



## **NELSON DISTRICT ROD & GUN CLUB**

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**Mailing Address:** PO Box 16, Nelson, BC V1L 5P7

**Indoor Range & Clubhouse:** 801 Railway St, Nelson BC

**Outdoor Range:** 124 Porto Rico Rd (off of Hwy 6), Nelson  
BC

**Website:** [www.nrgcbc.ca](http://www.nrgcbc.ca)

**Facebook:** [https://www.facebook.com/NelsonDistrictRodAndGunClub/?ref=br\\_rs](https://www.facebook.com/NelsonDistrictRodAndGunClub/?ref=br_rs)

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**Newsletter January 2022**



**President's  
Message  
Howie Grant**

Wow, where did 2021 go? It just amazing how the time flies by these days. I hope everyone had a great Christmas and wishing you the very best in 2022. As you will see below, the Pandemic has affected us in a big way. We have made some changes which I hope you will support.

**AGM Postponed**

Due to the recent Provincial Health Order restrictions (PHO), our AGM, scheduled for Jan 8, 2022, has been postponed. You will be notified once a date has been set. Please keep in mind the AGM also holds elections and I encourage those that are interested to attend and become involved. There are positions to be filled on the Board of Directors (BOD). Being a Director is not a hardship and it is extremely worthwhile and satisfying. Please give this some thought.

**Outdoor Range Coordinators**

I want to welcome long-time member Hoge Tyler to the Outdoor Range as Co-coordinator with Garth Georgetti. I am very pleased to have two experienced and dedicated people like Garth and Hoge to manage the outdoor range.

**Outdoor Range Maintenance**

When you head out to the outdoor range this winter, you'll notice a nice path to the shooting area, new pistol targets and easier access to the 100 yd, 200 yd and 500 yd targets. I want to thank our members Jack Berry (pistol targets) Bill Sproul (using his snowblower for the path), Hoge Tyler (for shoveling tons of snow) and to Jamie Spence (for using his quad with tracks to pound down the snow to the targets). It looks exceptional and now all we need is to have a nice fire and roast some hotdogs out there.

**Wildlife Banquet and Gun Show**

After considerable thought and discussion, the BOD has decided NOT to have the wildlife banquet or the Gun Show this year. Both fundraisers require an incredible amount of work in the early stages and now with the new PHO restrictions in place, it only makes sense to wait for next year. The other issue is we are hesitant to ask local businesses for donations because of the Pandemic.

These have been our biggest fundraisers and it will be the second year that they have been cancelled. But we do have some other events scheduled and we will need your support to make them work.

New Fundraisers:

Super Bowl Party: Feb 13, 2022

We are in the process of organizing a Burger and Beer fundraiser for the Super Bowl at Finley's. The tickets will be \$25 each and the proceeds go to help support our Sheep Feeding Program. Tickets can be purchased at Finley's or any NDRGC Director.

Ranger SP 570 Side x Side Raffle

We will be selling tickets on a premium model Ranger side by side with the assistance from Main Jet Motorsports There will only be 1000 tickets. Each ticket is \$40 or 3 for \$100

Second Prize: We intend to have a Remington 870 Shotgun (Winner must have a PAL) for a second prize.

Third Prize: 5 yr family NDRGC membership

Draw date is in Sept.

Tickets will be available soon from your NDRGC Directors.

Building Maintenance Manager

After many years as the Building Maintenance Manager at Mickey McEwen Hall, Wally Kampen has decided to step down. I want to take this time to thank Wally for his dedication and commitment in ensuring the hall was always maintained.

I am proud to announce Director Glen McKenn has stepped up to replace Wally as the Building Maintenance Manager. Glen has big shoes to fill but I know he is more than capable to do this job. Thanks Glen.

Sheep Feeding Program:

With the heavy snow, we now have some sheep at the feeding site situated on Kootenay Pass. The numbers are less than last year, only 11 so far, including 1 full curl ram and 2 lambs.

Volunteers feed the sheep on Monday, Wednesday, and Saturday arriving at the turn out around 10:00 am.



If you're interested in helping out or you would like the family to view these beautiful animals, call Howie Grant at 250 551-1077.



Happy New Year  
Howie

## **Newsletter Coordinator**

I look forward to all the great hunting story submissions for next month's Newsletter. Please submit your February submission by Thursday January 27<sup>th</sup> at [NelsonBCarchery@gmail.com](mailto:NelsonBCarchery@gmail.com)

I have been regularly clearing the Basement and Rear entrance of the Club, hoping someone could help with the front before it turns to concrete.

All the Best for 2022,

Greg

## **PAL/RPAL/CORE course update**

The PAL/RPAL/CORE will be going ahead as scheduled; however, the CORE course will primarily be delivered virtually. This presentation style was developed for the April 2021 CORE course and delivered to good effect. There is still room for a few more students in the January 29/30 CORE course but we are not taking any more students in the January PAL or RPAL courses.

