burleson	<b>Gun Show</b>	250-551-7899	<a href="mailto:zachb123@gmail.com">zachb123@gmail.com</a>
Calvin Hacking	<b>Social Gaming</b>		<a href="mailto:calvin.hacking@gmail.com">calvin.hacking@gmail.com</a>
Derek Ludwar	<b>Recording Secretary</b>	250-505-4433	<a href="mailto:derekludwar@gmail.com">derekludwar@gmail.com</a>
Frances Brown	<b>Bylaws/Constitution/Policies Edward Jones Acct.</b>	250-352-7406	<a href="mailto:francesMBrown@telus.net">francesMBrown@telus.net</a>



# Nelson District Rod & Gun Club – 2020

P.O. Box 16, Nelson, BC V1L 5P7

## Membership Renewal or Application

Date: \_\_\_\_\_

Please print clearly

Name: \_\_\_\_\_

**Mailing Address:** (Street, PO Box, Apartment) \_\_\_\_\_

City or Town: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Telephone: Home \_\_\_\_\_ E-Mail \_\_\_\_\_

**Membership:** New: \_\_\_\_\_ Renewal \_\_\_\_\_

**Type of Membership:** (check one)

Regular \$85 \_\_\_\_\_ Family \$110 \_\_\_\_\_ Senior: \$85 \_\_\_\_\_ Juniors(17 and under) \$30 \_\_\_\_\_  
Family – covers Children – age 5 to 17 and spouse or partner only

Donation \_\_\_\_\_ Please indicate If this donation is a one time only \_\_\_\_\_  
or If this donation is a yearly donation \_\_\_\_\_

Each application must be accompanied by payment

**Method of Payment:** (check one) Cash \_\_\_\_\_ Cheque \_\_\_\_\_ Credit Cd: Visa \_\_\_\_\_ MC \_\_\_\_\_

Account # \_\_\_\_\_ Exp Date: Mo \_\_\_\_\_ Yr \_\_\_\_\_

If you want to have an automatic dues deduction made  
from your credit card **EACH YEAR** please sign here \_\_\_\_\_

### Outdoor range keys were changed in 2019

**If you did not renew or are a new member – and want a key -- you must provide your**

**Firearms Lic #** \_\_\_\_\_ **Date of Expiry** \_\_\_\_\_  
- (Year and month)  
-

For renewing members who have already completed the registration and signed the waiver – upon receipt of this form, you will be sent your 2020 membership card(s)

For **new** members and those **who have not renewed since 2015**

Once this application has been received, you will be sent the new membership form, together with a Club waiver. Upon return of completed documents, your membership will be activated and card(s) and other information will be mailed to you.

Failure to complete registration or sign the waiver will result in a delay in the activation of your membership.

**Membership runs January to December of each year and is not activated UNTIL you receive your membership card – simply paying the fee does not activate membership**