



## **NELSON DISTRICT ROD & GUN CLUB**

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**Mailing Address:** PO Box 16, Nelson, BC V1L 5P7

**Indoor Range & Clubhouse:** 801 Railway St, Nelson BC

**Outdoor Range:** 124 Porto Rico Rd (off of Hwy 6), Nelson  
BC

**Website:** [www.nrgcbc.ca](http://www.nrgcbc.ca)

**Facebook:** [https://www.facebook.com/NelsonDistrictRodAndGunClub/?ref=br\\_rs](https://www.facebook.com/NelsonDistrictRodAndGunClub/?ref=br_rs)

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**Newsletter February 2022**



## **President's Message Howie Grant**

Happy February everyone.

It's certainly nice to see the extra minutes of daylight these days. Snow wise it hasn't been too bad other than the major dump of snow we had in early January, but I know it's not over yet. Historically, February can be very cold, and snow can show up anytime.

### **SHEEP FEEDING PROGRAM:**

We are down to 10 sheep at the feeding site, which is very disappointing. I can't understand why the push from FLNRORD is on for LEH in MU 4 with a count this low.

Recently I received an email from Jonathon Proctor, 1 CampFire Chair, asking each of us to respond to FLNRORD. Jonathon sent a form letter that I have attached with this newsletter. The form letter can be edited if you choose to do so. He has asked each of us to send it on to our MLA for the purpose of arranging a meeting to discuss how it's inappropriate to place sheep on LEH without addressing the true causes of population declines. Let's not disappoint.

### **New Fundraisers**

#### **Super Bowl Party: Feb 13, 2022**

Unfortunately, we have had to cancel this fundraiser because of the extension of the Provincial Health Regulations.

#### **1) Ranger SP 570 Side x Side Raffle:**

We are still working on this fundraiser. Our hope is to have the tickets available by March 1, 2022, however there is plenty of paperwork involved to get this up and running. There will only be 1000 tickets available. Each ticket is \$40 or 3 for \$100

**Second Prize:** Remington 870 Shotgun (Winner must have a PAL).

**Third Prize:** 5 year family NDRGC membership.

Draw date will be Sept 1 and tickets will be available soon from your NDRGC Directors and at other locations.

Howie

## **Newsletter Coordinator**

Thank you to those that have been shovelling the Club entrances. Also, thank you to Jonathon Proctor for writing the letter, mine will be mailed this afternoon.

Please submit your March submission or any suggestions for the letter by Thursday February 24<sup>th</sup> at [NelsonBCarchery@gmail.com](mailto:NelsonBCarchery@gmail.com)

Greg

## **PAL/RPAL/CORE course update**

For anyone interested in the Canadian Firearms Safety Course for long rifles (PAL) or the Canadian Restricted Firearms Safety Course for handguns (RPAL) and/or the Conservation Outdoor Recreation Education (CORE) course required to obtain a hunting license in BC, we will be providing the training again.

The next series of courses have been scheduled for:

3 X PAL courses on March 12, 13 and 19, 2022 - minimum age 12

RPAL course on March 20, 2022 - minimum age 18

CORE course on April 2/3, 2022 - minimum age 10

Note; PAL and RPAL courses are Federally regulated to 12 students per instructor which limits class capacity.

Bow/crossbow hunters do not need to complete a PAL course but do have to complete the CORE course to obtain a hunting license

PAL courses will lead to a Possession and Acquisition License required to obtain and own a long rifle that is not a restricted or prohibited firearm. Hunting rifles and shotguns require a PAL. RPAL leads to a Restricted Possession and Acquisition License required to own restricted firearms like handguns that are not prohibited. The CORE course will lead to a certificate that will lead to obtaining a Hunter Number required to get a provincial hunting license. Hunting licenses are not transferable between provinces/territories. PAL and RPAL licenses are federal and do cross provincial boundaries.

Anyone interested in any of these courses, please contact Alan Bond at 250 352-2289.

Alan

## **Buy and Sell:**

1. Club member Steve Garth has a handgun priced for quick sale. Not shooting it due to fading eyesight. Purchaser must present a restricted PAL and complete the firearm transfer process with the RCMP. Phone 250-505-0452 for more information.

