



## NELSON DISTRICT ROD & GUN CLUB

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**Mailing Address:** PO Box 16, Nelson, BC V1L 5P7  
**Indoor Range & Clubhouse:** 801 Railway St, Nelson BC  
**Outdoor Range:** 124 Porto Rico Rd (off of Hwy 6), Nelson BC  
**Website:** [www.nrgcbc.ca](http://www.nrgcbc.ca)  
**Facebook:** [https://www.facebook.com/NelsonDistrictRodAndGunClub/?ref=br\\_rs](https://www.facebook.com/NelsonDistrictRodAndGunClub/?ref=br_rs)

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### Newsletter September 2020



### President's Report

On August 22, 2020, the NDRGC held the first Membership meeting under our new Constitution. The current COVID crisis negated our original meeting scheduled for June but things are now slowly resembling some normalcy.

At the meeting, a number of motions regarding changes to some policies were voted on and passed, and your Directors gave short reports regarding the various activities of the club. The meeting was approximately 1 hr in length and provided those in attendance with a thorough insight into the current business of the club.

Due to recent changes in the Fish & Wildlife Act, our Sheep Feed program will require a Provincial permit to continue. An application has been sent and we are just waiting for the approval.

Oct 17, 2020 is the date for the annual sheep feed "Hay Lift". Again, the Salmo ATV Club has offered to help but we always need more volunteers. Everyone meets at the hydro access road located above the feeding station at 10:30 am. It takes approx. 2 hrs to complete the process then there is hotdogs and refreshments afterwards.

Along with quads, we will need help cleaning the shed and stacking the hay. Please don't hesitate to contact me @ 250 551-1077 if you are available.

Good luck to all of with the upcoming hunting season.



## RCMP Confirms Its Recent Letter is Confusing

*Richard Green*

Following the May 1, 2020 Order in Council banning (moving from restricted to prohibited) 1500 makes, models, and variants of firearms, the RCMP recently sent to many licenced gun owners and businesses a letter informing them that their previously registered restricted firearms are now prohibited and their registration certificates are now nullified. After the Canadian Shooting Sports Association questioned the letter, the RCMP acknowledged the truth that the letter is **not** a Firearm Registration Certificate Revocation Notice. The RCMP offered no explanation of their purpose in attempting to mislead.

Be aware that the RCMP has, since May 1, added at least another 800 makes and models, including some .22 calibre rifles, some bolt action rifles, and some pump action shotguns. I'm hearing of other peculiar banned items such as an Air Soft rifle, a potato gun, and a website. For no known reason the list of 800+ is not available for the likes of you and me to scan, so if we take one of these from our home for sporting or hunting, we are unknowingly committing a crime. Such is the bizarre world of 2020 Canada!

## **PAL, RPAL, and CORE Courses:**

*Alan Bond*

The PAL, RPAL and Core courses as originally scheduled, are going ahead. The current level of restrictions for hall use will allow for the **September 26, 2020 PAL** course and the January 30, 2021 PAL, January 31 RPAL and February 6,7, 2021 CORE courses to go ahead. This is assuming the Public Health Officer does not recommend tighter restrictions than what are in place now. The instructor has been confirmed and all precautions have been identified. Let friends and family know the training will be available. Call Alan Bond: 250 352-2289. Howie Grant: 250-551-1077

## **An opportunity for those of you with a restricted PAL.**

B&L Armored Car requires a person to fill a casual position which guarantees 10hrs/week and covers vacation time etc.

A restricted PAL, a good driving record and no criminal record are mandatory. Successful applicant must attend a three-day course in Kelowna beginning Sept 20. Cost of course is \$300 which is reimburse after 6 months employment. Send resume to: [blnelson100@outlook.com](mailto:blnelson100@outlook.com)

Thanks,  
Dave Goodrich

## **Must Read:**

*Wally Kampen*

A link to current access issues in B.C.

<https://bcwf.bc.ca/initiatives/access-to-public-land-in-b-c/>



## **Archery News:**

*Warren Russell*

The archery range now has a sign in book. Also, a reminder that if archers are using the 3D course, they still must sign in. 3D range is also **closed** every Sunday from 8 am to 2pm due to Trap safety concerns.

## Broadhead Damage to Targets:

At the range on Tuesday, I was very disappointed to see that an individual (s) continue to abuse our range property. Broadheads are still being used on targets. Someone actually cut the target stand to remove their arrow, and pulled out screws to dig out another arrow. My advice to all archers is to shoot within your skill set. Start at 10/20 yards and slowly work your way out until you are confident that you can accurately hit targets at 40 to 60 yards. A lot of people put in a lot of volunteer hours building one of the nicest outdoor ranges you will find anywhere. Such a shame that ignorant people don't respect the club or the hardworking volunteers. Thank you to Steve Wood for securing a bunch of conveyor belt that we will install on the target stands. Hopefully this will stop arrows from going through into the 2x4's.



