



## NELSON DISTRICT ROD & GUN CLUB

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**Mailing Address:** PO Box 16, Nelson, BC V1L 5P7  
**Indoor Range & Clubhouse:** 801 Railway St, Nelson BC  
**Outdoor Range:** 124 Porto Rico Rd (off of Hwy 6), Nelson BC  
**Website:** [www.nrgcbc.ca](http://www.nrgcbc.ca)  
**Facebook:** [https://www.facebook.com/NelsonDistrictRodAndGunClub/?ref=br\\_rs](https://www.facebook.com/NelsonDistrictRodAndGunClub/?ref=br_rs)

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### Newsletter November 2020



#### President's Message



On Saturday, Oct 17th, the members from the **Salmo Seniors ATV Club**, **Nelson District Rod & Gun Club** and the **West Kootenay Big Game Trophy Association** attended the Sheep Feeding Site on the Salmo Creston to deliver 60 bales of hay and copious amounts of sheep feed pellets. Work began at 9:00 am, with the delivery of the pellets and it was all hands-on deck. It went faster than expected because of all the help. Needless to say, the quads and their riders were chomping at the bit when the hay arrived at 10:15 am, but that too, was done in record time. We couldn't have asked for better weather, especially after the snowstorm we faced last

year. As always **Glen and Richard** did a bang-up job with the hotdogs and everyone had a chance to socialize and talk about next year's hay lift. I would like to thank **Martech Electrical** for stepping forward again this year by allowing us to use their trailer to pick up the hay. I also want to recognize the **Salmo ATV club** whose members comprised the majority of helping hands and quads. This is the 4th year they've been involved and as always, they were a huge help. Also, many thanks to those members from the **NDRGC** and **WKBGTA** who volunteered to give up their Saturday morning for this event. We couldn't have done it without you. If you're interested in feeding the sheep this winter, (usually starting in Dec) please let me know and we can put you on the schedule. Thanks again everyone. Howie Grant

*Photo Credit: Wes Smith*

## **Membership:**

Once again, the Club is offering an incentive for early payment of memberships for those members who paid in 2020 and are renewing their memberships in 2021.

If you pay between **October 1<sup>st</sup> and November 30<sup>th</sup> 2020** for 2021, there will be a reduction of \$10.00

Individuals and Seniors will pay \$75.00

Families will pay \$100.00

Juniors will still pay the \$30.00 as the Club currently subsidizes these members.

**The application form and payment must be received by the Club or dropped off at Nelson Farmers Supply by December 1<sup>st</sup>, 2020, not simply put in the mail on or after that date.**

**Remember, if you miss the deadline, the full fees will apply**

For those of you on automatic renewal, as long as your credit card info is current, you don't have to do a thing – your membership will be processed in November.

**Erin Franklin**

Co-Ordinator - Memberships

I can be contacted by via e-mail [Membership@nrgcbc.ca](mailto:Membership@nrgcbc.ca)

## **PAL, RPAL and CORE Courses: Updates**

*Alan Bond*

The PAL, RPAL and Core courses are going ahead as scheduled, provided the Public Health Officer does not recommend tighter restrictions than what are in place now. All precautions have been identified and the instructor has significant practice in presenting these courses with Covid 19 restrictions in place. Students will be required to bring and wear masks.

The January 30 PAL course only has 3 seats available. January 31 RPAL has 8 seats available and there are 8 persons registered for the Feb. 6+7 CORE course (no set limit of students but Covid considerations will limit the course to 20).

To register call Alan Bond at 250 352-2289

## Range Closure:

Saturday, November 21, 2020. 9:00am – 3:00pm

Saturday, December 5, 2020. 9:00am – 3:00pm

## Trap and Outdoor Archery Season finished for 2020

Thank you, **Jim Brown**, for your volunteer hours coordinating **Trap** this past season.



The **outdoor archery targets** were pulled in for the winter. We did however, relocate a few of the 3D targets to the main archery range for those of you who want to shoot into the fall and maybe winter, before the snow is too deep. Thank you to **Wes, Steve, Greg, and Warren** for performing the task in the pouring rain.

Once again, Tuggy McPullsalot, the club's trailer, sure made gathering the 3D targets much easier.

Bella posing by a 3D wolf that had his nose chewed on this summer.



Warren, Steve, Wes and Greg.

*Photo Credit: Sandra Russell*



## **Moving from outdoor to indoor: Outdoor Range Closures**

*Marvin Paisner*

We are hoping to have the indoor firearms and archery ranges in operation in a few weeks. The reopening schedule and requirements will be discussed at the directors meeting on Tuesday, November 3<sup>rd</sup> at 6:30 pm. Club members are welcome to attend. When the range reopens there will be significant changes in the operating times and number of shooters allowed. These changes are necessary to create a Covid-19 protocol acceptable to the BC Health Authority. The ranges' small space and lack of ventilation must be taken into account in the protocol. We are looking at various ways to create a safe environment including the purchase of a sanitizing fogging spray system. Face masks will be required and the cooperation of all range users is vital if we are to have a successful reopening.

## **January 2021 AGM**

The Board of Directors elections are coming up in January 2021 at the Annual General Meeting. This is a great opportunity for members to become involved in the club. There will be positions available such as a coordinator or director.

We do not currently have an administrative secretary and hope to fill that position at the AGM. That person will be responsible for correspondence and will be a member of the executive.