The next series of courses have been scheduled for:

- 3 X PAL courses on March 12, 13 and 19, 2022
- RPAL course on March 20, 2022, and
- CORE course on April 2/3, 2022

Anyone interested in any of these courses, please contact Alan Bond at 250 352-2289.

Alan





## Pacific Partners Boating Bulletin

December 2021

### Be prepared before you boat!

A good boater is a responsible one, so be prepared before you head out on your boat trip!

- **Complete a [pre-departure check list](#).** Inspect your your Pleasure Craft to make sure it is in good working order and properly equipped before heading out on the water.
- **Leave a [trip/rescue plan](#) with a responsible person.** This document outlines your expected travel itinerary while on the water. It describes where you are going, who you are travelling with and how long you will be travelling for. In the event that you do not return from your trip on time, a trip plan can be used by search and rescue organizations to help pinpoint your whereabouts.
- **Check the forecast** for unsafe [weather and water conditions](#) before heading out and keep a watchful eye out for changes to these conditions
- **Know the local hazards** before going out – currents, flooding, landslides, that one rock that sits just below the surface!
- Have **charts** with you, talk to people on the docks before heading out.
- **Download and read** through the [safe boating guide](#)!

50% of calls for assistance from boaters are due to mechanical failure.

Inspect your boat before heading out.



Pacific Office of Boating Safety  
604-666-2681  
[pacobs@tc.gc.ca](mailto:pacobs@tc.gc.ca)

[Click here for a pre-departure checklist](#)

## Buy and Sell

1. Club member Steve Garth has a handgun priced for quick sale. Not shooting it due to fading eyesight. Purchaser must present a restricted PAL and complete the firearm transfer process with the RCMP. Phone 250-505-0452 for more information.

Alfa Proj model 622 revolver, perfect condition, CZ-made, caliber .22LR, stainless steel, 6" barrel, very accurate, fired less than 200 rounds. Includes original factory plastic case and about 250 rounds of target pistol ammo. New cost over \$600, buy all for \$200.

2. FOR SALE: Reproduction 1845 British Infantry Officer's sabre. Brass hilt, grip is wrapped with leather and copper wire. Carbon steel blade, sharp and bright with no corrosion or rust. Steel scabbard. The sword's been kept clean and well-oiled the whole 8 years I've owned it. Originally purchased for around \$200, asking \$150 OBO." (Attached photo ending in 114)

FOR SALE: Rawlings Longsword Trainer. Stiff nylon blade that flexes in the last third, guard and pommel are tough polymer. Pommel is weighted for better balance. Grip section is soft grippy rubber. Originally purchased for \$115, asking \$90 OBO." (Attached photo ending in 051)

Interested people can e-mail [nelsonmapleseed@pm.me](mailto:nelsonmapleseed@pm.me) Thanks!



## January Calendar

Please, remember to check the Indoor range calendars and contact the Host/Range Officer prior to attending, as numbers of attendees matters for Covid regulations.

















Please wear a mask and wash/sanitise your hands often.

### **Indoor Gun Range Info Page:**
















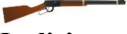
<http://www.nrgcbc.ca/indoorange/>

### **Indoor Archery Range and Gun Range Calendar:**

<https://calendar.google.com/calendar/embed?src=el6crnelle04vrkhf0vq42t458%40group.calendar.google.com&ctz=America%2FVancouver>

Sunday 26	Monday 27	Tuesday 28	Wednesday 29	Thursday 30	Friday 31	Saturday 1
 <b>Gaming</b> 15:00 – 22:00				 <b>Gaming</b> 16:00 – 23:00   <b>Ladie's Shooting</b> 18:00		
Sunday 2	Monday 3	Tuesday 4	Wednesday 5	Thursday 6	Friday 7	Saturday 8
 <b>Indoor</b> 10:00 – Noon   <b>Gaming</b> 15:00 – 22:00		 <b>Indoor</b> 18:00 – 19:30	 <b>Indoor</b> 17:15 – 18:30	 <b>Gaming</b> 16:00 – 23:00   <b>Ladie's Shooting</b> 18:00		
Sunday 9	Monday 10	Tuesday 11	Wednesday 12	Thursday 13	Friday 14	Saturday 15
 <b>Indoor</b> 10:00 – Noon   <b>Gaming</b> 15:00 – 22:00		 <b>Indoor</b> 18:00 – 19:30   18:30	 <b>Indoor</b> 17:15 – 18:30	 <b>Gaming</b> 16:00 – 23:00   <b>Ladie's Shooting</b> 18:00		