# PHOTO CONTEST

Win A Cash Prize + Food Bank Donation

*Submitted by Jonathan Proctor*

On August 24, 1Campfire launched a 'Favorite Photos' photography contest. The contest is being advertised on two Vancouver Transit buses as well as social media. The contest will run for three months, and the winner will receive a \$250 gift certificate to their local store of choice and an additional \$250 will be donated to their local food bank. Participants must enter the contest via the 1Campfire website, and it is open to anyone in Canada or the USA. We are hopeful that this contest will make many more people aware of 1Campfire as we continue to expand our advocacy efforts. Please check out [1campfire.com/contest](http://1campfire.com/contest) to see the contest details!



## Speaking of Photos!



Above photo taken by **Marvin Paisner** on August 11, 2020.

To the right, photo taken by **Jack Berry**.

“Some non-members visited the range and were asked to please move along.”

Thank you, Marvin and Jack.



This photo was taken by **Kevin Arcuri** at his home archery range!  
Thank you, Kevin for this amazing photo.

## NELSON SOCIAL GAMING

So here we go:

### Gaming will resume September 13th!

We're excited to see you all and get rolling. We will have special procedures for coming to play, including wearing a mask and gloves, to try and keep everyone safe. If you have any questions about that feel free to message our coordinators for more info.

We're also happy to announce we'll be running a 9th Edition Warhammer Crusade.

That will be kicking off on October 1st. We hope to see everyone who showed interest in our Spring Campaign sign up for that too. We've missed you all and our gaming so it will be good to get back to it.

Check the Events Calendar for schedule !

### Contact:

Calvin Hacking at [calvin.hacking@gmail.com](mailto:calvin.hacking@gmail.com)



Members enjoy reading about other members!  
Send me your submissions, please. I'd love to  
share your photography and stories.

Annette Smith

[newsletter@nrgcbc.ca](mailto:newsletter@nrgcbc.ca)

# Nelson District Rod & Gun Club

## Ongoing Events:

September 2020



Trap: Sunday @9:00am  
 Contact: Jim Brown  
[jandjbrown@gmail.com](mailto:jandjbrown@gmail.com)  
 250-352-3933



Ladies' Target Shooting:  
 Thursday at 6:00pm  
 Contact: Anita Bowers  
[Ladiestargetshooting.nrgc@gmail.com](mailto:Ladiestargetshooting.nrgc@gmail.com)



Board of Directors Meeting  
 Mickey McEwen Hall  
**upstairs** to accommodate  
 social distancing @ 6:30pm



Sunday 4-9pm  
 Thursday 5-10pm

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 6:30pm	2	3 	4	5
6 	7	8	9	10 	11	12
13  	14	15	16	17  	18	19
20  	21	22	23	24  	25	26 PAL Course
27  	28	29	30			

Be sure to check the website before heading out to the ranges.

Website: [www.nrgcbc.ca](http://www.nrgcbc.ca)

# Who Can Help?

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<b>EXECUTIVE</b>	<b>PRESIDENT</b> <b>Howie Grant</b> 250-551-1077 <a href="mailto:hhgrant@telus.net">hhgrant@telus.net</a>	<b>VICE PRESIDENT</b> <b>Richard Green</b> 250-352-5609 <a href="mailto:scaler4@telus.net">scaler4@telus.net</a>	<b>PAST PRESIDENT</b> <b>Wally Kampen</b> 250-354-4349 <a href="mailto:wally.k@shaw.ca">wally.k@shaw.ca</a>	<b>TREASURER</b> <b>Melissa Townsend</b> 250-551-8207 <a href="mailto:treasurer@nrgcbc.ca">treasurer@nrgcbc.ca</a>
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<b>DIRECTORS</b>	Marvin Paisner <b>Cottonwood Creek Indoor Firearm Range</b> 250-229-5710 <a href="mailto:paisners@shaw.ca">paisners@shaw.ca</a>	Glen Mcken <b>Fishing Forever/Cook</b> 250-505-5006	Howie Grant <b>Police Liason/Bighorn Sheep Volunteer Co.</b> 250-551-1077 <a href="mailto:hhgrant@telus.net">hhgrant@telus.net</a>	Melissa Townsend <b>Treasurer/Edward Jones Acct.</b> 250-551-8207 <a href="mailto:treasurer@nrgcbc.ca">treasurer@nrgcbc.ca</a>
	Wally Kampen <b>Conservation: Environment/Fish &amp; Wildlife/Website/Hall Maintenance/Edward Jones Acct.</b> 250-354-4349 <a href="mailto:wally.k@shaw.ca">wally.k@shaw.ca</a>	Richard Green <b>Fishing Forever/Key Master/Corresponden ce/ Edward Jones</b> 250-352-5609 <a href="mailto:Scaler4@telus.net">Scaler4@telus.net</a>	Alan Bond <b>Nelson Italian Cdn. Society/Hall Rental/Club Historian/Edward Jones Acct.</b> 250-352-2289 <a href="mailto:hallrental@nrgcbc.ca">hallrental@nrgcbc.ca</a>	Andrew Woodward <b>Project Mapleseed/ Chicken Shoot Heritage Match</b> 250-551-5050 <a href="mailto:andrew.g.woodward@protonmail.com">andrew.g.woodward@protonmail.com</a>
	Brian Beaudoin <b>Trap Range/Ladies Shooting</b> 250-551-4549 <a href="mailto:brian.kootrac@gmail.com">brian.kootrac@gmail.com</a>	Naz King <b>Outdoor Range</b> 250-354-3335 <a href="mailto:nazyking@gmail.com">nazyking@gmail.com</a>	Warren Russell <b>Outdoor Archery</b> 250-551-7562 <a href="mailto:warren@WSRussell.ca">warren@WSRussell.ca</a>	

