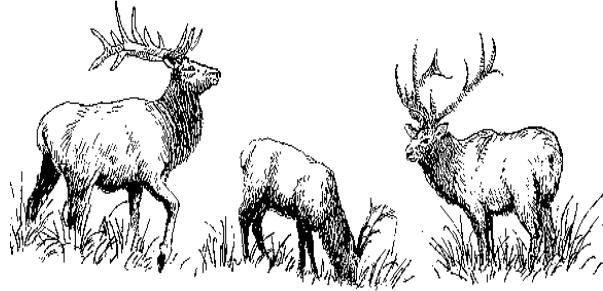


GENERAL MEETING AGENDA  
OF  
Nelson District Rod & Gun Club  
Saturday, August 22, 2020  
10:30 a.m. Club House – Main Hall



- A. Roll Call of Officers
- B. General introductions
- C. Approval of Agenda
- D. Minutes of previous meeting
- E. Financial Report
- F. Business of Club as circulated
  - a. Changes to Constitution and By-laws – as attached
  - b. Policies
    - i. Archery- 2020.03.03a Range Officer Candidates Evaluation
    - ii. Archery-2020.03.0bb Confirmation/acceptance of Responsibilities of Range Officer for Indoor Archery Range
    - iii. Archery-2020.03.03c Outdoor-Range Safety
    - iv. Archery-2020.03.03d Duties & Responsibilities of Archery Range Officer
    - v. Archery 2016.05.10.b. Indoor Range – Range Safety
    - vi. Range Restrictions 2017.10.03 – Fire Season-amended
- G. Brief Reports of Directors and Committees
- H. Other issues from Membership to be referred to Directors for action

### Adjournment

Note: for the documents referred to above those members receiving the newsletter via e-mail, please go to the Club website for the documents. If you wish a paper copy of the documents you must contact Howie Grant a minimum of two (2) weeks prior to the meeting for mail out. Copies of the document **WILL NOT** be handed out at the meeting.

Covid-19 restrictions – only fifty (50) members total can be in the hall, so first come first served - hand sanitizers and spacing re seating will be in effect.