Alfa Proj model 622 revolver, perfect condition, CZ-made, caliber .22LR, stainless steel, 6" barrel, very accurate, fired less than 200 rounds. Includes original factory plastic case and about 250 rounds of target pistol ammo. New cost over \$600, buy all for \$200.

2. FOR SALE: Reproduction 1845 British Infantry Officer's sabre. Brass hilt, grip is wrapped with leather and copper wire. Carbon steel blade, sharp and bright with no corrosion or rust. Steel scabbard. The sword's been kept clean and well-oiled the whole 8 years I've owned it. Originally purchased for around \$200, asking \$150 OBO." (Attached photo ending in 114)

FOR SALE: Rawlings Longsword Trainer. Stiff nylon blade that flexes in the last third, guard and pommel are tough polymer. Pommel is weighted for better balance. Grip section is soft grippy rubber. Originally purchased for \$115, asking \$90 OBO." (Attached photo ending in 051)

Interested people can e-mail [nelsonmapleseed@pm.me](mailto:nelsonmapleseed@pm.me) Thanks!



3. 200 rnds. 223 never primed brass rem.

200 rnds. 22 cal. hollow pnt. bullets 22 cal. 52gr.

\$ 100.00 for all.

call Army @ 250-825-9402

### **Lost and Found**

A fob and key found at the outdoor range. If this is yours, contact Howie Grant or Hoge Tyler with a description.

### **February Calendar**

Please, remember to check the Indoor range calendars and contact the Range Officer prior to attending, as numbers of attendees matters for Covid regulations.















Please wear a mask and wash/sanitise your hands often.

### **Indoor Gun Range Info Page:**

<http://www.nrgcbc.ca/indoorange/>

### **Indoor Archery and Gun Range Calendar:**

<https://calendar.google.com/calendar/embed?src=e16crnelle04vrkhf0vq42t458%40group.calendar.google.com&ctz=America%2FVancouver>

Sunday 30	Monday 31	Tuesday 01	Wednesday 02	Thursday 03	Friday 04	Saturday 05
 <b>Gaming</b> 15:00 – 22:00		 <b>Indoor</b> 18:00 – 19:30   <b>Board Meeting</b> 18:30		 <b>Gaming</b> 16:00 – 23:00   <b>Ladie's Shooting</b> 18:00		
Sunday 06	Monday 07	Tuesday 08	Wednesday 09	Thursday 10	Friday 11	Saturday 12
 <b>Indoor</b> 10:30 – Noon   <b>Gaming</b> 15:00 – 22:00		 <b>Indoor</b> 18:00 – 19:30	 <b>Indoor</b> 17:15 – 18:30	 <b>Gaming</b> 16:00 – 23:00   <b>Ladie's Shooting</b> 18:00		
Sunday 13	Monday 14	Tuesday 15	Wednesday 16	Thursday 17	Friday 18	Saturday 19
 <b>Gaming</b> 15:00 – 22:00		 <b>Indoor</b> 18:00 – 19:30	 <b>Indoor</b> 17:15 – 18:30	 <b>Gaming</b> 16:00 – 23:00   <b>Ladie's Shooting</b> 18:00		
Sunday 20	Monday 21	Tuesday 22	Wednesday 23	Thursday 24	Friday 25	Saturday 26
 <b>Indoor</b> 10:30 – Noon   <b>Gaming</b> 15:00 – 22:00		 <b>Indoor</b> 18:00 – 19:30	 <b>Indoor</b> 17:15 – 18:30	 <b>Gaming</b> 16:00 – 23:00   <b>Ladie's Shooting</b> 18:00		
Sunday 27	Monday 28	Tuesday 01	Wednesday 02	Thursday 03	Friday 04	Saturday 05
 <b>Indoor</b> 10:30 – Noon   <b>Gaming</b> 15:00 – 22:00		 <b>Indoor</b> 18:00 – 19:30   <b>Board Meeting</b> 18:30	 <b>Indoor</b> 17:15 – 18:30	 <b>Gaming</b> 16:00 – 23:00   <b>Ladie's Shooting</b> 18:00		