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## COORDINATORS

Anita Bowers	<b>Ladies' Shooting</b>	250-354-2998	<a href="mailto:ladiestargetshooting.nrgc@gmail.com">ladiestargetshooting.nrgc@gmail.com</a>
Erin Franklin	<b>Membership</b>	250-551-7414	<a href="mailto:membership@nrgcbc.ca">membership@nrgcbc.ca</a>
Annette Smith	<b>Newsletter/3D Archery Shoot Communication</b>	250-505-2912	<a href="mailto:newsletter@nrgcbc.ca">newsletter@nrgcbc.ca</a>
Wes Smith	<b>Indoor Archery/3D Archery Shoot</b>	250-304-7521	<a href="mailto:wes.smith@shaw.ca">wes.smith@shaw.ca</a>
Alan Thompson	<b>Cottonwood Creek</b>	250-505-5376	<a href="mailto:alant2@telus.net">alant2@telus.net</a>
Al Walker	<b>Security</b>	250-352-9752	<a href="mailto:arwalker@telus.net">arwalker@telus.net</a>
Jim Brown	<b>Trap</b>	250-352-3933	<a href="mailto:jandjbrown604@gmail.com">jandjbrown604@gmail.com</a>
Zach Burleson	<b>Gun Show</b>	250-551-7899	<a href="mailto:zachb123@gmail.com">zachb123@gmail.com</a>
Calvin Hacking	<b>Social Gaming</b>		<a href="mailto:calvin.hacking@gmail.com">calvin.hacking@gmail.com</a>
Derek Ludwar	<b>Recording Secretary</b>	250-505-4433	<a href="mailto:derekdudwar@gmail.com">derekdudwar@gmail.com</a>
Frances Brown	<b>Bylaws/Constitution/Policies Edward Jones Acct.</b>	250-352-7406	<a href="mailto:francesMBrown@telus.net">francesMBrown@telus.net</a>



# Nelson District Rod & Gun Club – 2020

P.O. Box 16, Nelson, BC V1L 5P7

## Membership Renewal or Application

Date: \_\_\_\_\_

Please print clearly

Name: \_\_\_\_\_

**Mailing Address:** (Street, PO Box, Apartment) \_\_\_\_\_

City or Town: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Telephone: Home \_\_\_\_\_ E-Mail \_\_\_\_\_

**Membership:** New: \_\_\_\_\_ Renewal \_\_\_\_\_

**Type of Membership:** (check one)

Regular \$85 \_\_\_\_\_ Family \$110 \_\_\_\_\_ Senior: \$85 \_\_\_\_\_ Juniors(17 and under) \$30 \_\_\_\_\_  
Family – covers Children – age 5 to 17 and spouse or partner only

Donation \_\_\_\_\_ Please indicate If this donation is a one time only \_\_\_\_\_  
or If this donation is a yearly donation \_\_\_\_\_

Each application must be accompanied by payment

**Method of Payment:** (check one) Cash \_\_\_\_\_ Cheque \_\_\_\_\_ Credit Cd: Visa \_\_\_\_\_ MC \_\_\_\_\_

Account # \_\_\_\_\_ Exp Date: Mo \_\_\_\_\_ Yr \_\_\_\_\_

If you want to have an automatic dues deduction made  
from your credit card **EACH YEAR** please sign here \_\_\_\_\_

### Outdoor range keys were changed in 2019

**If you did not renew or are a new member – and want a key -- you must provide your**

**Firearms Lic #** \_\_\_\_\_ **Date of Expiry** \_\_\_\_\_  
- (Year and month)  
-

For renewing members who have already completed the registration and signed the waiver – upon receipt of this form, you will be sent your 2020 membership card(s)

For **new** members and those **who have not renewed since 2015**

Once this application has been received, you will be sent the new membership form, together with a Club waiver. Upon return of completed documents, your membership will be activated and card(s) and other information will be mailed to you.

Failure to complete registration or sign the waiver will result in a delay in the activation of your membership.

**Membership runs January to December of each year and is not activated UNTIL you receive your membership card – simply paying the fee does not activate membership**