## **Social Gaming: Check Nelson Social Gaming on Facebook for More Details**

### **Fall 2020 Kill Team Campaign**

#### **What:**

A Series of Connected Games to Bring Players Together

#### **When:**

October 1<sup>st</sup> to December 20<sup>th</sup>



#### **Where:**

Nelson Social Gaming or Any Other Venue

**Who:** You and Other Local Gamers

# Nelson District Rod & Gun Club

## Ongoing Events:



Ladies' Target Shooting:  
Thursday at 6:00pm  
Contact: Anita Bowers  
Ladiestargetshooting.nrgc@gmail.com



Board of Directors Meeting  
Mickey McEwen Hall  
**upstairs** to accommodate social distancing @ 6:30pm



Sunday 4-9pm  
Thursday 5-10pm

Be sure to check the website before heading out to the ranges.

[www.nrgcbc.ca](http://www.nrgcbc.ca)

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p>1</p>	<p>2</p>	<p>3</p> <p>6:30pm</p>	<p>4</p>	<p>5</p>	<p>6</p>	<p>7</p>
<p>8</p>	<p>9</p>	<p>10</p>	<p>11</p> <p>Remembrance day</p>	<p>12</p>	<p>13</p>	<p>14</p>
<p>15</p>	<p>16</p>	<p>17</p>	<p>18</p>	<p>19</p>	<p>20</p>	<p>21</p> <p>Range Closed 9am - 3pm</p>
<p>22</p>	<p>23</p>	<p>24</p>	<p>25</p>	<p>26</p>	<p>27</p>	<p>28</p>
<p>29</p>	<p>30</p> <p>Last day for early Incentive Payment.</p>					

# Who Can Help?

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<b>EXECUTIVE</b>	<b>PRESIDENT</b> <b>Howie Grant</b> 250-551-1077 <a href="mailto:hhgrant@telus.net">hhgrant@telus.net</a>	<b>VICE PRESIDENT</b> <b>Richard Green</b> 250-352-5609 <a href="mailto:scaler4@telus.net">scaler4@telus.net</a>	<b>PAST PRESIDENT</b> <b>Wally Kampen</b> 250-354-4349 <a href="mailto:wally.k@shaw.ca">wally.k@shaw.ca</a>	<b>TREASURER</b> <b>Yolanda Manalo-Stewart</b> Contact: Richard Green
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<b>DIRECTORS</b>	Marvin Paisner <b>Cottonwood Creek Indoor Firearm Range</b> 250-229-5710 <a href="mailto:paisners@shaw.ca">paisners@shaw.ca</a>	Glen Mcken <b>Fishing Forever/Cook</b> 250-505-5006	Howie Grant <b>Police Liason/Bighorn Sheep Volunteer Co.</b> 250-551-1077 <a href="mailto:hhgrant@telus.net">hhgrant@telus.net</a>	Melissa Townsend
	Wally Kampen <b>Conservation: Environment/Fish &amp; Wildlife/Website/Hall Maintenance/Edward Jones Acct.</b> 250-354-4349 <a href="mailto:wally.k@shaw.ca">wally.k@shaw.ca</a>	Richard Green <b>Fishing Forever/Key Master/Corresponden ce/ Edward Jones</b> 250-352-5609 <a href="mailto:Scaler4@telus.net">Scaler4@telus.net</a>	Alan Bond <b>Nelson Italian Cdn. Society/Hall Rental/Club Historian/Edward Jones Acct.</b> 250-352-2289 <a href="mailto:hallrental@nrgcbc.ca">hallrental@nrgcbc.ca</a>	Andrew Woodward <b>Project Mapleseed/ Chicken Shoot Heritage Match</b> 250-551-5050 <a href="mailto:nelsonmapleseed@pm.me">nelsonmapleseed@pm.me</a>
	Brian Beaudoin <b>Trap Range/Ladies Shooting</b> 250-551-4549 <a href="mailto:brian.kootrac@gmail.com">brian.kootrac@gmail.com</a>	Naz King <b>Outdoor Range</b> 250-354-3335 <a href="mailto:nazyking@gmail.com">nazyking@gmail.com</a>	Warren Russell <b>Outdoor Archery</b> 250-551-7562 <a href="mailto:warren@WSRussell.ca">warren@WSRussell.ca</a>	

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## COORDINATORS

Anita Bowers	<b>Ladies' Shooting</b>	250-354-2998	<a href="mailto:ladiestargetshooting.nrgc@gmail.com">ladiestargetshooting.nrgc@gmail.com</a>
Erin Franklin	<b>Membership</b>	250-551-7414	<a href="mailto:membership@nrgcbc.ca">membership@nrgcbc.ca</a>
Annette Smith	<b>Newsletter/3D Archery Shoot Communication</b>	250-505-2912	<a href="mailto:newsletter@nrgcbc.ca">newsletter@nrgcbc.ca</a>
Wes Smith	<b>Indoor Archery/3D Archery Shoot</b>	250-304-7521	<a href="mailto:wes.smith@shaw.ca">wes.smith@shaw.ca</a>
Alan Thompson	<b>Cottonwood Creek</b>	250-505-5376	<a href="mailto:alant2@telus.net">alant2@telus.net</a>
Al Walker	<b>Security</b>	250-352-9752	<a href="mailto:arwalker@telus.net">arwalker@telus.net</a>
Jim Brown	<b>Trap</b>	250-352-3933	<a href="mailto:jandjbrown604@gmail.com">jandjbrown604@gmail.com</a>
<b>Vacant</b>	<b>Gun Show</b>		
Calvin Hacking	<b>Social Gaming</b>		<a href="mailto:calvin.hacking@gmail.com">calvin.hacking@gmail.com</a>
Derek Ludwar	<b>Recording Secretary</b>	250-505-4433	<a href="mailto:derek ludwar@gmail.com">derek ludwar@gmail.com</a>
Frances Brown	<b>Bylaws/Constitution/Policies Edward Jones Acct.</b>		