# Who Can Help?

<b>EXECUTIVE</b>	<b>PRESIDENT</b> <b>Howie Grant</b> 250-551-1077 <a href="mailto:hhgrant@telus.net">hhgrant@telus.net</a>	<b>VICE PRESIDENT</b> <b>Richard Green</b> 250-352-5609 <a href="mailto:scaler4@telus.net">scaler4@telus.net</a>	<b>PAST PRESIDENT</b> <b>Wally Kampen</b> 250-354-4349 <a href="mailto:wally.k@shaw.ca">wally.k@shaw.ca</a>	<b>TREASURER</b> <b>Yolanda Manalo-Stewart</b> Contact: Richard Green
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<b>DIRECTORS</b>	Marvin Paisner <b>Cottonwood Creek Indoor Firearm Range</b> 250-229-5710 <a href="mailto:paisners@shaw.ca">paisners@shaw.ca</a>	Glen Mcken <b>Fishing Forever/Cook</b> 250-505-5006	Howie Grant <b>Police Liason/Bighorn Sheep Volunteer Co.</b> 250-551-1077 <a href="mailto:hhgrant@telus.net">hhgrant@telus.net</a>	Melissa Townsend 250-551-8207 <a href="mailto:mtownsend811@gmail.com">mtownsend811@gmail.com</a>
	Wally Kampen <b>Conservation: Environment/Fish &amp; Wildlife/Website/Hall Maintenance/Edward Jones Acct.</b> 250-354-4349 <a href="mailto:wally.k@shaw.ca">wally.k@shaw.ca</a>	Richard Green <b>Fishing Forever/Key Master/Corresponden ce/ Edward Jones</b> 250-352-5609 <a href="mailto:scaler4@telus.net">scaler4@telus.net</a>	Alan Bond <b>Nelson Italian Cdn. Society/Hall Rental/Club Historian/Edward Jones Acct.</b> 250-352-2289 <a href="mailto:hallrental@nrgcbc.ca">hallrental@nrgcbc.ca</a>	Derek Ludwar <b>Recording Secretary</b> 250-505-4433 <a href="mailto:derekudwar@gmail.com">derekudwar@gmail.com</a>
	Brian Beaudoin <b>Trap Range/Ladies Shooting</b> 250-551-4549 <a href="mailto:brian.kootrac@gmail.com">brian.kootrac@gmail.com</a>		Warren Russell <b>Outdoor Archery</b> 250-551-7562 <a href="mailto:warren@WSRussell.ca">warren@WSRussell.ca</a>	

## COORDINATORS

Anita Irwin	<b>Ladies' Shooting</b>	250-354-2998	<a href="mailto:ladiestargetshooting.nrgc@gmail.com">ladiestargetshooting.nrgc@gmail.com</a>
Erin Franklin	<b>Membership</b>	250-551-7414	<a href="mailto:membership@nrgcbc.ca">membership@nrgcbc.ca</a>
Annette Smith	<b>3D Archery Shoot</b>		
Wes Smith	<b>Indoor Archery/3D Archery Shoot</b>	250-304-7521	<a href="mailto:wes.smith@shaw.ca">wes.smith@shaw.ca</a>
Al Walker	<b>Security</b>	250-352-9752	<a href="mailto:arwalker@telus.net">arwalker@telus.net</a>
Jim Brown	<b>Trap</b>	250-608-9332	<a href="mailto:Jrb2740@yahoo.com">Jrb2740@yahoo.com</a>
Greg Seidelin	<b>Archery/Newsletter</b>	250-551-4022	<a href="mailto:nelsonbcarchery@gmail.com">nelsonbcarchery@gmail.com</a>
Calvin Hacking	<b>Social Gaming</b>		<a href="mailto:calvin.hacking@gmail.com">calvin.hacking@gmail.com</a>
Andrew Woodward	<b>Project Mapleseed</b>	250-551-5050	<a href="mailto:nelsonmapleseed@pm.me">nelsonmapleseed@pm.me</a>
Alan Thompson Frances Brown	Cottonwood Creek Bylaws/Constitution/Policies/ Edward Jones		
Garth Georgetti	Outdoor Range	250 354-8525	<a href="mailto:garlyn@telus.net">garlyn@telus.net</a>
Tyler Hoge	Outdoor Range	250 551-7645	<a href="mailto:hogetyler@gmail.com">hogetyler@gmail.com</a>