Sunday 16	Monday 17	Tuesday 18	Wednesday 19	Thursday 20	Friday 21	Saturday 22
 <b>Indoor</b> 10:00 – Noon   <b>Social Gaming</b> 15:00 – 22:00			 <b>Indoor</b> 17:15 – 18:30	 <b>Social Gaming</b> 16:00 – 23:00   <b>Ladie's Shooting</b> 18:00		
Sunday 23	Monday 24	Tuesday 25	Wednesday 26	Thursday 27	Friday 28	Saturday 29
 <b>Indoor</b> 10:00 – Noon   <b>Social Gaming</b> 15:00 – 22:00		 <b>Indoor</b> 18:00 – 19:30	 <b>Indoor</b> 17:15 – 18:30	 <b>Social Gaming</b> 16:00 – 23:00   <b>Ladie's Shooting</b> 18:00		
Sunday 30	Monday 31	Tuesday 1	Wednesday 2	Thursday 3	Friday 4	Saturday 5
 <b>Social Gaming</b> 15:00 – 22:00		 <b>Indoor</b> 18:00 – 19:30	 <b>Indoor</b> 17:15 – 18:30	 <b>Social Gaming</b> 16:00 – 23:00   <b>Ladie's Shooting</b> 18:00		

## Who Can Help?

### EXECUTIVE

#### PRESIDENT

**Howie Grant**  
250-551-1077  
[hhgrant@telus.net](mailto:hhgrant@telus.net)

#### VICE PRESIDENT

**Richard Green**  
250-352-5609  
[scaler4@telus.net](mailto:scaler4@telus.net)

#### PAST PRESIDENT

**Wally Kampen**  
250-354-4349  
[wally.k@shaw.ca](mailto:wally.k@shaw.ca)

#### TREASURER

**Yolanda Manalo-Stewart** Contact:  
Richard Green

### DIRECTORS

Marvin Paisner  
**Cottonwood Creek  
Indoor Firearm Range**  
250-229-5710  
[paisners@shaw.ca](mailto:paisners@shaw.ca)

Glen Mcken  
**Fishing Forever/Cook**  
250-505-5006

Howie Grant  
**Police Liason/Bighorn  
Sheep Volunteer Co.**  
250-551-1077  
[hhgrant@telus.net](mailto:hhgrant@telus.net)

Melissa Townsend  
250-551-8207  
[mtownsend811@gmail.com](mailto:mtownsend811@gmail.com)

Wally Kampen  
**Conservation:  
Environment/Fish &  
Wildlife/Website/Hall  
Maintenance/Edward  
Jones Acct.**  
250-354-4349  
[wally.k@shaw.ca](mailto:wally.k@shaw.ca)

Richard Green  
**Fishing Forever/Key  
Master/Corresponden  
ce/ Edward Jones**  
250-352-5609  
[scaler4@telus.net](mailto:scaler4@telus.net)

Alan Bond  
**Nelson Italian Cdn.  
Society/Hall Rental/Club  
Historian/Edward Jones  
Acct.**  
250-352-2289  
[hallrental@nrgcbc.ca](mailto:hallrental@nrgcbc.ca)

Derek Ludwar  
**Recording Secretary**  
250-505-4433  
[derekludwar@gmail.com](mailto:derekludwar@gmail.com)

Brian Beaudoin  
**Trap Range/Ladies  
Shooting**  
250-551-4549  
[brian.kootrac@gmail.com](mailto:brian.kootrac@gmail.com)

Warren Russell  
**Outdoor Archery**  
250-551-7562  
[warren@WSRussell.ca](mailto:warren@WSRussell.ca)

## COORDINATORS

Anita Irwin	<b>Ladies' Shooting</b>	250-354-2998	<a href="mailto:ladiestargetshooting.nrgc@gmail.com">ladiestargetshooting.nrgc@gmail.com</a>
Erin Franklin	<b>Membership</b>	250-551-7414	<a href="mailto:membership@nrgcbc.ca">membership@nrgcbc.ca</a>
Annette Smith	<b>3D Archery Shoot</b>		
Wes Smith	<b>Indoor Archery/3D Archery Shoot</b>	250-304-7521	<a href="mailto:wes.smith@shaw.ca">wes.smith@shaw.ca</a>
Al Walker	<b>Security</b>	250-352-9752	<a href="mailto:arwalker@telus.net">arwalker@telus.net</a>
Jim Brown	<b>Trap</b>	250-608-9332	<a href="mailto:Jrb2740@yahoo.com">Jrb2740@yahoo.com</a>
Greg Seidelin	<b>Archery/Newsletter</b>	250-551-4022	<a href="mailto:nelsonbcarchery@gmail.com">nelsonbcarchery@gmail.com</a>
Calvin Hacking	<b>Social Gaming</b>		<a href="mailto:calvin.hacking@gmail.com">calvin.hacking@gmail.com</a>
Andrew Woodward	<b>Project Mapleseed</b>	250-551-5050	<a href="mailto:nelsonmapleseed@pm.me">nelsonmapleseed@pm.me</a>
Frances Brown	Bylaws/Constitution/Policies/ Edward Jones		
Garth Georgetti	Outdoor Range	250 354-8525	<a href="mailto:garlyn@telus.net">garlyn@telus.net</a>
Tyler Hoge	Outdoor Range	250 551-7645	<a href="mailto:hogetyler@gmail.com">hogetyler@gmail.com</a>
Alan Thompson	Cottonwood Creek		